

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 P.M.

ON Wednesday, January 11, 2017 2017 JAN -5 A 8:33

LOCATION OF MEETING WHITMAN-HANSON REGIONAL HIGH SCHOOL
600 FRANKLIN STREET,
WHITMAN

(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by) Michelle K. Kelley EXEC. ASST. TO SUPT.

(Signature & Title)

(for) WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(Title of board, committee, commission, etc.)

Date January 4, 2017

(month day year)

- I. Approval of Minutes
 - A. December 14, 2016
- II. Student Advisory Report
- III. Superintendent's Report
 - A. Mid-Year Goals update
 - 1. Pillar I – Social Emotional Learning
 - 2. Pillar II – Curriculum & Instruction
 - 3. Pillar III – Safe & Secure Schools
 - B. Budget Report
 - 1. FY2015-2016 Audit
 - 2. Treasurer's Report
 - 3. FY2017 Budget Update
- IV. Old Business
 - A. FY2018 Budget Forecast
 - B. Maquan Roof
- V. New Business
 - A. MSBA Letter and SOIs
 - B. North River Collaborative Annual Report
 - C. Field Trip Requests
 - D. Acceptance of Gifts
- VI. Subcommittee Reports
 - Policy Sub-Committee
 - Facilities and Capital Improvements Sub-committee Report
 - Legislative Update
 - North River Collaborative Representative Report
 - Pilgrim Area Collaborative Representative Report
 - Regional Agreement Report
- VII. Executive Session