

NOTICE OF MEETING

Posting Date and Number by Town Clerk

RECEIVED

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 1825 OF 2: 20
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

TOWN CLERK'S OFFICE WHITMAN

Finance Committee

FILE NO

#23

WILL BE HELD AT 7PM
ON January 24, 2017
LOCATION OF MEETING Town Hall, 54 South Ave., Room 21

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) 
(Signature & Title)
(for) Whitman Finance Committee
(Title of board, committee, commission, etc.)
Date January 5, 2017
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s)

2. OLD BUSINESS:

3. NEW BUSINESS:

- Review budget requests
- Meet w/ BOH
- Meet w/ Town Accountant
- Meet w/ Building / Inspectional Services
- Meet w/ Police

4. OTHER: _____

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**