

ANNUAL TOWN ELECTION  
SAT. MAY 21, 2011

The polls for the Annual Town Election were opened at 9 a.m. and closed at 5 p.m.

671 voters or 7.1% of the 9413 registered voters cast ballots. Included in this total were 58 absentee ballots. Constable on duty was Harry D. Bates. The unofficial results were announced by Town Clerk Pamela Martin at 5:10 p.m. The legal meeting for the election of officers was held under a warrant issued by Selectmen on 4/20/11 and posted on 4/22/11 in accordance with Town by-laws.

The official results are as follows:

	PR. 1	PR. 2	PR. 3	PR. 4	TOTAL
<b>TOWN MODERATOR</b>					
<b>THREE YEAR TERM-VOTE FOR ONE</b>					
BLANKS	32	28	35	31	126
MICHAEL F. HAYES	130	129	147	133	539
WRITE INS	3	2	0	1	6
<b>TOTAL</b>	<b>165</b>	<b>159</b>	<b>182</b>	<b>165</b>	<b>671</b>
<b>TOWN TREASURER/COLLECTOR</b>					
<b>THREE YEAR TERM-VOTE FOR ONE</b>					
BLANKS	36	29	32	27	124
MARYBETH CARTER	129	130	150	137	546
WRITE-INS	0	0	0	1	1
<b>TOTAL</b>	<b>165</b>	<b>159</b>	<b>182</b>	<b>165</b>	<b>671</b>
<b>SELECTMEN</b>					
<b>THREE YEAR TERM-VOTE FOR TWO</b>					
BLANKS	38	30	48	41	157
CARL F. KOWALSKI	113	94	101	97	405
CHRISTINE A. WALKER	73	79	68	56	276
LISA M. GREEN	61	68	93	69	291
SCOTT J. LAMBIASE	45	47	54	66	212
WRITE-INS	0		0	1	1
<b>TOTAL</b>	<b>330</b>	<b>318</b>	<b>364</b>	<b>330</b>	<b>1342</b>
<b>ASSESSOR</b>					
<b>THREE YEAR TERM - VOTE FOR ONE</b>					
BLANKS	46	47	45	51	189
JOHN J. NOSKA	119	112	136	113	480
WRITE-INS	0	0	1	1	2
<b>TOTAL</b>	<b>165</b>	<b>159</b>	<b>182</b>	<b>165</b>	<b>671</b>
<b>PK-12 WHITMAN-HANSON REG. SCHOOL COMM.</b>					
<b>THREE YEAR TERM - VOTE FOR TWO</b>					
BLANKS	61	54	84	59	258
STACEY M. DOWD	115	109	110	109	443
JOSEPH N. BALONIS	56	47	63	54	220
MICHAEL L. MINCHELLO	98	108	107	108	421
WRITE-INS	0	0	0	0	0
<b>TOTAL</b>	<b>330</b>	<b>318</b>	<b>364</b>	<b>330</b>	<b>1342</b>

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	PR.1	PR.2	PR. 3	PR. 4	
<b>DEPT. OF PUBLIC WORKS COMM.</b>					
<b>THREE YEAR TERM - VOTE FOR TWO</b>					
BLANKS	89	90	109	91	379
CHARLES F. PACE	122	111	132	119	484
EDWARD I. WINNETT	119	117	123	120	479
WRITE-INS	0	0	0	0	0
<b>TOTAL</b>	<b>330</b>	<b>318</b>	<b>364</b>	<b>330</b>	<b>1342</b>
<b>PUBLIC LIBRARY TRUSTEES</b>					
<b>THREE YEAR TERM - VOTE FOR TWO</b>					
BLANKS	90	75	112	104	381
SUSAN J. DURAND	123	119	122	114	478
JANICE A. GUILLEMETTE	117	124	130	111	482
WRITE-INS	0	0	0	1	1
<b>TOTAL</b>	<b>330</b>	<b>318</b>	<b>364</b>	<b>330</b>	<b>1342</b>
<b>WHITMAN HOUSING AUTHORITY</b>					
<b>FIVE YEAR TERM - VOTE FOR ONE</b>					
BLANKS	34	36	40	42	152
STEVEN J. GREEN	131	123	142	123	519
WRITE-INS	0	0	0	0	0
<b>TOTAL</b>	<b>165</b>	<b>159</b>	<b>182</b>	<b>165</b>	<b>671</b>
<b>PLANNING BOARD</b>					
<b>FIVE YEAR TERM - VOTE FOR THREE</b>					
BLANKS	160	140	175	150	625
JOSEPH M. FOSCALDO, JR.	110	110	119	119	458
DONALD P. MCLEAN	113	116	127	114	470
BRUCE W. VARLEY	112	111	125	112	460
WRITE INS	0	0	0	0	0
<b>TOTAL</b>	<b>495</b>	<b>477</b>	<b>546</b>	<b>495</b>	<b>2013</b>
<b>BOARD OF HEALTH</b>					
<b>THREE YEAR TERM - VOTE FOR ONE</b>					
BLANKS	45	36	41	47	169
DIANE M. MACNEIL	120	123	141	118	502
WRITE-INS	0	0	0	0	0
<b>TOTAL</b>	<b>165</b>	<b>159</b>	<b>182</b>	<b>165</b>	<b>671</b>
<b>QUESTION #1</b>					
<b>\$500,000 OVERRIDE</b>					
BLANKS	34	33	42	25	134
YES	37	36	28	33	134
NO	94	90	112	107	403
<b>TOTAL</b>	<b>165</b>	<b>159</b>	<b>182</b>	<b>165</b>	<b>671</b>
			<b>A TRUE RECORD, ATTEST:</b>		
			<i>Pamela A. Martin</i>		
			<b>TOWN CLERK - WHITMAN</b>		