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TOWN CLERK'S OFFICE, WHITMAN
FILE NO. #444

NOTICE OF MEETING

Posting Date and Number by Town Clerk _____

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Board of Public Works Commissioners

(board, committee, commission, authority, etc.)

WILL BE HELD AT 6:00 o'clock P M.

ON Tuesday, December 6, 2016

LOCATION OF MEETING Dept. of Public Works

100 Essex Street, Whitman, MA. 02382

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)



(Signature & Title)

(for)

Dept. of Public Works Board of Commissioners

(Title of board, committee, commission, etc.)

Date

11/28/2016

(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 11/15/2016

Meeting Date(s)

2. OLD BUSINESS: _____

3. NEW BUSINESS: Abatement 75 Joyce Avenue

79 Linden Street

Superintendents

4. OTHER: _____

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**