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|--|--------------|--------------|------------------------|--------------|---------------|
| The September 8, 2016 State Primary was held in the Town Hall in Whitman, MA. | | | | | |
| The legal meeting for the election was held under a warrant issued by the Board of Selectmen dated August 10, 2016 and posted in eight sections of Town with two in each precinct, by Constable Christine M. May-Stafford, all in accordance with Article 1, Section 2 of the Town By-Laws. The polls were open from 7:00 a.m. - 8:00 p.m. | | | | | |
| TOTAL VOTES CAST: | | | | | |
| Absentee ballots included: | 49 | | | | |
| % of Registered voters that voted: | 3% | | | | |
| Total Registered voters: | 1069 | | | | |
| Democratic | | | | | |
| | PR. 1 | PR. 2 | PR. 3 | PR. 4 | TOTALS |
| REP IN CONGRESS | | | | | |
| EIGHTH DISTRICT | | | | | |
| BLANKS | 4 | 3 | 5 | 2 | 14 |
| STEPHEN F. LYNCH | 42 | 31 | 52 | 53 | 178 |
| WRITE-INS | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 46 | 34 | 57 | 55 | 192 |
| COUNCILLOR | | | | | |
| FOURTH DISTRICT | | | | | |
| BLANKS | 1 | 3 | 2 | 1 | 7 |
| CHRISTOPHER A. IANNELLA, JR. | 23 | 17 | 30 | 26 | 96 |
| STEPHEN F. FLYNN | 22 | 14 | 25 | 28 | 89 |
| WRITE-INS | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 46 | 34 | 57 | 55 | 192 |
| SENATOR IN GENERAL COURT | | | | | |
| 2ND PLYMOUTH & BRISTOL | | | | | |
| DISTRICT | | | | | |
| BLANKS | 2 | 4 | 8 | 3 | 17 |
| MICHAEL D. BRADY | 44 | 30 | 48 | 52 | 174 |
| WRITE-INS | 0 | 0 | 1 | 0 | 1 |
| TOTAL | 46 | 34 | 57 | 55 | 192 |
| REP. IN GENERAL COURT | | | | | |
| 7TH PLYMOUTH DISTRICT | | | | | |
| BLANKS | 46 | 33 | 54 | 55 | 188 |
| WRITE-INS | 0 | 1 | 3 | 0 | 4 |
| TOTAL | 46 | 34 | 57 | 55 | 192 |
| SHERIFF | | | | | |
| PLYMOUTH COUNTY | | | | | |
| BLANKS | 5 | 4 | 12 | 13 | 34 |
| SCOTT M. VECCHI | 41 | 30 | 44 | 42 | 157 |
| WRITE-INS | 0 | 0 | 1 | 0 | 1 |
| TOTAL | 46 | 34 | 57 | 55 | |
| COUNTY COMMISSIONER | | | | | |
| PLYMOUTH COUNTY | | | | | |
| BLANKS | 22 | 22 | 39 | 34 | 117 |
| GREG HANLEY | 43 | 30 | 48 | 46 | 167 |
| LINCOLN D. HEINEMAN | 27 | 16 | 27 | 30 | 100 |
| WRITE-INS | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 92 | 68 | 114 | 110 | 384 |
| | | | A TRUE RECORD, ATTEST: | | |
| | | | Dawn M. Varley | | |
| | | | TOWN CLERK - WHITMAN | | |

| Green-Rainbow | | | | | |
|-----------------------------------|-------|-------|------------------------|-------|--------|
| | PR. 1 | PR. 2 | PR. 3 | PR. 4 | TOTALS |
| REPRESENTATIVE IN CONGRESS | | | | | |
| EIGHTH DISTRICT | | | | | |
| BLANKS | 0 | 0 | 0 | 0 | 0 |
| WRITE-INS | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 |
| COUNCILLOR | | | | | |
| FOURTH DISTRICT | | | | | |
| BLANKS | 0 | 0 | 0 | 0 | 0 |
| WRITE-INS | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 |
| SENATOR IN GENERAL COURT | | | | | |
| 2ND PLYMOUTH & BRISTOL | | | | | |
| DISTRICT | | | | | |
| BLANKS | 0 | 0 | 0 | 0 | 0 |
| WRITE-INS | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 |
| REP. IN GENERAL COURT | | | | | |
| 7TH PLYMOUTH DISTRICT | | | | | |
| BLANKS | 0 | 0 | 0 | 0 | 0 |
| WRITE-INS | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 |
| SHERIFF | | | | | |
| PLYMOUTH COUNTY | | | | | |
| BLANKS | 0 | 0 | 0 | 0 | 0 |
| WRITE-INS | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 |
| COUNTY COMMISSIONER | | | | | |
| PLYMOUTH COUNTY | | | | | |
| BLANK | 0 | 0 | 0 | 0 | 0 |
| WRITE-INS | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 |
| | | | A TRUE RECORD, ATTEST: | | |
| | | | Dawn M. Varley | | |
| | | | TOWN CLERK - WHITMAN | | |

| United Independent | | | | | |
|--|----------|----------|------------------------|----------|----------|
| | PR. 1 | PR. 2 | PR. 3 | PR. 4 | TOTALS |
| REPRESENTATIVE IN CONGRESS | | | | | |
| EIGHTH DISTRICT | | | | | |
| BLANKS | 2 | 0 | 0 | 1 | 3 |
| WRITE-INS | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 2 | 0 | 0 | 1 | 3 |
| COUNCILLOR | | | | | |
| FOURTH DISTRICT | | | | | |
| BLANKS | 2 | 0 | 0 | 1 | 3 |
| WRITE-INS | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 2 | 0 | 0 | 1 | 3 |
| SENATOR IN GENERAL COURT | | | | | |
| 2ND PLYMOUTH & BRISTOL DISTRICT | | | | | |
| BLANKS | 2 | 0 | 0 | 1 | 3 |
| WRITE-INS | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 2 | 0 | 0 | 1 | 3 |
| REP. IN GENERAL COURT | | | | | |
| 7TH PLYMOUTH DISTRICT | | | | | |
| BLANKS | 2 | 0 | 0 | 1 | 3 |
| WRITE-INS | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 2 | 0 | 0 | 1 | 3 |
| SHERIFF | | | | | |
| PLYMOUTH COUNTY | | | | | |
| BLANKS | 2 | 0 | 0 | 0 | 2 |
| WRITE-INS | 0 | 0 | 0 | 1 | 1 |
| TOTAL | 2 | 0 | 0 | 1 | 3 |
| COUNTY COMMISSIONER | | | | | |
| PLYMOUTH COUNTY | | | | | |
| BLANK | 4 | 0 | 0 | 2 | 6 |
| WRITE-INS | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 4 | 0 | 0 | 2 | 6 |
| | | | A TRUE RECORD, ATTEST: | | |
| | | | Dawn M. Varley | | |
| | | | TOWN CLERK - WHITMAN | | |