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NOTICE OF MEETING

Posting Date and Number by Town Clerk

TOWN CLERK'S OFFICE WHITMAN
FILE NO. 1120NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THEWhitman Housing Authority

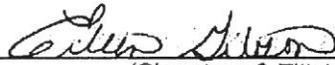
(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 o'clock P M.ON Monday, January 9, 2017LOCATION OF MEETING Harvard Court Community RoomHarvard Court, Whitman, MA 02382

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)



(Signature & Title)

(for)

Eileen Gibson, Executive Director

(Title of board, committee, commission, etc.)

Date

1/5/2017

(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING: 12/12/2016

2. OLD BUSINESS:

3. NEW BUSINESS:

Financial Reports: December 2016 Vouchers and Bank Statements

Financial Statements: November 2016

Board Policy - Maintenance Plow

Executive Director's Report

4. OTHER: Correspondence

Open Forum

Adjourn

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**