

NOTICE OF MEETING

RECEIVED

Posting Date and Number by Town Clerk

~~2016~~ DEC - 8 A 10: 56

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

TOWN CLERK'S OFFICE, WHITMAN
FILE NO. 4961

THE BOARD OF ASSESSORS

(board, committee, commission, authority, etc.)

WILL BE HELD AT 5:00 o'clock P M.

ON December 13, 2016

LOCATION OF MEETING LOWER TOWN HALL

ASSESSORS OFFICE ROOM 10

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)

Andrea Fall, clerk

(Signature & Title)

(for)

BOARD OF ASSESSORS

(Title of board, committee, commission, etc.)

Date

December 8, 2016

(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): November 15, 2016

2. OLD BUSINESS:

3. NEW BUSINESS: Gateway forms for Fiscal 2017
FY 2018 Proposed Budget
Assess Pro Software Upgrade
R/E Exemption Presentation @ Senior Center

4. OTHER: Payroll, Excise Abatements, R/E Abatement, Packet Listings,
Invoices, and any other items deemed necessary

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**