

NOTICE OF MEETING AND AGENDA

RECEIVED

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2016 DEC 22 A 8:29

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

**BOARD OF SELECTMEN**

FILE NO. #9

Will be held at 12:00 o'clock P.M. on Wednesday, January 4, 2017

LOCATION OF MEETING: Town Hall, Selectmen's Meeting Room, 2<sup>nd</sup> Floor,  
54 South Avenue, Whitman, MA

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(Signed by) Laurie O'Brien, Recording Secretary  
Signature & Title

(For) Board of Selectmen  
Title of Board, Committee, Commission, etc.

Date Dec. 22, 2016  
Month day year

AGENDA

OPEN SESSION:

Pledge of Allegiance  
Moment of Silence

New Business: N/A

Old Business: N/A

Other:

- **Executive Session** in accordance with the M.G.L., Chapter 30A, Section 21a, (3) to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares; and (7) to comply with, or act under the authority of, any general or special law.
  - Fire Union
  - Executive Session Minutes

SATURDAYS, SUNDAYS AND HOLIDAYS DO NOT COUNT FOR 48 HOUR NOTICE