

**NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

RECEIVED

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

JAN -9 A 9:30

(board, committee, commission, authority, etc.)

WILL BE HELD AT 6:00 P.M.

TOWN CLERK'S OFFICE WHITMAN  
FILE NO. #27

ON Wednesday, January 11, 2017

LOCATION OF MEETING Whitman-Hanson Regional High School  
600 Franklin Street, Whitman

(full description of location - street address, hall, office and building)

IN THE TOWN OF HANSON MASSACHUSETTS

(signed by) Michelle K. Kelley EXEC. ASST. TO SUPT.

(Signature & Title)

(for) FACILITIES & CAPITAL PROJECTS SUBCOMMITTEE

(Title of board, committee, commission, etc.)

Date January 7, 2017

(month day year)

**AGENDA**

- I. Minutes: December 14, 2016
- II. MSBA Letter
  - A. Update Capital Requests and Matrix
  - B. Future Submissions to MSBA – Discussion
  - C. Contingency Plans for Maquan
- III. Facilities Report
  - A. Upcoming meetings with Whitman and Hanson Capital Committees
  - B. Asbestos Training Update
  - C. Lead Report Update – Indian Head School
  - D. Acoustic Panels – Duval and Conley
  - E. Roofs – Maquan and Duval
  - F. Current Facility Updates by School
- IV. Next Meeting: February 15 @ 6:00 PM