

NOTICE OF MEETING

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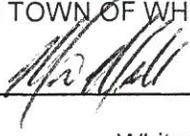
Posting Date and Number by Town Clerk 2017 JAN 5 P 2:19

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Finance Committee

WILL BE HELD AT 7PM
ON January 10, 2017
LOCATION OF MEETING Town Hall, 54 South Ave., Room 21

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) 
(Signature & Title)
(for) Whitman Finance Committee
(Title of board, committee, commission, etc.)
Date January 5, 2017
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s) December 13, 2016

2. OLD BUSINESS:

3. NEW BUSINESS:

- Review budget requests
- Meet w/ Collector/Treasurer
- Meet w/ Assessor
- Meet w/ Town Clerk
- Meet w/ Fire - EMS

4. OTHER: _____

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**