

**NOTICE OF MEETING**

Posting Date and Number by Town Clerk

**RECEIVED**

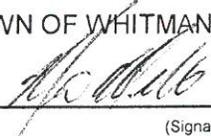
NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Finance Committee

JAN 31 2:20 PM  
TOWN CLERK'S OFFICE WHITMAN  
FILE NO. #24

WILL BE HELD AT 7PM  
ON January 31, 2017  
LOCATION OF MEETING Town Hall, 54 South Ave., Room 21

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)   
(Signature & Title)  
(for) Whitman Finance Committee  
(Title of board, committee, commission, etc.)  
Date January 5, 2017  
(month day year)

**AGENDA**

- 1. APPROVE MINUTES OF PREVIOUS MEETING(s)
- 2. OLD BUSINESS:
- 3. NEW BUSINESS:
  - Review budget requests
  - Meet w/ Recreation
  - Meet w/ Library
  - Meet w/ DPW
  - Meet w/ Water & Sewer
- 4. OTHER: \_\_\_\_\_

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE**