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**NOTICE OF MEETING**

2017 JAN -9 A 11: 08

Posting Date and Number by Town Clerk

TOWN CLERK: JOE WHITMAN  
FILE NO. 30

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Board of Public Works Commissioners  
(board, committee, commission, authority, etc.)

WILL BE HELD AT 6:00 o'clock P M.  
ON Tuesday, January 17, 2017  
LOCATION OF MEETING Dept. of Public Works  
100 Essex Street, Whitman, MA. 02382  
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) *James A. Richardson*  
(Signature & Title)  
(for) Dept. of Public Works Board of Commissioners  
(Title of board, committee, commission, etc.)  
Date 1/3/2017  
(month day year)

**AGENDA**

- 1. APPROVE MINUTES OF PREVIOUS MEETING(s): 12/6/2016  
Meeting Date(s)
- 2. OLD BUSINESS: Superintendents

- 3. NEW BUSINESS: 6:15 PM - 627 Temple St.  
Assistant Mechanic  
Date for next meeting

- 4. OTHER: \_\_\_\_\_

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE**