

RECEIVED

**NOTICE OF MEETING**

2017 FEB -8 A 11: 03

Posting Date and Number by Town Clerk TOWN CLERK'S OFFICE WHITMAN  
FILE NO. #80

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Historical Commission

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 o'clock P. M.

ON February 21 2017

LOCATION OF MEETING Historical Commission Rm

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Marc Leland - Chair  
(Signature & Title)

(for) Whitman Historical Comm  
(Title of board, committee, commission, etc.)

Date 2-8-17  
(month day year)

**AGENDA**

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 1-17-17  
Meeting Date(s)

2. OLD BUSINESS: completion of PAT Surveys

\_\_\_\_\_

3. NEW BUSINESS: Upcoming projects.  
Paymt of binding - Harding  
Pt.

4. OTHER: \_\_\_\_\_

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE**