

RECEIVED

NOTICE OF MEETING

2017 JAN 18 P 1:58

Posting Date and Number by Town Clerk

TOWN CLERK'S OFFICE WHITMAN

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

#49

Finance Committee

WILL BE HELD AT 7PM
ON January 24, 2017
LOCATION OF MEETING Town Hall, 54 South Ave., Room 21 &
Selectmen's meeting Room

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) [Signature]
(for) Whitman Finance Committee
Date January 18, 2017

AGENDA *Revised*

- 1. APPROVE MINUTES OF PREVIOUS MEETING(s)
- 2. OLD BUSINESS:
Review and discuss department budgets, including Article 2 and Articles for ATM & STM
- 3. NEW BUSINESS:
Meet w/ BOH
Meet w/ Board of Selectmen and Fire Chief
Meet w/ Building / Inspectional Services
Meet w/ Police
- 4. OTHER: _____

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**