

RECEIVED

NOTICE OF MEETING

2017 JAN 17 P 4: 53

Posting Date and Number by Town Clerk _____

TOWN CLERK'S OFFICE WHITMAN

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF ~~CHAPTER 30A~~ #44
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Finance Committee

WILL BE HELD AT 7PM
ON January 24, 2017
LOCATION OF MEETING Town Hall, 54 South Ave., Room 21

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) _____
(Signature & Title)

(for) Whitman Finance Committee _____
(Title of board, committee, commission, etc.)

Date January 17, 2017 _____
(month day year)

AGENDA (Revised)

- 1. APPROVE MINUTES OF PREVIOUS MEETING(s)
- 2. OLD BUSINESS:
 - * Review and discuss department budgets, including Article 2 and Warrant Articles for ATM & STM
- 3. NEW BUSINESS:
 - Meet w/ Selectman and Fire Chief
 - Meet w/ Town Accountant
 - Meet w/ Building / Inspectional Services
- 4. OTHER: _____

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**