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TOWN CLERK'S OFFICE WHITMAN

FILE NO. 819

NOTICE OF MEETING

Posting Date and Number by Town Clerk

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

THE BOARD OF ASSESSORS
(board, committee, commission, authority, etc.)

WILL BE HELD AT 5:00 o'clock P M.
ON January 10, 2017
LOCATION OF MEETING LOWER TOWN HALL
ASSESSORS OFFICE ROOM 10
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Andree Pace, Clerk
(Signature & Title)
(for) BOARD OF ASSESSORS
(Title of board, committee, commission, etc.)
Date January 5, 2017
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): December 13, 2016

2. OLD BUSINESS: Verizon ATB cases FY10 & FY11

3. NEW BUSINESS: Article for May 2017 ATM
Principal Assessor Designation Re-Certification
Annual Report

4. OTHER: Payroll, Excise Abatements, R/E Abatement, Packet Listings, Invoices, and any other items deemed necessary

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE