

33rd
ANNUAL REPORT
of the
TOWN OFFICERS and COMMITTEES
of the
TOWN OF WHITMAN,
MASSACHUSETTS



For the Year Ending December 31, 2007

IN MEMORIAM

DONALD F. LEACH, JR.
Whitman Library Trustee
FEBRUARY 9, 2007

J. EDWARD HARRIS
Whitman Schools
JULY 16, 2007

CARLETON G. SMITH
Whitman School Committee
Whitman Finance Committee
FEBRUARY 9, 2007

ROGER W. KEENE, JR.
Whitman Historical Commission
AUGUST 11, 2007

CHRISTOPHER J. PETERSON
Whitmen Firefighter
MARCH 2, 2007

ALBERT H. WIRZBURGER
Fire Chief
NOVEMBER 13, 2007

MILTON O. GRAY
Whitman Project
Library Building Committee
MARCH 4, 2007

HERBERT G. DANIELSON
Whitman Schools
Pool Director
Whitman School Committee
Public Library Trustee
DECEMBER 17, 2007

LEROY D. LATTIN
Whitman Finance Committee
Capital Improvement Committee
MAY 24, 2007

FRANCES E. MCKENNA
Democratic Town Committee
DECEMBER 24, 2007

PHYLLIS BURLEY
Whitman Schools
MAY 30, 2007

JAMES P. STEEVES
Whitman-Hanson Regional High
School
DECEMBER 28, 2007

ELEANOR DUNBAR
Whitman Historical Commission
Bandstand Committee
JUNE 2, 2007

BEVERLY A. PACE
Whitman Planning Board
By-Law Study Committee
Whitman Housing Authority
Republican Town Committee
DECEMBER 29, 2007

BOARD OF SELECTMEN REPORT

The Board of Selectmen is pleased to submit the following for inclusion in the Annual Town Report for calendar year 2007:

The Annual Town Election in May saw the re-election of Brian J. Bezanson and Margaret C. McGillivray for three year terms. During the reorganization of the Board at their meeting on May 29, 2007, Daniel L. Salvucci was elected Chairman, Daniel E. Holbrook was elected Vice-Chairman and Brian J. Bezanson was elected Clerk of the Board. Selectman Margaret C. McGillivray was on a medical leave for several months through January of 2007; and at their meeting on February 6, 2007, the Board welcomed Miss McGillivray back to full duty.

The Board of Selectmen honored three retiring Town employees at the end of 2007. On December 27, 2007, Yvonne B. Evans retired from the position of Assistant Town Clerk after over 15 years of devoted service in the Town Clerk's office. On December 31, 2007, Jean C. Genereux retired from the position of Clerical Assistant after over 20 years of devoted service in the Board of Assessors' office. And also on December 31, 2007, Frances C. (Fran) Zeoli retired from the position of Assistant Librarian after over 25 years of devoted service at the Town Library. The Town of Whitman is fortunate to have had the dedicated services of these employees for so many years; and on behalf of a grateful community, the Selectmen extend best wishes for good health and every happiness in their retirements.

At their meeting on March 20, 2007, the Board of Selectmen interviewed three candidates to fill two vacancies for the position of Permanent, Full-Time Police Officer for the Whitman Police Department. Based upon the recommendation of Provisional Chief of Police Edward Slocum, the Board of Selectmen appointed John Curtin and Kevin Harrington to the position of Permanent, Full-Time Police Officer for the Whitman Police Department in accordance with the ranking on the certified list of eligible candidates received from the Civil Service Commission. The Selectmen congratulate Officers Curtin and Harrington on this achievement and thank the third candidate, Permanent Intermittent Reserve Police Officer Daniel Connolly, for his interest in serving the community in this capacity and for participating in the interview process.

On October 2, 2007, the Board of Selectmen conducted interviews to select a permanent Chief of Police. After consideration, the Board of Selectmen, at their meeting on October 9, 2007, appointed Christine May-Stafford to the position of Chief of Police for the Town of Whitman, and extended its thanks and appreciation to Sergeant Edward Slocum for his leadership and management of the department in his role as Provisional Chief of Police.

On December 18, 2007, the Board of Selectmen appointed Whitman Police Officers Sean Reynolds and Joseph Bombardier Sergeants based on their ranking on a promotional list received from the Civil Service Commission. Selectmen extend their congratulations to Sergeant Reynolds and Sergeant Bombardier and thank them for their service to the community.

The Board of Selectmen took great pride in recognizing Christopher Swenson and Adam J. Donovan in their earning the rank of Eagle Scout, the highest honor bestowed in scouting. Christopher's community service project involved making information available as to the protocol to be used when disposing of the American Flag; and May 6, 2007 was proclaimed "**Christopher Swenson Day**" in the Town of Whitman. Adam's community service project involved leading a team throughout the Town's four

BOARD OF SELECTMEN REPORT

cemeteries to identify all Veterans' graves and to document all Veterans' gravesites, birth and death, branch of military and service location where available, supplying this information in a database format to the Town's Veterans' Agent, the V.F.W. and the American Legion. September 23, 2007 was proclaimed "**Adam J. Donovan Day**" in the Town of Whitman. The Town is proud of its community values and principles which lend to the success of the scouting program.

The Board of Selectmen proclaimed August 19, 2007 "**Herbert G. Danielson Day**" in the Town of Whitman to honor Herb Danielson for his many years of devotion to the education of children and attention to water safety at the Town Pool. Mr. Danielson was a long-time educator and principal in the Whitman Public Schools, and he spent his summer days both before and during his retirement at the Town Pool encouraging and promoting pool safety in he form of "buddy swims". Sadly, Mr. Danielson passed away on December 17, 2007. Mr. Danielson will be sorely missed; however, he and the lessons he taught will forever be remembered.

On June 26, 2007, the Board of Selectmen held public hearings to address alleged violations by five liquor license holders in the Town of Whitman in connection with the M.G.L., Chapter 138, Section 34, serving alcohol to minors. A Sting Operation was conducted by the Whitman Police Department in conjunction with Mothers Against Drunk Driving and the Alcoholic Beverages Control Commission. Based upon the evidence presented, all five establishments were found to be in violation of the law and received written warnings in the event of any future occurrences. The Board of Selectmen expressed its gratitude to the Whitman Police Department and the other agencies involved for their efforts to enforce the liquor control laws and keep the community safe.

On August 22, 2007, a lighting ceremony was held at the Whitman Middle School field in connection with the Field of Dreams contest won by the Town of Whitman in 2006.

The Town Hall Centennial Committee continued to offer many community events throughout 2007 in celebration of the 100th anniversary of the Town Hall. On February 11, 2007, the Committee hosted a concert performance by ChowdaHead in the Town Hall Auditorium. On March 4, 2007, the Committee sponsored a flower show, recreating a popular event held in the Town Hall a century ago. This was a huge undertaking and proved immensely successful as evidenced by the vast number of attendees. The Committee offered the Second Annual Heritage Day in the Town Park on August 25, 2007. And the culmination of the celebration was a Dedication Dance held in the Town Hall Auditorium on December 8, 2007. A highlight of the dance was horse-drawn carriage rides around the Town Park. A great time was had by all. The Board wishes to extend deepest gratitude to the members of the Town Hall Centennial Committee for the countless hours they dedicated to coordinating activities and involving the community in celebrating the anniversary of the Town Hall building.

In its ongoing efforts to address capital improvement needs in the Town, the Board of Selectmen, at their meeting of January 9, 2007, voted to engage the firm of Durland Van Voorhis to conduct a feasibility study and design analysis to convert the Armory building into a Police Station. Later in the month, the Board of Selectmen appointed an Ad-Hoc Committee to determine capital improvement needs of all Town-owned buildings. On February 27, 2007, the Board received the recommendations of the Ad-Hoc Committee to tear down the Holt School building and construct a Senior Center in its place, and to convert the Senior Center into a Recreation facility. As reported on April 10, 2007, further review of Town-owned buildings showed the need to renovate the Department of

BOARD OF SELECTMEN REPORT

Public Works' barn and repair the Town Hall building in the form of re-pointing brick and replacing the roof. In addition, it was determined that the Fire Station requires an analysis of its exterior envelope for re-pointing/repairs and assessments of its roof condition and adequacy of its heating plant. Ultimately, the feasibility study conducted by the firm of Durland Van Voorhis showed the Armory building is not an ideal location for a Police Station because of traffic issues and the need for extensive renovations and recommended building a Police Station on the Holt site. Town Meeting considered this recommendation and voted to demolish the Holt School; and the Board of Selectmen, at their meeting on July 31, 2007, voted to designate the site of the Holt School building for a Police Station. State legislators are working to amend previous legislation to change the use of the Armory building site from that of a public safety facility to a Senior Center. The Board wishes to thank the members of the Ad-Hoc Committee for their efforts in helping to determine the capital needs of all Town-owned buildings. A Building Projects Committee was subsequently appointed by the Board of Selectmen on September 18, 2007 to oversee the Town's capital projects. This Committee continues the long process of seeing these massive undertakings through to completion, and the Selectmen thank them for their commitment to that end.

The 14th Annual Winterfest celebration was held on December 2, 2007. This popular and fun event is anticipated by thousands every year. The Winterfest Committee works year-round to bring this effort to fruition, and there is always something new and exciting added to the long-standing favorites. Once again, the Town experienced a hugely successful and enjoyable day. The Board of Selectmen extends deep gratitude to the membership of the Winterfest Committee for all of their time and effort in bringing the community together in this way.

In closing, the Board of Selectmen extends heartfelt thanks to all Town departments and their employees for their dedicated service to the community; thank you to those who volunteer their time and expertise to serve on various boards and committees in the Town; thank you to the residents of Whitman for the support you show for your Town and those who serve you.

Respectfully submitted,
Daniel L. Salvucci, Chairman
Daniel E. Holbrook, Vice Chairman
Brian J. Bezanson, Clerk
Dr. Carl F. Kowalski, Member
Margaret C. McGillivray, Member
Francis J. Lynam, Town Administrator
Linda J. Souza, Assist. Town Administrator

STATISTICS

**Town of Whitman
INCORPORATED - 1875**

Federal Census 2000: 13,881
Registered Active/Inactive VOTERS: 9,170

TOWN CENSUS 2007: 14,072

WEB SITE: www.ci.whitman.ma.us

TOWN MEETING - First Monday in May

TOWN ELECTION - Third Saturday in May

FORM OF GOVERNMENT - Board of Selectmen - Town Administrator - Open Town Meeting

MUNICIPAL OFFICES - Main Telephone Number: (781) 618-9700

LOCATION - Southeastern Massachusetts, bordered by Abington on the North, Rockland and Hanson on the East, East Bridgewater on the South, and Brockton on the West. Whitman is 21 miles south of Boston and 212 miles from New York City.

LAND AREA - 6.98 Square Miles

MILES OF STREETS - 71 Miles

MAJOR HIGHWAYS - Principal Highways are State Routes 14, 18, 27 and 58

NUMBER OF HOUSES

Single Family	3,262
Two Family	423
Three Family	117
Four to Eight Family	55
Condo Units	411
Misc Units	19
Land Parcels	260

ALTITUDE

Highest - 186 feet above sea level
Lowest - 60 feet above sea level

WHITMAN IN SPECIAL DISTRICTS

9th Massachusetts Congressional District
2nd Plymouth & Bristol Senatorial District
4th Councillor District of Eight
7th Plymouth State Representative District

STATISTICS

TAX RATE

2003 18.31
2004 17.30
2005 11.67
2006 11.33
2007 10.74

HOSPITALS WITHIN 10 MILES

Brockton Hospital
Good Samaritan Hospital - Cushing Campus
South Shore Hospital

HOUSES OF WORSHIP

Baptist, Catholic, Congregational, Episcopal, Methodist and South Shore
Pentacostal Church

UTILITIES

Electrical service provided by National Grid
Natural gas service provided by KEYSpan Gas Company
Water supplied by the City of Brockton - Town Sewerage
Telephone service provided by Verizon Telephone
Cable service provided by COMCAST

TRANSPORTATION

Commuter rail service to South Station, Boston, 7 days a week, on the
Plymouth/ Kingston Line, operated by AMTRAK under contract to the
MBTA For information call 1-800-392-6100.

SCHOOLS

Three elementary, one middle and Whitman-Hanson Regional High School,
all schools (PK-12) part of the Whitman Hanson Regional School District;
member of the South Shore Regional Vocational Technical High School &
Norfolk Agricultural

PUBLIC SAFETY

Full-time Fire-Rescue and Emergency Services Department, including
advanced life support emergency medical services.
Full time Police Department

RECREATION

July 4th celebration	Swimming Pool	Football
Road races	Jr. Life Saving Course	Golf Instruction
Swimming Instruction	Swim Team	Gymnastics
Aerobics	Roller Skating	Hockey
Baseball	Soccer	Tennis Instruction
Basketball	Softball	Volleyball
Dance	Street Hockey	Weight Training

STATISTICS

LIBRARY

Whitman Public Library, 100 Webster St. 447-7613

RECREATIONAL SITES

Hobarts Meadows Area - (106 acres) bicycling, hiking, horseback riding, hunting, fishing, ice skating, nature observing

Camp Alice Carleton - (17 acres) bicycling, camping, hiking, horseback riding, nature observing, picnicking, target archery.

Town Park - (11 acres) bicycling, basketball, pool swimming, Playground

Hardings Pond - Fishing, skating

EDUCATIONAL

Adult Education Program, Kindergarten, Arts and Crafts, Pre-School Program

TOWN HALL MAIN NUMBER (781) 618-9701

<u>Department</u>	<u>Telephone Number</u>
Town Accountant	(781) 618-9740
Council on Aging.....	(781) 447-7619
Zoning Board of Appeals	(781) 618-9811
Board of Assessors.....	(781) 618-9760
Building Department	(781) 618-9770
Cable Access	(781) 447-4175
Capital Improvement Advisory Committee	(781) 618-9813
Town Clerk.....	(781) 618-9710
Town Collector	(781) 618-9720
Conservation Commission.....	(781) 618-9814
Whitman Cultural Council	(781) 618-9816
Custodian.....	(781) 618-9775
Fire Department.....	(781) 447-1414
Board of Health	(781) 618-9755
Historic Commission	(781) 618-9746
Inspection Services.....	(781) 618-9770
Whitman Public Library	(781) 447-7613
Planning Board	(781) 618-9757
Police Department	(781) 447-1212
Department of Public Works	(781) 447-7630
Recreation Department.....	(781) 618-9758
Board of Selectmen	(781) 618-9701
Town Treasurer.....	(781) 618-9730
Veterans Agent	(781) 618-9750
Whitman Visiting Nurse Association	(781) 618-9804
Sealer of Weights and Measures.....	(781) 618-9815

FEDERAL, STATE & COUNTY OFFICIALS

**2007
United States of America**

	TERM	TEL.#
<u>PRESIDENT</u>		
Washington, D.C. - Four year term		
George W. Bush (R) Texas	2004-2008	
<u>VICE PRESIDENT</u>		
Washington, D.C. - Four year term		
Richard Cheney (R)Wyoming	2004-2008	
<u>UNITED STATES SENATORS IN CONGRESS</u>		
Washington, D.C. - Two elected for six year terms		
John F. Kerry (D) Boston	2002-2008	223-1890
Edward M. Kennedy (D) Boston	2006-2012	223-1890
<u>UNITED STATES REPRESENTATIVE IN CONGRESS</u>		
Washington D.C. - Ten elected for two year terms		
Ninth (9th) Congressional District		
Stephen F. Lynch (D) Boston	2006-2008	(617)428-2000
<u>COMMONWEALTH OF MASSACHUSETTS</u>		
<u>GOVERNOR</u>		
Four year term		
Deval Patrick (D) Milton	2006-2010	727-3600
<u>LIEUTENANT GOVERNOR</u>		
Four year term		
Timothy P. Murray (D)Worcester	2006-2010	
<u>SECRETARY</u>		
Four year term		
William Francis Galvin (D) Boston	2006-2010	727-2800
<u>ATTORNEY GENERAL</u>		
Four year term		
Martha Coakley (D) Medford	2006-2010	727-2211
<u>TREASURER</u>		
Four year term		
Timothy P. Cahill (D) Quincy	2006-2010	727-2000

FEDERAL, STATE & COUNTY OFFICIALS

TERM TEL.#

AUDITOR

Four year term

A. Joseph DeNucci (D)Newton 2006-2010

COUNCILLOR

Two year term

Councillor District No. Four (4) - Eight Districts

Christopher A. Iannella, Jr. (D) Boston 2006-2008 727-2795

STATE SENATOR

Two year term

2nd Plymouth & Bristol Senatorial District - 40 Members - 40 Districts

Robert S. Creedon, Jr. (D) Brockton 2006-2008 722-1200

STATE REPRESENTATIVE

Two year term

7th Plymouth District - 160 Members - 160 Districts

Allen J. McCarthy (D) E. Bridgewater 2006-2008 722-2800

PLYMOUTH COUNTY OFFICERS**DISTRICT ATTORNEY**

Four year term

Timothy J. Cruz (R) Marshfield 2006-2010

CLERK OF COURTS

Six year term

Francis R. Powers (D) Scituate 2006-2012 747-0500

REGISTER OF PROBATE

Six year term

Robert E. McCarthy (D) East Bridgewater 2002-2008 747-0500

REGISTER OF DEEDS

Six year term

John R. Buckley (D) Brockton 2006-2012 747-1350

COUNTY COMMISSIONERS

Four year term - Two elected every four years - One elected every four years

John Patrick Riordan, Jr. (D)Marshfield 2004-2008 747-1350

Jeffrey M. Welch (D) Abington 2004-2008 747-1350

Timothy J. McMullen (D)Pembroke 2006-2010 747-1350

FEDERAL, STATE & COUNTY OFFICIALS

TERM TEL.#

COUNTY TREASURER

Six year term

Thomas O'Brien –

Appt. to fill vacancy (D) Kingston 2006-2008 747-1350

SHERIFF

Six year term

Joseph D. McDonald, Jr. (R) Kingston 2004-2008 747-5528

Counties in Massachusetts (14)

Barnstable	Essex	Middlesex	Suffolk
Berkshire	Franklin	Nantucket	Worcester
Bristol	Hampden	Norfolk	
Dukes	Hampshire	Plymouth (Whitman)	

Plymouth County
Member City and Towns

Abington	Hanover	Marshfield	Rochester
Bridgewater	Hanson	Mattapoisett	Rockland
Brockton	Hingham	Middleboro	Scituate
Carver	Hull	Norwell	Wareham
Duxbury	Kingston	Pembroke	West Bridgewater
East Bridgewater	Lakeville	Plymouth	WHITMAN
Halifax	Marion	Plympton	

ELECTED TOWN OFFICIALS

2007

	ELECTED	TERM EXPIRES
<u>TOWN MODERATOR</u>		
Three year term		
Michael F. Hayes	2005	2008
<u>TOWN CLERK</u>		
Three year term		
Pamela A. Martin, CMC ,CMMC	2006	2009
<u>TOWN TREASURER</u>		
Three year term		
Victoria C. Mulligan	2007	2010
<u>TOWN COLLECTOR</u>		
Three year term		
Mary Beth Carter – Elected to fill vacancy	2006	2008
<u>SELECTMEN</u>		
Three year term—Five member board		
Carl F. Kowalski, Chairman	2005	2008
Daniel E. Holbrook	2005	2008
Daniel L. Salvucci	2006	2009
Margaret C. McGillivray	2007	2010
Brian J. Bezanson	2007	2010
<u>ASSESSORS</u>		
Three year term—Three member board		
Sandra A. Palaza, Clerk (Resigned 10/16/07)	2005	2008
Stephen H. Verrill	2006	2009
Jean Bumpus, Chairman	2007	2010
One Vacancy		
<u>PK-12 WHITMAN-HANSON REGIONAL SCHOOL DISTRICT COMMITTEE</u>		
Three year term—Six Whitman Members		
Margaret K. Cerilli	2005	2008
Thomas J. Evans	2005	2008
Anne M. Holbrook	2006	2009
Christopher Powers	2006	2009
Michael J. Kryzanek	2007	2010
Robert C. Trotta	2007	2010

ELECTED TOWN OFFICIALS

	ELECTED	TERM EXPIRES
<u>DEPARTMENT OF PUBLIC WORKS COMMISSIONERS</u>		
Three year term—Three member board		
Charles F. Pace, Chairman	2005	2008
Dana Olson, Vice Chairman	2006	2009
Ronald J. Delmonico, Clerk	2007	2010
<u>PUBLIC LIBRARY TRUSTEES</u>		
Three year term—Six member board		
Susan J. Durand	2005	2008
Janice Guillemette – Elected to fill vacancy	2006	2008
Donald F. Leach, Jr. – Deceased 2/9/07	2006	2009
Michael J. Ganshirt – Elected to fill vacancy	2007	2009
Elaine M. Melisi, Chairman, Clerk	2006	2009
Patricia L. Goldmann	2007	2010
Grace L. Nelson, Vice Chairman	2007	2010
<u>WHITMAN HOUSING AUTHORITY</u>		
Five year term—Five member board		
Edward C. McSweeney	2003	2008
Anahid Ruth Manoogian, Vice Chrmn	2004	2009
Thomas A. Richard	2005	2010
Catherine H. Johnson	2006	2011
Herbert G. Corliss, State Appointed Member (Treasurer)	2006	2011
Note: Shirley A. Horner, Executive Director	2002	
<u>PLANNING BOARD</u>		
Five year term—Seven member board		
ONE VACANCY	2007	2008
Eric W. Pretorius, Chairman	2004	2009
Peter R. Palaza, Vice Chairman	2005	2010
Donald P. McLean	2006	2011
TJ Coakley	2006	2011
Joseph Foscaldo, Clerk	2006	2011
Elonie Bezanson	2007	2012
<u>BOARD OF HEALTH</u>		
Three year term—Three member board		
William F. Lemon	2005	2008
Ruth A. Burke, Clerk	2006	2009
John H. Duval, Chairman	2007	2010

APPOINTED OFFICERS & COMMITTEES

2007

	APPOINTED	TERM EXPIRES
<u>AAA ADVISORY COMMITTEE</u>		
Two year term - One person for each 25,000 population		
Appointed by Selectmen		
Patricia McCarthy, Delegate	2006	2008
Alfreda Vancor, Alternate – To Fill Vacancy	2006	2008
<u>AMERICAN WITH DISABILITIES ACT - A.D.A.</u>		
Appointed by Selectmen – One Year Term		
Robert P. Curran	2007	2008
<u>AFFIRMATIVE ACTION REPRESENTATIVE</u>		
Appointed by Selectmen		
Francis J. Lynam	2007	2008
<u>AGENT FOR RABIES VACCINATION</u>		
One year term		
Appointed by Board of Health		
Pamela A. Martin	2007	2008
<u>AGING, COUNCIL ON</u>		
Three year term		
Ann. Twn Mtg. 5/14/92 - Reduced to five member board		
Appointed by Selectmen		
Robert Morrison –Vice Chairman	2005	2008
Domenica Cousineau	2006	2009
Patricia Goldman	2006	2009
Alfreda VanCor	2007	2010
Robert Titterington	2007	2010
<u>AGING, COUNCIL ON, DIRECTOR</u>		
Three Year Term		
Appointed by Selectmen		
Patricia McCarthy	2005	2008
<u>ANIMAL INSPECTOR</u>		
One year term - Appointed by Board of Health		
Eric J. Badger	2007	2008
Victor Bailey – Assistant Animal Consultant		
Resigned 6/12/07	2006	2007

APPOINTED OFFICERS & COMMITTEES

	APPOINTED	TERM EXPIRES
<u>APPEAL BOARD</u>		
Five year term - Five member board		
Appointed by Selectmen		
Richard S. Blosz	2003	2008
Susan Jablonski , Clerk	2004	2009
John Goldrosen, Chairman	2005	2010
Wayne A. Andrews	2006	2011
Fred L. Gilmetti, Vice Chairman	2007	2012
<u>THREE ASSOCIATE MEMBERS—TWO YEAR TERMS</u>		
Eric W. Pretorius (Resigned 10/23/07)	2007	2009
James K. Chandler	2007	2009
Steven Cacciatore	2007	2009
One Vacancy		
<u>PRINCIPAL ASSESSOR</u>		
Appointed by Assessors		
Carol O'Brien	2007	2008
<u>ASSISTANT TOWN CLERK</u>		
Appointed by Town Clerk		
Yvonne B. Evans – Retired 12/27/07	2006	
Dawn M. Varley – Appt. 12/31/07	2007	
<u>ASSISTANT TOWN COLLECTOR</u>		
Appointed by Town Collector		
Michele Hayes	2007	2008
<u>ASSISTANT TOWN ACCOUNTANT</u>		
Appointed by Selectmen		
Ellen Engelhardt	2007	2008
<u>ASSISTANT TOWN ADMINISTRATOR</u>		
Appointed by Selectmen		
Linda J. Souza	2006	
<u>AUCTIONEER</u>		
One year term - Appointed by Selectmen		
Richard H. Cole	2007	2008
<u>AUCTION PERMIT AGENT</u>		
One year term – Appointed by Selectmen		
Linda J. Souza	2007	2008

APPOINTED OFFICERS & COMMITTEES

	APPOINTED	TERM EXPIRES
<u>BUILDING PROJECTS COMMITTEE</u>		
Appointed by Selectmen		
Richard Anderson	2007	
William Capocci	2007	
Patrick Fatyol	2007	
Daniel Holbrook, Vice Chairman	2007	
Francis Lynam, Chairman	2007	
John McEwan	2007	
Daniel Salvucci, Clerk	2007	
Aaron Taylor	2007	
Jonathan McCredie	2007	
NON-VOTING members		
Eric Pretorius	2007	
Robert Curran	2007	
Edward Slocum	2007	
Richard Rosen	2007	
Patricia McCarthy	2007	
<u>BURIAL AGENT FOR THE TOWN</u>		
One year term - Appointed by Board of Health		
Pamela A. Martin	2007	2008
Yvonne B. Evans, Assistant – Retired 12/27/07	2007	2008
Dawn M. Varley, Assistant	2007	2008
<u>BY-LAW STUDY COMMITTEE</u>		
(All By-Laws - Voted 11/24/98) Five Member Board		
Appointed by Selectmen		
George Porter, Vice Chairman	2007	2008
Fred Gilmetti	2007	2008
Francis J. Lynam	2007	2008
Robert P. Curran, Advisory Member	2007	2008
Geoffrey G. Diehl	2007	2008
Pamela A. Martin	2007	2008
<u>CAPITAL IMPROVEMENT ADVISORY COMMITTEE</u>		
One year term - Appointed by Selectmen		
Richard Anderson, Chairman	2007	2008
Francis Johnson, Vice Chairman	2007	2008
Noreen O'Toole-Smith, Clerk	2007	2008
TWO VACANCIES		
<u>CLAIM AGENT</u>		
Three year term - Appointed by Selectmen		
Francis J. Lynam	2005	2008

APPOINTED OFFICERS & COMMITTEES

	APPOINTED	TERM EXPIRES
<u>CONSERVATION COMMISSION</u>		
Three year term - Appointed by Selectmen Five Member Board		
Elaine M. Melisi, Clerk/Secretary	2006	2009
George M. Porter, Chairman	2007	2010
Sandy Cortez, Vice Chairman	2007	2010
TWO VACANCIES		
<u>CONSTABLE</u>		
One year term - Appointed by Selectmen		
Harry D. Bates	2007	2008
Edward R. Slocum	2007	2008
Christine M. May-Stafford	2007	2008
<u>DEPUTY COLLECTOR</u>		
One year term - Appointed by Collector		
John Y. Brady	2007	2008
<u>FACILITIES MANAGER</u>		
Appointed by Selectmen		
Kevin Derosier	2003	
<u>FAIR HOUSING COMMITTEE</u>		
Established 9/8/87 - One year term Appointed by Selectmen		
Shirley A. Horner	2007	2008
Francis J. Lynam, Fair Housing Officer	2007	2008
<u>FENCE VIEWER</u>		
One year term - Appointed by Selectmen		
Robert P. Curran	2007	2008
<u>FIELD DRIVER</u>		
One year term - Appointed by Selectmen		
Robert Hammond	2007	2008
<u>FINANCE COMMITTEE</u>		
Three year term - Nine member board Appointed by Moderator		
Roderick MacRae – To fill vacancy	2007	2008
Kristin M. Ross	2005	2008
Steven D. Bois, Chairman	2005	2008
Donald M. Hunt, Clerk	2006	2009
Mary Ellen McDonald	2006	2009

APPOINTED OFFICERS & COMMITTEES

	APPOINTED	TERM EXPIRES
Kurt R. Saltmarsh	2006	2009
William L. Capocci, Jr.	2007	2010
Paul Willis	2007	2010
David Jablonski, Vice Chairman	2007	2010

**FIRE-RESCUE-EMERGENCY SERVICES
DEPARTMENT**

FIRE CHIEF

Appointed by Selectmen
Timothy P. Travers* 1976

ADMINISTRATIVE ASSISTANT TO THE FIRE CHIEF

Appointed by the Fire Chief
Lisa D. Riley 2005

FIRE OFFICERS AND FIREFIGHTERS

Appointed by Fire Chief

FIRE OFFICERS

Joseph M. Feeney, Deputy Chief* 1987
Lloyd H. Plasse, Jr., Lieutenant** 1984
Robert W. Hover, Jr., Lieutenant** 1988
Timothy J. Grenno, Lieutenant*** 1992

FIREFIGHTERS

Matthew J. Busch *** 1998
Timothy J. Clancy, Jr.*** 1997
Alfred Cunningham*** 1998
Guy N. Fletcher, Jr.** 1973
Thomas Ford*** 1998
Steven F. Foster*** 2006
Nicholas A. Grasso*** 2004
Josef E. Kenealy *** 1998
Scott A. Lynn* 1984
Michael C. MacCurtain*** 2003
Richard D. MacKinnon, Jr.*** 2000
Walter W. MacKinnon* 1984
Andrew McGillivray*** 1999
James J. McGuinness, Jr.** 1992
John Norton*** 1999
Patrick T. Travers*** 2006

APPOINTED OFFICERS & COMMITTEES

	APPOINTED	TERM EXPIRES
<u>CALL FIREFIGHTERS</u>		
Appointed by Fire Chief		
Christopher J. Baker	2007	
Thomas E. Burnett	1994	
Christopher D. Donahue	2006	
Christopher R. Dyer*	2005	
Robert L. Figgins, Jr.	1988	
Scott F. Figgins*	1991	
Christopher J. King *	2006	
Michael A. Salvucci*	2005	
Nathan D. Scalata	2007	
Robert H. Schmitt	1963	
Paul A. Skarinka	2006	
Brian W. Trefry	2007	
Paul M. Varley	2007	

* CERTIFIED EMERGENCY MEDICAL TECHNICIAN-BASIC

** CERTIFIED EMERGENCY MEDICAL TECHNICIAN-INTERMEDIATE

***CERTIFIED EMERGENCY MEDICAL TECHNICIAN-PARAMEDIC

FOREST FIRE WARDEN

One year term - Appointed by Selectmen

Timothy P. Travers	2007	2008
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GAS INSPECTOR

One year term - Appointed by Selectmen

Mark Getchell	2007	2008
William Sewart, Assistant	2007	2008

HEALTH INSPECTOR

One year term - Appointed by Board of Health

Eric J. Badger	2007	2008
William F. Lemon, Assistant	2007	2008

HISTORICAL COMMISSION

Three year term - Seven member board

As of 10/15/99 - Appointed by Selectmen

David N. Bouldry	2005	2008
Michael J. Ganshirt	2005	2008
Elizabeth Pretorius - Chairman	2006	2009
Lars Johnson -Treasurer	2006	2009
Anne Holbrook (resigned 2/27/07)	2004	2007
Elonie Bezanson, Secretary	2007	2010
June O'Leary, Vice Chairman	2007	2010

APPOINTED OFFICERS & COMMITTEES

	APPOINTED	TERM EXPIRES
Michelle Brownlee	2007	2010
<u>ASSOCIATE MEMBERS</u>		
Margaret C. McGillivray	2007	2010
ONE VACANCY		
<u>INSPECTOR OF BUILDINGS - BUILDING COMMISSIONER</u>		
One year term - Appointed by Selectmen		
Robert P. Curran	2007	2008
Douglas Jeffrey - Assistant	2007	2008
Thomas E. Ruble – Assistant	2007	2008
Steven Solari - Assistant	2007	2008
<u>KEEPER OF THE LOCK-UP</u> - (MGL Chapter 40, Section 34-36)		
Edward R. Slocum	2007	2008
Christine M. May-Stafford	2007	2008
<u>LIBRARY DIRECTOR</u>		
Appointed by Library Trustees		
Patricia Accetta (Resigned 6/9/07)	2004	
Jennifer Inglis	2007	
<u>LIQUOR LICENSE INSPECTION AGENT</u>		
One year term - Appointed by Selectmen		
Christine M. May-Stafford	2007	2008
<u>MUNICIPAL COORDINATOR "RIGHT TO KNOW"</u>		
Appointed by Selectmen		
Timothy P. Travers, Fire Chief	1987	
Richard H. Colvin, C.H.O., Acting Coordinator	1984	
<u>MUNICIPAL HEARINGS OFFICER</u>		
Appointed by Selectmen		
Pamela A. Martin	2005	
<u>OLD COLONY ELDERLY SERVICES (Board of Directors)</u>		
One year term - Appointed by Selectmen		
Patricia McCarthy, Delegate	2007	2008
Alfreda VanCor, Alternate	2007	2008
<u>OLD COLONY PLANNING COUNCIL</u>		
One year term - Appointed by Selectmen		
Fred Gilmetti, Delegate	2007	2008
Daniel L. Salvucci, Alternate Delegate		

APPOINTED OFFICERS & COMMITTEES

	APPOINTED	TERM EXPIRES
<u>OLD COLONY PLANNING COUNCIL</u>		
<u>JOINT TRANSPORTATION COMMITTEE</u>		
One year term – Appointed by Selectmen		
Daniel Holbook, Delegate	2007	2008
Daniel L. Salvucci, Alternate Delegate	2007	2008
<u>OUTDOOR ADVERTISING DIVISION</u>		
One year term - Appointed by Selectmen		
Robert P. Curran	2007	2008
<u>PARKING CLERK</u>		
Appointed by Selectmen		
Linda J. Souza	2007	2008
Suzanne Ryan, Assistant – resigned 9/17/07	2007	2008
<u>PEST CONTROL INSPECTOR</u>		
One year term - Appointed by Selectmen		
Robert V. Hammond	2007	2008
<u>PLUMBING INSPECTOR</u>		
Appointed by Selectmen		
Mark Getchell	2007	2008
William Stewart, Assistant	2007	2008
<u>PLYMOUTH COUNTY ADVISORY BOARD</u>		
One year term - Appointed by Selectmen		
Daniel L. Salvucci, Delegate	2007	2008
Brain J. Bezanson, Alternate	2007	2008
<u>"911" COORDINATOR</u>		
Appointed by Selectmen		
Francis J. Lynam	2007	2008
<u>POLICE DEPARTMENT</u>		
Appointed by Selectmen		
Christine M. May-Stafford – CHIEF	2000	
Harry D. Bates, Sergeant – Safety Officer	1975	
Scott D. Benton, Sergeant	1991	
Timothy Hanlon, Sergeant/ Detective	2000	
Dean S. Leavitt, Sergeant	1986	
Edward R. Slocum, Sergeant		
Appt. Provisional Police Chief 9/1/06 until 10/09/07	1991	
Peter E. Aitken, Patrolman	2001	
William F. Balonis, Jr., Patrolman	2001	

APPOINTED OFFICERS & COMMITTEES

	APPOINTED	TERM EXPIRES
Jason Bates, Patrolman	2001	
Parker W. Bates, Jr., Patrolman	1974	
Joseph E. Bombardier, Patrolman	2005	
Eric M. Campbell, Patrolman	2001	
John J. Cormier, Patrolman	2001	
John G. Curtin, Patrolman	2007	
Stephen I. Drass, Detective	1999	
David T. Gregory, Patrolman	2005	
Kevin J. Harrington, Patrolman	2007	
Matthew E. Kenealy, Patrolman	2000	
Christopher L. Lee, Patrolman, School Resource Officer	2001	
Gerald E. Mont, Patrolman	1991	
Gary M. Nelson, Patrolman	2005	
Francis X. O'Rourke, Jr., Patrolman	1975	
Sean Reynolds, Patrolman, Prosecutor	1995	
 <u>POLICE DEPARTMENT (cont.)</u>		
Mark J. Sirignano, Patrolman	2005	
Andrew Stafford, Patrolman	1999	
Robert Stokinger, Patrolman	1999	
Daniel O. Connolly, Permanent Intermittent Reserve Officer	2005	
David A. Hickey, Permanent Intermittent Reserve Officer	2005	
Robert A. Silva, Jr., Permanent Intermittent Reserve Officer	2005	
Joyce Gunter, Police Matron	2004	
 <u>PUBLIC WORKS DEPARTMENT, SUPERINTENDENT</u>		
Appointed by the Department of Public Works Commissioners		
Jack Lowe – Acting Superintendent	2006	
Donald Westhaver – Acting Superintendent	2006	
 <u>RECREATION COMMISSION</u>		
Three year term - Five member board Appointed by Selectmen		
Jack Hatfield, Chairman	2005	2008
June O'Leary, Vice Chairman	2005	2008
Sheila Sherlock	2005	2008
Lisa A. Huyghe - Secretary	2006	2009
Daniel P. Cullity	2007	2010

APPOINTED OFFICERS & COMMITTEES

	APPOINTED	TERM EXPIRES
Non-Voting Associate Members:		
Caryn Ethier	2006	2009
ONE VACANCY		
 <u>RECREATION COMMISSION DIRECTOR</u>		
Appointed by Recreation Commission		
Michelle Winnett	2005	
 <u>REGISTRAR OF VOTERS</u>		
Three year term - Three member board		
Appointed by Selectmen		
Ruth C. Hayes	2005	2008
Elaine M. Foster	2006	2009
Alice Riddell, Chairman	2007	2010
Pamela A. Martin, Town Clerk, ExOfficio Member		
 <u>SAFETY OFFICER</u>		
Appointed by Selectmen		
Harry D. Bates	2007	2008
 <u>SCHOOLS, SUPERINTENDENT OF PK-12 WHITMAN-HANSON REGIONAL SCHOOL DISTRICT</u>		
Appointed by the Whitman-Hanson Regional Committee		
John McEwan, Superintendent	2001	
Pamela Gould - Principal, Whitman-Hanson Regional High School (Resigned 6/30/07)	2003	
Edward S. Lee, Principal	2007	
 <u>SEALER OF WEIGHTS AND MEASURES</u>		
One year term - Appointed by Selectmen		
Herbert Wolfer	2007	2008
 <u>SEWERAGE COMMISSIONERS</u>		
Appointed by Selectmen		
Department of Public Works Commissioners	1985	
 <u>SMALL ANIMAL CONTROL OFFICER</u>		
One year term - Appointed by Selectmen		
Victor Bailey - Resigned 6/12/2007	2006	2007
Robert Hammond – Appointed to fill vacancy	2007	2008

APPOINTED OFFICERS & COMMITTEES

	APPOINTED	TERM EXPIRES
<u>ASSISTANT SMALL ANIMAL CONTROL OFFICER</u>		
One year term – Appointed by Selectmen Theresa Keenan	2007	2008
<u>SOUTHEAST SEWERAGE DISTRICT</u>		
One year term - Appointed by Selectmen VACANCY		
<u>SOUTH SHORE RECYCLING COOPERATIVE</u>		
Three Year Term – Appointed by Selectmen		
Thomas Burnett, DPW Representative	2007	2010
Elonie Bezanson, Alternate DPW Representative	2007	2010
Eric J. Badger, Board of Health Rep.	2007	2010
<u>SOUTH SHORE REGIONAL VOCATIONAL TECHNICAL HIGH SCHOOL COMMITTEE</u>		
Three year term - Appointed by Selectmen		
Daniel L. Salvucci	2007	2010
<u>TOWN ACCOUNTANT</u>		
Three year term - Appointed by Selectmen		
M. Claire Smedile	2007	2010
<u>TOWN ADMINISTRATOR</u>		
Appointed by Selectmen		
Francis J. Lynam	2001	
<u>TOWN COUNSEL</u>		
One year term - Appointed by Selectmen		
Law Firm of Murphy Lamere & Murphy, PC - Braintree		
Michelle Allaire-McNulty	2007	2008
<u>TOWN HALL CUSTODIAN</u>		
Brian C. Brown	2004	
<u>VETERANS' AGENT/DIRECTOR</u>		
<u>VETERANS' GRAVES OFFICER</u>		
<u>VETERANS' SERVICE DIRECTOR</u>		
Appointed by Selectmen		
Gerald A. Eaton	2007	2008

APPOINTED OFFICERS & COMMITTEES

	APPOINTED	TERM EXPIRES
<u>WHITMAN EMERGENCY MANAGEMENT AGENCY</u>		
One Year Term		
Robert H. Schmitt, Director	2007	2008
Timothy Travers, Deputy Director - Operations	2007	2008
David Campbell, Asst. Deputy Director – Chief Auxiliary Police Dept.	2007	2008
Lisa D. Riley, Asst. Deputy Director – Administration	2007	2008
Patricia McCarthy, Asst. Deputy Director – Senior Citizens	2007	2008
Christine M. May-Stafford, Security Director	2007	2008
William F. Hayden, RACES Radio Officer	2007	2008
<u>WHITMAN CULTURAL COUNCIL</u>		
Three year term (Renewable Twice) - Seven Member Board		
Appointed by Selectmen		
Diane Johnson	2006	2009
Linda Blake	2006	2009
June O’Leary	2006	2009
Mary Alice Kirby	2006	2009
Penny Sattler	2006	2009
Donna Cotoulas – To fill vacancy	2006	2009
Joyce Hochstasser	2007	2010
<u>WIRE INSPECTOR</u>		
One year term - Appointed by Selectmen		
James N. Redgate	2007	2008
Peter Palaza, Assistant	2007	2008
<u>ZONING ENFORCEMENT OFFICER</u>		
One year term - Appointed by Selectmen		
Robert P. Curran	2007	2008

BOARD OF REGISTRARS REPORT

2007 Population 14,072

REGISTERED VOTERS (ACTIVE & INACTIVE)

	DEM	REP	UN- ENROLLED	GREEN RAINBOW	WORKING FAMILIES	ALL OTHERS	TOTAL
PREC. 1	713	262	1,362	1	1	9	2,348
PREC. 2	631	281	1,275	2	2	18	2,209
PREC. 3	585	282	1,350	2	0	17	2,236
PREC. 4	574	306	1,315	0	1	11	2,207
TOTALS	2,503	1,131	5,302	5	4	55	9,000

Respectfully submitted,

Alice Riddell, Chairman
Ruth C. Hayes
Elaine M. Foster
Pamela A. Martin, Town Clerk,
ExOfficio Member
WHITMAN BOARD OF REGISTRARS

**SUMMARY OF VITAL STATISTICS RECORDINGS
TOWN CLERKS OFFICE – 2007**

Incomplete at time of printing

	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007
Births	173	167	206	190	191	204	175	204	172	182	200
Marriages	95	105	103	101	68	93	97	106	113	79	80
Deaths	82	80	90	109	98	98	85	77	80	81	98

**DOG LICENSE FEES
YEAR END REPORT 2007**

TYPE OF LICENSE	\$ PER LIC	# LIC SOLD	TOTAL
Male/Female License	\$ 8.00	171	\$ 1,368.00
Spay/Neut License	\$ 5.00	1038	\$ 5,190.00
Kennel License	\$ 30.00	0	\$ --
Transfer License	\$ 1.00	0	\$ --
Duplicate License	\$ 3.00	7	\$ 21.00
Free Hearing Tag	\$ 0.00	0	\$ --
Late Fees After Sept. 1st	\$ 5.00	132	\$ 660.00
TOTAL		1,348	\$ 7,239.00

BOARD OF REGISTRARS REPORT
MISCELLANEOUS FEES – YEARLY REPORT 2007

ITEM	COST	ISSUED	GROSS
Federal Tax Lien Release	\$ 3.00	0	\$ --
MA Tax Lien	\$	0	\$ --
MA Tax Lien Release	\$	0	\$ --
Marriage Intentions	\$ 30.00	84	\$ 2,520.00
Certified Abstracts	\$ 4.00	0	\$ --
Certified Long Forms	\$ 5.00	1231	\$ 6,155.00
Raffle & Bazaar	\$ 10.00	9	\$ 90.00
Misc. Copies @ .20	\$ 0.20	155	\$ 31.00
Misc. Copies @ 1.00	\$ 1.00	0	\$ --
Misc. Copies @ 2.00	\$ 2.00	0	\$ --
Misc. Copies @ 3.00	\$ 3.00	0	\$ --
Certified Copies	\$ 3.00	0	\$ --
Certified Copies	\$ 5.00	11	\$ 55.00
Search of Records	\$ 10.00	1	\$ 10.00
Voter I.D.	\$ 5.00	2	\$ 10.00
Affidavits & Corrections	\$ 10.00	0	\$ --
Wire & Pole Locations @ 40.00	\$ 40.00	4	\$ 160.00
Wire & Pole Locations @ 80.00	\$ 80.00	0	\$ --
Additional Streets	\$ 20.00	0	\$ --
Persons Listed Books	\$ 10.00	108	\$ 1,080.00
Zoning By-Law Books	\$ 10.00	26	\$ 260.00
Zoning Maps	\$ 5.00	0	\$ --
Street Maps	\$ 1.00	8	\$ 8.00
Sub-Division Books	\$ 15.00	2	\$ 30.00
Voting Lists/Disk	\$ 25.00	0	\$ --
Voting Lists - @ .50 per page	\$ 0.50	0	\$ --
Business Certificate	\$ 40.00	108	\$ 4,320.00
Business Certificate Change	\$ 10.00	4	\$ 40.00
Business Certificate Discontinuance	\$ 10.00	25	\$ 250.00
Miscellaneous Lists/Paper	\$ 10.00	3	\$ 30.00
Miscellaneous Lists/Disk	\$ 25.00	0	\$ 100.00
Recording Medical Registrations	\$ 20.00	0	\$ --
Recording Power of Attorney	\$ 10.00	0	\$ --
Recording Documents	\$ 10.00	1	\$ 10.00
Additional Pages	\$ 2.00	0	\$ --
Recording Declaration of Trust	\$ 20.00	0	\$ --
Resident Listing on Diskette	\$ 25.00	1	\$ 25.00
Printed Labels - Set	\$ --	0	\$ --
Passports	\$ 30.00	938	\$28,140.00
Passport Photos	\$ 10.00	738	\$ 7,380.00
UCC Payments		0	\$ --
MISC		7	\$ 172.60
TOTALS		3178	\$50,704.00

BOARD OF REGISTRARS REPORT

DIVISION OF FISH – 2007

License Class Issued		Fees	City Town Fee	CLASS	#. of license Void	No. of license Total	Gross Amount \$	Fees \$	Net Amount \$
F1	Resident Fishing	\$22.50	0.50	F1	1	73	\$1,642.50	\$36.50	\$1,606.00
F2	Resident Fishing Minor	\$6.50	0.50	F2	0	4	\$26.00	\$2.00	\$24.00
F3	Resident Fishing 65-69	\$11.25	0.50	F3	0	12	\$135.00	\$6.00	\$129.00
F4	Resident Fishing Handicapped	\$0.00	0.00	F4	0	18	\$0.00	\$0.00	\$0.00
F6	Non-Resident Fishing	\$32.50	0.50	F6	0	0	\$0.00	\$0.00	\$0.00
F7	Non-Resident Fishing 3-Day	\$18.50	0.50	F7	0	0	\$0.00	\$0.00	\$0.00
F8	Resident Fishing 3-Day	\$7.50	0.50	F8	0	1	\$7.50	\$0.50	\$7.00
F9	Non-Resident Minor	\$6.50	0.50	F9	0	0	\$0.00	\$0.00	\$0.00
T1	Resident Trapping	\$30.50	0.50	T1	0	0	\$0.00	\$0.00	\$0.00
T2	Resident Trapping Minor	\$6.50	0.50	T2	0	0	\$0.00	\$0.00	\$0.00
T3	Resident Trapping Age 65-69	\$15.25	0.50	T3	0	0	\$0.00	\$0.00	\$0.00
DF	Duplicate Fishing	\$2.50	0.00	DF	0	1	\$2.50	\$0.00	\$2.50
DT	DUPLICATE TRAPPING	\$2.50	0.00	DT	0	0	\$0.00	\$0.00	\$0.00
Separator									
H1	Resident Citizen Hunting	\$22.50	0.50	H1	0	11	\$247.50	\$5.50	\$242.00
H2	Resident Hunting 65-69	\$11.25	0.50	H2	1	1	\$11.25	\$0.50	\$10.75
H3	Resident Hunting Paraplegic	\$0.00	0.00	H3	0	0	\$0.00	\$0.00	\$0.00
H4	Resident Alien Hunting	\$22.50	0.50	H4	0	0	\$0.00	\$0.00	\$0.00
H5	Non-Resident Hunting Big Game	\$94.50	0.50	H5	0	0	\$0.00	\$0.00	\$0.00
H6	Non-Resident Hunting Small Game	\$60.50	0.50	H6	0	0	\$0.00	\$0.00	\$0.00
H8	Resident Citizen Minor Hunting	\$6.50	0.50	H8	0	0	\$0.00	\$0.00	\$0.00
S1	Resident Sporting	\$40.00	0.50	S1	0	19	\$760.00	\$9.50	\$750.50
S2	Resident Sporting 65-69	\$20.00	0.50	S2	0	3	\$60.00	\$1.50	\$58.50
S3	Resident Citizen Sptng. Over 70	\$0.00	0.00	S3	0	19	\$0.00	\$0.00	\$0.00
DH	Duplicate Hunting	\$2.50	0.00	DH	0	0	\$0.00	\$0.00	\$0.00
DS	Duplicate Sporting	\$2.50	0.00	DS	0	2	\$5.00	\$0.00	\$5.00

BOARD OF REGISTRARS REPORT

License Class Issued		Fees	City Town Fee	CLASS	#. of license Void	No. of license Total	Gross Amount \$	Fees \$	Net Amount \$
M1	Archery Stamp	\$5.10	0.10	M1	0	18	\$91.80	\$1.80	\$90.00
M2	Water Fowl Stamp	\$5.00	0.25	M2	0	11	\$55.00	\$2.75	\$52.25
M3	Primitive Firearms Stamp	\$5.10	0.10	M3	0	21	\$107.10	\$2.10	\$105.00
W1	Wild Conser. Stamp (Resident)	\$5.00	0.00	W1	0	121	\$605.00	\$0.00	\$605.00
W2	Wild Conserv. Stamp (Non-Resident)	\$5.00	0.00	W2	0	0	\$0.00	\$0.00	\$0.00
TOTALS:					2	335	\$3,756.15	\$68.65	\$3,687.50

**Annual Town Meeting
May 7, 8, 2007**

The Annual Town Meeting was called to order by Moderator Michael F. Hayes at 7:40 p.m. Constable Harry D. Bates announced that 275 voters were present, fulfilling the quorum requirements of 50. The meeting pledged allegiance to the flag and Father Paul Curran of Holy Ghost Church presented an invocation to the meeting. The meeting had a moment of silence for deceased employees of the Town who died in 2006. Town Clerk, Pamela Martin, swore in the following tellers: Michael Kryzanek, 25 Pearl St., Patrick Travers, 751 Washington St., Susan DaSilva, 173 Commercial St., and Michelle Winnett, 308 Raynor Ave. The Town Clerk read the warrant, and Moderator Hayes recognized new voters, and went over the rules and regulations governing town meeting.

Adam Donovan of Boy Scout Troop 22 was recognized as he presented the Town and Veteran's Agent Gerald Eaton with his Eagle Scout project which was identifying and listing all veterans in our local cemeteries. He put in over 225 hours with 20 other scouts to complete this project. Brian Bezanson gave a report of the Town Hall Centennial Committee and thanked the voters, the Whitman Historical Society and the Historical Commission for their efforts for all of their help given to the events held and to be held in celebration of the Town Hall's 100th Anniversary which will culminate in December.

At this time (7:59 P.M.) a motion was made and seconded and voted unanimously to adjourn the Annual Town Meeting and open the Special Town Meeting. **THE SPECIAL TOWN MEETING IS RECORDED IN A SEPARATE DOCUMENT.**

The Annual Town Meeting was called back to order at 10:13 p.m. A motion was made, seconded, and voted in the majority to take Articles 45 and 46 out of order.

(Monday, May 7, 2007)

Article 45

The Town voted **IN THE MAJORITY, THIS ARTICLE AS AMENDED**, to raise and appropriate the sum of \$7970.00 to pay for an increase in the annual salary and benefits of the Assistant (Associate) Superintendent of the Department of Public Works for the period commencing January 01, 2007 through June 30, 2007 and to raise and appropriate the sum of \$15,940 as additional annual salary and benefits of the Superintendent of the Department of Public Works for the fiscal year commencing July 1, 2007 and ending June 30, 2008, pursuant to the terms and conditions of employment established by the Commissioners for the Department of Public Works, and with all such appropriations subject to the passage by the Massachusetts Legislature of special legislation referenced by Article 14 of the May 07, 2007 Special Town Meeting Warrant or take any action relative thereto.

Proposed by the Board of DPW Commissioners
Finance Committee voted not to recommend

(Article 45) – The article was amended in the majority, and accepted in the majority. Town Counsel Michelle McNulty then stated that the article needed a 4/5th vote, as part of the article was to pay an unpaid FY07 salary. The tellers were brought forward and a standing vote was taken: YES – 103, NO – 37. The article needed 112 to pass – Vote for the article failed. Atty. McNulty then told the meeting that an opposing voter of this article could ask for reconsideration. Voter Bill Glynn, motioned to reconsider article 45 and was voted yes in the majority to reconsider. Frank Lynam made a motion to **TABLE ARTICLE 45** and this was voted in the majority.

A motion was made and seconded and voted in the majority to adjourn the Annual Town Meeting to Tuesday, May 8, 2007 at 7:30 p.m. There were 313 voters checked off of the voting list.

**ADJOURNED ANNUAL TOWN MEETING
MAY 8, 2007**

Moderator Michael F. Hayes called the meeting to order at 7:40 p.m. Constable Harry D. Bates announced that there were 148 voters present, constituting the quorum requirement of 50. The meeting pledged allegiance to the flag and the following tellers were sworn in by Town Clerk Pam Martin: Susan DaSilva, 173 Commercial St., Gerald Blumenthal, 50 Elm Place, Mark Iverson, 459 Beulah St., and Eric Pretorius, 6 Rosina Way.

Steve Bois, Chairman of the Finance Committee thanked the meeting for their support for the capital projects ahead of us. Carl Kowalski, Chairman of the Board of Selectmen, addressed the meeting and complimented the voters and Moderator Mike Hayes for staying calm and rational during a town meeting with possibilities of drama and anger. He said that town government in Whitman is a healthy organization. Contracts have been negotiated in good faith.

A motion was made & seconded to take Article 45 off of the table – voted unanimously.
Leo Hurley made a motion to amend Article 45 as follows: –motion to amend voted in the majority.

A discussion was held after the vote with Steve Bois saying that voting this article this way was setting a precedent and back pedaling and that the voters voted no last night. Moderator Hayes stated that it was his sense of the meeting to revote this article. Carl Kowalski explained that the article had to be divided into two sections, section a (\$15,940) is to be spent in FY08 and section b (\$7970) is an unpaid bill for FY07. David Jablonski stated that

section b should have been on the Special Town Meeting warrant. Frank Lynam stated that the article was not ready for inclusion into the STM and that tonight's vote is contingent on passage of the Home Rule petition being submitted to the State Legislature. Daniel Salvucci asked if we were voting on the reorganization of the Dept. of Public Works and that having two in charge was not a good idea. Leo Hurley stated that we are just promoting the two Asst. Superintendents. After major discussion, the meeting voted as follows:

ARTICLE 45

- (a.) The Town voted IN THE MAJORITY to raise and appropriate the sum of \$15,940 as additional annual salary and benefits of the Assistant (Associate) Superintendent of the Department of Public Works for the fiscal year commencing July 1, 2007 and ending June 30, 2008, pursuant to the terms and conditions of employment established by the Commissioners for the Department of Public Works, and with all such appropriations subject to the passage by the Massachusetts Legislature of special legislation referenced by Article 14 of the May 7, 2007 Special Town Meeting Warrant, or take any action relative thereto.

Section (b) of the amendment required a 4/5th vote, as it is an unpaid bill for FY07

A standing vote was **taken YES – 109, NO – 30 – SECTION B OF THIS ARTICLE WAS DEFEATED.**

Five voters questioned the standing vote on Article 45 (b) and a second standing vote was taken and voted **YES – 116, NO – 30.** After conferring with the Town Clerk, the Moderator declared this vote as passing. (4/5ths vote)

- (b.) The Town voted by STANDING VOTE, YES – 116, NO – 30, to raise and appropriate the sum of \$7970.00 to pay for an increase in the annual salary and benefits of the Assistant (Associate) Superintendent of the Department of Public Works for the period commencing January 1, 2007 through June 30, 2007, pursuant to the terms and conditions of employment established by the Commissioners for the Department of Public Works, and with all such appropriations subject to the passage by the Massachusetts Legislature of special legislation referenced by Article 14 of the May 7, 2007 Special Town Meeting Warrant, or take any action relative thereto.

SECTION B. - DEFEATED

On Weds. 5/9/07, an informal complaint was filed by Paula Sutherland, 63 Jenkins Ave. through an e-mail to employee Eileen Glynn in the Treasurer's Office. Eileen Glynn went to the Town Administrator, Frank Lynam and gave it

to him. Mr. Lynam brought the e-mail to Town Clerk Pam Martin, with Eileen Glynn stating to Pam Martin, that “you better do something about it.”

After further review and calculations it was determined that the vote on section (b) failed by 8/10th of a vote or 1 vote. I spoke to town Moderator Michael Hayes and Town Counsel Michelle McNulty, and they agreed that the vote failed by 1 vote.

ARTICLE 46

The Town voted UNANIMOUSLY to amend this article and voted as follows:

- (a) The Town VOTED IN THE MAJORITY to transfer the sum of \$7,970 from the Department of Public Works Sewer Enterprise Fund Free Cash Account and the sum of \$7970 from the Department of Public Works Water Enterprise Fund Free Cash Account as additional annual salary and benefits of the Superintendent of the Department of Public Works for the fiscal year commencing July 1, 2007 and ending June 30, 2008, pursuant to the terms and conditions of employment established by the Commissioners for the Department of Public Works, and with all such transfers subject to the passage by the Massachusetts Legislature of special legislations referenced by Article 14 of the May 07, 2007 Special Town Meeting.
- (b) The Town VOTED BY STANDING VOTE, YES – 129, NO – 18, to transfer the sum of \$3,985 from the Department of Public Works Sewer Enterprise Fund Free Cash Account and the sum of \$3,985 from the Department of Public Works Water Enterprise Fund Free Cash Account to pay for an increase in the annual salary and benefits of the Superintendent of the Department of Public Works for the period commencing January 1, 2007 through June 30, 2007, pursuant to the terms and conditions of employment established by the Commissioners for the Department of Public Works, and with all such transfers subject to the passage by the Massachusetts Legislature of special legislation referenced by Article 14 of the May 7, 2007 Special Town Meeting.

Article 1 – VOTED UNANIMOUSLY

To hear the reports of several Boards, Officers and Committees, and act thereon.

Article 2-

To determine how much money the Town will raise and appropriate for General Government, Protection of Persons and Property, Health and Sanitation, Public Works, Veterans’ Benefits, Education, Library, Recreation and Unclassified, specifying what appropriations shall be taken from the receipt of a department.

Proposed by the Finance Committee and the Board of Selectmen

ANNUAL TOWN MEETING—MAY 7 & 8, 2007

The following Line Items of Article 2 were questioned:

7, 12, 25, 32, 43, 50, 89, 94, 95, 96, 117, 123, 158, 159, 160, 161, 161a, 161b

All unquestioned line items were voted unanimously.

FOR CONTINUITY IN RECORDING, ALL VOTED LINE ITEMS ARE AT THE END OF THIS RECORDING.

Article 3 - UNANIMOUS

The Town will bring in their vote for the following Town officers: One Town Treasurer for Three Years; Two Selectmen for Three Years; One Assessor for Three Years; Two PK-12 Whitman-Hanson Regional School District Committee Members for Three Years; One Department of Public Works Commissioner for Three Years; Two Public Library Trustees for Three Years; One Public Library Trustee for Two Years – to fill vacancy; One Planning Board Member for Five Years; One Planning Board Member for One Year – to fill vacancy; One Board of Health Member for Three Years; and to choose all other necessary officers.

The polls for the election of officers will be opened in said Town Hall at nine o'clock in the forenoon on said Saturday, the 19th day of May, 2007, and kept open until six o'clock in the evening. Both of which days will constitute the Annual Meeting and this call is issued in accordance with the vote of the Town passed January 29, 1902.

Proposed by the Board of Selectmen

Article 4

The Town voted by STANDING VOTE, YES 102, NO 29, (passed by 2/3rd vote) to increase the superannuation retirement allowance of any former employee who has served at least twenty-five (25) years in the Town to fifty (50%) percent of the regular compensation paid to employees holding a similar position in the same grade or classification which the former employee held at the time of retirement, under the provisions of Chapter 32, Section 90C of the Massachusetts General Laws.

Proposed by Citizens Petition
vote.

NOTE: This requires a 2/3

Finance Committee voted to not recommend 7-0

Revolving Account Authorizations

Article 5

The Town voted UNANIMOUSLY, as authorized by the M.G.L., Chapter 44, Section 53E ½, as amended by Chapter 275 of the Acts of 1990, to continue for Fiscal Year 2008 a Council on Aging Revolving Account to be used exclusively for the receipt of minibus fares and programs and disbursed by the Director of the Council on Aging to defray Council on Aging expenses for programs and

minibus repairs, said disbursements not to exceed \$10,000.00, or take any other action relative thereto.

Proposed by the Council on Aging
Finance Committee voted to recommend 7-0

Article 6

The Town voted UNANIMOUSLY, as authorized by the M.G.L., Chapter 44, Section 53E ½, as amended by Chapter 275 of the Acts of 1990, to continue for Fiscal Year 2008 the Library Fines and Fees Revolving Account to be used exclusively for the receipt of Library fine funds and disbursed by the Library Trustees to defray Library expenses, said disbursement not to exceed \$15,000.00, or take any other action relative thereto.

Proposed by the Board of Library Trustees
Finance Committee voted to recommend 7-0

Article 7

The Town voted UNANIMOUSLY, as authorized by the M.G.L., Chapter 44, Section 53E ½, as amended by Chapter 275 of the Acts of 1990, to continue for Fiscal Year 2008 a Passport Fees Revolving Account to be used exclusively for the receipt of fees generated from the sale of passport photographs and services in the Town Clerk's office and disbursed by the Town Clerk to defray expenses for photo supplies associated with the sale of passport photos, said disbursements not to exceed \$3,000.00, or take any other action relative thereto.

Proposed by the Town Clerk
Finance Committee voted to recommend 7-0

Article 8

The Town voted IN THE MAJORITY, as authorized by the M.G.L., Chapter 44, Section 53E ½, as amended by Chapter 275 of the Acts of 1990, to continue for Fiscal Year 2008 the Planning Board Revolving Account to be used exclusively for the receipt of fees paid upon submission of plans, the amount expended not to exceed \$75,000.00 and to be expended by a majority vote of the Planning Board to cover Planning Board expenses necessary for the review and disposition of plans, including, but not limited to, expenses for engineering inspection, survey review, By-Law compliance, record keeping and filing of appropriate documents, while not employing any additional paid staff except by Town Meeting approval, or take any other action relative thereto.

Proposed by the Planning Board
Finance Committee voted to recommend 7-0

Article 9

The Town voted UNANIMOUSLY, as authorized by the M.G.L., Chapter 44, Section 53E ½, as amended by Chapter 275 of the Acts of 1990, to create for

existing as a public way as of the date of approval of this Article, or take any other action relative thereto.

Proposed by the Board of Appeals
Finance Committee voted to recommend 7-0

Appropriations Outside the Levy Limit

Article 13

The Town voted UNANIMOUSLY to appropriate from the Reserve for Appropriation Whitman-Hanson Regional High School Debt Exclusion Reserve Account the sum of \$651,495.00 for the purpose of making debt payments on debt issued by the Whitman-Hanson Regional Schools for the high school project, which debt was authorized by Article 7 of the May 7, 2002 Annual Town Meeting and the May 18, 2002 debt exclusion vote, or take any other action relative thereto.

Proposed by the Town Treasurer
Finance Committee voted to recommend 7-0

Article 14

The Town voted UNANIMOUSLY to raise and appropriate, outside the levy limit, the sum of \$465,483.00 for the purpose of making debt payments on debt issued by the Whitman-Hanson Regional Schools for the Whitman K-8 school projects, which debt was authorized by Article 1 of the February 23, 1998 Special Town Meeting and the March 4, 1998 debt exclusion vote, or take any other action relative thereto.

Proposed by the Town Treasurer
Finance Committee voted to recommend 7-0

Appropriations to/from Reserve for Appropriation Accounts

Article 15

The Town voted UNANIMOUSLY to raise and appropriate the sum of \$ 197,635.00 to the Town Debt Service Reserve Account, from which account monies may be appropriated to make debt payments on the various Town capital projects, or take any other action relative thereto.

Proposed by the Town Treasurer
Finance Committee voted to recommend 6-0

Article 16

The Town voted UNANIMOUSLY to transfer from the Reserve for Appropriation Ambulance Account (Ambulance Receipts) to the Town Debt Service Reserve Account the sum of \$100,000.00, from which account monies may be appropriated to pay the principal and/or interest on debt authorized under Article 41 of the Annual Town

ANNUAL TOWN MEETING—MAY 7 & 8, 2007

Meeting of May 19, 1998, for the purposes of renovations, additions and remodeling to the Town Hall, Police Station, Fire Station, Town Library and other capital projects, or take any other action relative thereto.

Proposed by the Chief of the Fire-Rescue & Emergency Services Department and the Town Treasurer
Finance Committee voted to recommend 7-0

Article 17

The Town voted UNANIMOUSLY to appropriate the sum of \$297,635.00 from the Reserve for Appropriation Town Debt Service Reserve Account to make payments on debt issued for the purpose of renovations, additions and remodeling of the Town Hall, Police Station and other capital projects, with any unexpended balance to be returned to the Reserve for Appropriation Town Debt Service Reserve Account, or take any other action relative thereto.

Proposed by the Town Treasurer
Finance Committee voted to recommend 7-0

Article 18

The Town voted UNANIMOUSLY to transfer the sum of \$3,858.00 from the Reserve for Appropriation Title V Loans Account to make debt payments for fiscal year 2008, with any balance remaining at the end of the fiscal year to be returned to the Reserve for Appropriation Title V Loans Account, or take any other action relative thereto.

Proposed by the Town Treasurer
Finance Committee voted to recommend 7-0

Article 19

The Town voted UNANIMOUSLY to transfer the sum of \$32,959.00 from the Reserve for Appropriation Ambulance Account (Ambulance Receipts) to Article 2, Fire-Rescue & Emergency Services Clerical Line, Administrative Assistant to the Fire Chief, or take any other action relative thereto.

Proposed by the Chief of the Fire-Rescue & Emergency Services Department
Finance Committee voted to recommend 7-0

Article 20

The Town voted UNANIMOUSLY to transfer the sum of \$30,000.00 from the Reserve for Appropriation Ambulance Account (Ambulance Receipts) to the following lines of Article 2:

Ambulance Repair & Maintenance	\$ 5,000.00
Ambulance Billing	\$ 25,000.00

or take any other action relative thereto.

ANNUAL TOWN MEETING—MAY 7 & 8, 2007

Proposed by the Chief of the Fire-Rescue & Emergency Services Department
Finance Committee voted to recommend 7-0

Article 21

The Town voted UNANIMOUSLY to transfer the sum of \$150,000.00 from the Reserve for Appropriation Ambulance Account (Ambulance Receipts) to Article 2, Fire-Rescue & Emergency Services, All Other Services line, or take any other action relative thereto.

Proposed by the Chief of the Fire-Rescue & Emergency Services Department
Finance Committee voted to recommend 7-0

Article 22

The Town voted UNANIMOUSLY to transfer the sum of \$54,175.00 from the Reserve For Appropriation Ambulance Account (Ambulance Receipts) for the second of five lease- purchase payments for the Rescue truck for the Fire-Rescue & Emergency Services Department, or take any other action relative thereto.

Proposed by the Chief of the Fire-Rescue & Emergency Services Department
Finance Committee voted to recommend 7-0

NOTE: This article requires a 2/3 vote

Article 23

The Town voted UNANIMOUSLY to transfer the sum of \$56,500.00 from the Reserve for Appropriation Ambulance Account (Ambulance Receipts) for the fourth of seven lease-purchase payments for the mid-mount aerial ladder truck, Agreement No. MA031303 dated July 15, 2003, or take any other action relative thereto.

Proposed by the Chief of the Fire-Rescue & Emergency Services Department
Finance Committee voted to recommend 7-0

NOTE: This article requires a 2/3 vote

Article 24

The Town voted UNANIMOUSLY to transfer the sum of \$4,000.00 from the Reserve for Appropriation Ambulance Account (Ambulance Receipts) to purchase and equip a water rescue craft, or take any other action relative thereto.

Proposed by the Chief of the Fire-Rescue & Emergency Services Department
Finance Committee voted to recommend 7-0

Article 25

The Town voted UNANIMOUSLY to transfer the sum of \$31,000.00 from the Reserve for Appropriation Ambulance Account (Ambulance Receipts) to purchase one new Lifepak12® cardiac monitor/defibrillator and upgrade two

ANNUAL TOWN MEETING—MAY 7 & 8, 2007

Lifepak12® cardiac monitor/defibrillators currently in-service with the latest technology for biphasic operation, or take any other action relative thereto.

Proposed by the Chief of the Fire-Rescue & Emergency Services Department
Finance Committee voted to recommend 7-0

Article 26

The Town voted UNANIMOUSLY to transfer from the Reserve for Appropriation Motor Vehicle Fine Account the sum of \$63,186.73 for the following payments to lease/purchase and equip vehicles to be used by the Whitman Police Department:

- A. \$19,775.75 for the third of three annual payments for one 2005 cruiser and one 2006 cruiser;
- B. \$21,410.98 for the second of three annual payments for two 2007 cruisers;
- C. \$22,000.00 for the first of three annual payments for two new cruisers,

or take any other action relative thereto.

Proposed by the Chief of Police
Finance Committee voted to recommend 7-0

NOTE: This article requires a 2/3 vote

General Appropriations

Article 27

The Town voted UNANIMOUSLY to transfer from the Reserve for Appropriation Motor Vehicle Fine Account the sum of \$30,765.00 to purchase radio equipment for the Police Department, or take any other action relative thereto.

Proposed by the Chief of Police
Finance Committee voted to recommend 7-0

Article 28

The Town voted BY STANDING - **VOTE NO – 7, AND THE CALL OF THE MODERATOR THAT THE VOTE GREATLY EXCEEDS 2/3rd** to appropriate from Community Policing funds the sum of \$3,100.00 to pay the first year of a two-year lease agreement for a motorcycle for the Police Department, or take any other action relative thereto.

Proposed by the Chief of Police
NOTE: This article requires a 2/3 vote

Finance Committee voted to recommend 5-2

Article 29

The Town voted UNANIMOUSLY to raise and appropriate the sum of \$46,000.00 to purchase and install two stainless steel spreaders on existing trucks in the DPW Fleet, or take any other action relative thereto.

Proposed by the Department of Public Works Commissioners
Finance Committee voted to recommend 8-0

Article 30

The Town voted UNANIMOUSLY to raise and appropriate the sum of \$11,500.00 to purchase / replace a multi-function printer in the Town Clerk's office, or take any other action relative thereto.

Proposed by the Town Administrator
Finance Committee voted to recommend 7-0

Article 31

The Town voted UNANIMOUSLY to raise and appropriate the sum of \$5,000.00 for web site development, or take any other action relative thereto.

Proposed by the Town Administrator
Finance Committee voted to recommend 7-0

Article 32

The Town voted UNANIMOUSLY to raise and appropriate the sum of \$2,000.00 to be used for the purpose of holding a Household Hazardous Waste Collection Day, or take any other action relative thereto.

Proposed by the Board of Health
Finance Committee voted to recommend 7-0

Article 33

The Town voted UNANIMOUSLY, THIS ARTICLE AS AMENDED, to transfer from the Reserve for Appropriation Motor Vehicle Fine Account the sum of \$6,500.00 to cover the cost of implementing the "Project Lifesaver International Program", or take any other action relative thereto.

Proposed by the Council on Aging and the Chief of Police
Finance Committee voted to recommend 6-0-1

Article 34

The Town voted UNANIMOUSLY to raise and appropriate the sum of \$6,000.00 to pay for expenses associated with the Tri-Town Veterans' Day Parade in the Town of Whitman, or take any other action relative thereto.

Proposed by the Veterans' Agent
Finance Committee voted to recommend 7-0

Article 35

The Town voted UNANIMOUSLY to raise and appropriate the sum of \$2,000.00 to fund an annual longevity payment to the Town Clerk and Town Treasurer, or take any other action relative thereto.

Proposed by the Town Clerk and Town Treasurer
Finance Committee voted to recommend 6-0

Article 36 – PASSED OVER

To see if the Town will vote to raise and appropriate a sum of money to pay the cost to inventory and store public records and convert certain public records to electronic format, and to archive said records, or take any other action relative thereto.

Proposed by the Town Clerk and Town Administrator

Related to Town Property

Article 37

The Town voted UNANIMOUSLY to appropriate the sum of \$250,241 from available Chapter 90 funds for the construction or repair of streets and sidewalks in the Town of Whitman, or take any other action relative thereto.
Finance Committee voted to recommend 7-0

Article 38

The Town voted UNANIMOUSLY, THIS ARTICLE AS AMENDED, to appropriate from FREE CASH the sum of \$28,600 to pay the costs to renovate the Department of Public Works Administrative Building, or take any other action relative thereto.

Proposed by the Capital Improvement Advisory Committee
Finance Committee voted to recommend 7-0

Article 39 – ARTICLE PASSED OVER

To see if the Town will vote to accept as public ways the following ways, as depicted on the recorded subdivision plans referenced below, and for which a copy of each subdivision plan is filed in the office of the Town Clerk:

Magnolia Circle	Fox Hill Run	Pine Street Extension
Fieldstone Circle	Locust Hill Lane	Hunter's Path
Danecca Drive	Shelly Lane	

or take any other action relative thereto.

Proposed by the Board of Selectmen
This article requires a 2/3 vote

Article 40

The Town voted IN THE MAJORITY to appropriate from free cash the sum of \$100,000.00 for historic renovation of the town park, said appropriation to be expended by the Park Commissioners, conditioned on the receipt of a grant for not less than 50% of the funds to be expended under this appropriation, or take any other action relative thereto.

Sponsored by the Board of Selectmen
Finance Committee voted to recommend 5-0-1

Proposed By-Law Amendment(s)

Article 41

The Town voted UNANIMOUSLY to increase the number of Associate Members on the Board of Appeals from two to three members by amending the Town of Whitman By-Laws, Section 12-7-A, to read as follows:

- A) *Membership.* There shall be a Board of Appeals of five (5) members and three (3) associate members,

or take any other action relative thereto.

Proposed by the Board of Appeals

NOTE: This article must be approved unanimously or by a standing vote.

Home Rule

Article 42

The Town voted IN THE MAJORITY, THIS ARTICLE AS AMENDED, to petition the General Court for an Act to amend Chapter 9 of the Acts of 1948 by adding the following Section 1A to read as follows:

SECTION 1A. Upon the date when this Section 1A shall become fully effective, the number of members of the board of public works as described in Section 1 of Chapter 9 of the Acts of 1948 shall be increased from three members to five members. The then current three members of the board of public works shall continue to serve until their respective existing terms shall expire. The two additional members of the board of public works for the Town of Whitman shall be appointed by majority vote of the members of the Board of Selectmen and the then existing board of public works for the Town of Whitman at a joint meeting of said board of selectmen and said board of public works called for such purpose. The two additional members of the board of public works so appointed shall serve as follows: one to serve for two years from the date of such appointment and one to serve for three years from the date of such appointment; and thereafter when the term of any such member expires, his successor shall be elected to serve for three years. In all cases, the members shall serve until their successors are qualified. The two additional members of the board of public works shall have all and the same limitations, qualifications, powers, rights and duties of a member of the board of public works as provided

in Chapter 9 of the Acts of 1948, such special legislation to be effective upon passage by the General Court.

Agreements

Article 43

The Town voted IN THE MAJORITY to raise and appropriate the sum of \$24,827.35 buy back accrued sick leave from two (2) Town employees as follows:

<u>Employee</u>	<u>Amount Requested</u>
M. Claire Smedile	\$ 15,199.20
Frances C. Zeoli	\$ 9,628.15

or take any other action relative thereto.

Proposed by the Board of Selectmen
Finance Committee vote 7-0

Article 44

The Town voted IN THE MAJORITY, pursuant to the provisions of the Massachusetts General Laws, Chapter 150E, Section 7, to raise and appropriate the sum of \$185,000.00 to fund the cost items for the first year of a three year Collective Bargaining Agreement between the Town of Whitman and Local 1769, International Association of Firefighters, A.F.L.-C.I.O. (Whitman Fire Department), for the period commencing July 1, 2007 through June 30, 2010, or take any other action relative thereto.

Proposed by the Board of Selectmen
Finance Committee voted not to recommend

Moderator Hayes recognized the Finance Committee for all of their hard work. Steve Bois also recognized his committee and all departments for their efforts in the process.

The Town meeting was adjourned at 10:43 p.m. There were 169 voters checked off of the voting list.

A TRUE RECORD, ATTEST:
TOWN CLERK – WHITMAN

ARTICLE 2—ANNUAL TOWN MEETING MAY 7 & 8, 2007

Line #	DEPARTMENTS	Voted A.T.M. (FY08)
1	TOWN MEETINGS AND ELECTIONS	\$ 25,000
2	MODERATOR	\$ 0
	Selectmen	
3	Chairman - Salary	\$ 0
4	Members (4) - Salary	\$ 0
5	All Other Salaries	\$ 89,000
6	Education Expense - All Departments	\$ 8,000
7	Sick Leave Buy Back - All Departments	\$ 7,000
8	Longevity	\$ 10,500
9	Responsibility Allowance - Asst. Department Heads	\$ 3,000
10	Expense	\$ 11,400
11	Town Administrator	\$ 83,833
12	Holt School Building Maintenance and Expense	\$ 35,000
13	Records Retention	\$ 0
14	Affirmative Action Officer	\$ 2,382
15	Interpretive Services	\$ 500
15a	Municipal Hearings Officer	\$ 2,500
	TOTAL SELECTMEN	\$ 253,115
	Finance Committee	
16	Clerical (part-time)	\$ 3,280
17	Expense	\$ 695
	TOTAL FINANCE COMMITTEE	\$ 3,975
18	RESERVE FUND	\$ 50,000
	Accountant	
19	Salary	\$ 54,272
19a	Certification	\$ 1,000
20	Assistant Town Accountant	\$ 33,431
21	Clerical - Extra	\$ 800
22	Expense	\$ 1,300
	TOTAL ACCOUNTANT	\$ 90,803
23	ANNUAL AUDIT	\$ 45,000
	Assessors	
24	Members (3) - Salary	\$ 0
25	Principal Assessor	\$ 62,740
25a	Certification Salary	\$ 1,000
26	Administrative Assistant	\$ 30,658

ARTICLE 2—ANNUAL TOWN MEETING MAY 7 & 8, 2007

27	Clerical	\$	21,288
28	Clerical - Extra	\$	510
29	Recording Secretary	\$	1,056
30	Expense	\$	11,000
31	Revaluation Expense Segregated	\$	70,000
	TOTAL ASSESSORS	\$	198,252
	Treasurer		
32	Salary	\$	62,740
32a	Certification Salary	\$	1,000
33	Clerical	\$	32,313
34	Payroll Clerk	\$	23,403
35	Expense	\$	3,500
36	Benefits Clerk	\$	21,415
37	Bank Charges	\$	1,000
38	Tax Title Costs	\$	40,000
	TOTAL TREASURER	\$	185,371
	Collector		
39	Salary	\$	54,272
39a	Certification Salary	\$	0
40	Assistant Collector	\$	33,293
41	Clerical	\$	31,167
41a	Clerical (part-time)	\$	0
42	Expense	\$	3,500
43	Tax Title Account	\$	6,000
44	Computer Billing	\$	15,200
45	Overtime	\$	2,000
	TOTAL COLLECTOR	\$	145,432
	Law Account		
46	Law Department	\$	160,000
46a	Claims Settlement	\$	5,000
	TOTAL LAW ACCOUNT	\$	165,000
	Data Processing		
47	Data Processing Salaries	\$	0
47a	Data Processing Assistant	\$	0
48	Data Processing Support Services	\$	22,500
49	Data Processing Expense	\$	73,000
	TOTAL DATA PROCESSING	\$	95,500

ARTICLE 2—ANNUAL TOWN MEETING MAY 7 & 8, 2007

	Town Clerk		
50	Salary	\$	59,752
50a	Certification Salary	\$	1,000
51	Assistant Clerk	\$	33,431
52	Clerical	\$	32,313
53	Overtime	\$	1,000
54	Expense	\$	3,500
55	Dog License Supplies	\$	450
56	Town Records Restoration	\$	2,500
	TOTAL TOWN CLERK	\$	133,946
	Registrars		
57	Members (3) - Salary	\$	3,055
58	Town Clerk	\$	600
59	Services	\$	3,376
60	Expense	\$	400
61	Persons Listed Book	\$	1,800
62	Computer Expense	\$	1,900
	TOTAL REGISTRARS	\$	11,131
	Conservation Commission		
63	Clerical (part-time)	\$	1,477
64	Expense	\$	450
	TOTAL CONSERVATION COMMISSION	\$	1,927
	Planning Board		
65	Members (7) - Salary	\$	0
66	Clerical	\$	6,445
67	Expense	\$	300
	TOTAL PLANNING BOARD	\$	6,745
	Board of Appeals		
68	Members (5) - Salary	\$	0
69	Clerical	\$	7,210
70	Expense	\$	500
	TOTAL BOARD OF APPEALS	\$	7,710
	Town Hall Maintenance		
71	Custodian	\$	38,891
71a	Custodial - Extra	\$	4,000
72	Call Back / Overtime	\$	2,500
73	Expense	\$	96,900
74	Elevator Maintenance	\$	5,400
	TOTAL TOWN HALL MAINTENANCE	\$	147,691
75	TOTAL FACILITIES MANAGER	\$	11,037

ARTICLE 2—ANNUAL TOWN MEETING MAY 7 & 8, 2007

76	TOWN REPORTS	\$ 9,000
	Mailing and Duplicating	
77	Mailing Expense	\$ 36,946
78	Duplicating Expense	\$ 7,975
79	Mailing Machine Maintenance	\$ 2,500
	TOTAL MAILING & DUPLICATING	\$ 47,421
80	TOWN TELEPHONE SYSTEM	\$ 37,000
81	FAIR HOUSING OFFICER	\$ 1,347
	TOTAL GENERAL GOVERNMENT	<u>\$ 1,672,403</u>
	Police Department	
82	Chief - Salary	\$ 86,380
83	Chief - Holiday Pay	\$ 4,753
84	Chief - College Incentive	\$ 17,276
85	Expense	\$ 137,813
86	Keeper of the Jail	\$ 4,360
87	Clerical	\$ 35,817
88	Custodian (part-time)	\$ 13,641
89	All Other Services	\$ 2,165,278
90	Small Animal Control Officer	\$ 23,613
91	Assistant Small Animal Control (part-time)	\$ 9,410
92	Animal Control Expense	\$ 9,033
93	Removal of Dead Animals	\$ 3,608
	TOTAL POLICE DEPARTMENT	\$ 2,510,982
	Fire - Rescue and Emergency Services	
94	Chief - Salary	\$ 103,989
95	Chief - Holiday Pay	\$ 7,508
96	Chief - College Incentive	\$ 20,798
97	All Other Services	\$ 1,611,377
98	Clerical	\$ 0
99	Expense	\$ 160,000
100	Fire Alarm Maintenance	\$ 4,000
100a	Fire / Sprinkler Buildings Alarm System Maintenance	\$ 15,000
101	Forest Fire	\$ 2,000
102	Ambulance Repairs / Maintenance	\$ 0
103	Ambulance Billing	\$ 0
	TOTAL FIRE DEPARTMENT	\$ 1,924,672

ARTICLE 2—ANNUAL TOWN MEETING MAY 7 & 8, 2007

Inspection Services		
104	Inspector of Buildings / Zoning Enforcement Officer	\$ 52,691
104a	Expense - Building Inspector / Zoning Enforcement	\$ 4,874
104b	Auto Expense	\$ 800
104c	Assistant Building Inspector - Salary	\$ 1,700
105	Wiring Inspector	\$ 13,569
105a	Expense - Wiring Inspector	\$ 2,300
105b	Electrical Inspector - Emergency Response	\$ 1,200
106	Gas Inspector	\$ 3,768
106a	Expense - Gas Inspector	\$ 300
107	Plumbing Inspector	\$ 9,157
107a	Expense - Plumbing Inspector	\$ 450
108	Administrative Assistant	\$ 33,431
108a	Clerical - Extra	\$ 0
TOTAL INSPECTION SERVICES DEPARTMENT		\$ 124,240
 Sealer of Weights and Measures		
109	Salary	\$ 3,730
110	Expense	\$ 500
111	Equipment	\$ 150
TOTAL SEALER OF WEIGHTS & MEASURES		\$ 4,380
 Emergency Management Agency		
112	Director - Salary	\$ 6,855
113	Clerical (part-time)	\$ 3,054
114	Expense	\$ 3,500
114a	Generator Maintenance	\$ 4,000
115	Auxiliary Police	\$ 3,650
TOTAL EMERGENCY MANAGEMENT AGENCY		\$ 21,059
TOTAL PUBLIC SAFETY		<u>\$ 4,585,333</u>
 PUBLIC SCHOOLS - Vocational Training		
116	South Shore Regional Vocational Technical High School	\$ 803,296
116a	South Shore Conditional Appropriation	
117	Norfolk County Agricultural High School	\$ 280,000
117a	Vocational Transportation	\$ 35,000
TOTAL VOCATIONAL TRAINING		\$ 1,118,296
 Whitman-Hanson Regional School District		
118	Operating Expense	\$ 8,024,933
118a	Operating Expense subject to Proposition 2.5 override	
119	Capital Expense	\$ 0
120	Non-Mandated Busing	\$ 280,456
120a	Crossing Guards	\$ 36,081
TOTAL REGIONAL SCHOOL DISTRICT		\$ 8,341,470
TOTAL ALL SCHOOLS		\$ <u>9,459,766</u>

ARTICLE 2—ANNUAL TOWN MEETING MAY 7 & 8, 2007

Department of Public Works		
121	Commissioners - Chairman - Salary	\$ 0
122	Commissioners - Members (2) - Salary	\$ 0
123	Superintendent	\$ 0
124	Assistant Superintendent	\$ 62,435
124A	CDL Stipend - Assistant Superintendent	\$ 625
125	Union Labor Salaries	\$ 388,712
126	Union Clerical Salaries	\$ 35,572
127	Recording Secretary	\$ 1,354
128	Longevity Pay	\$ 2,100
	TOTAL DIVISIONAL LABOR	\$ 490,798
	Administrative and Engineering Expense	\$ 9,500
	Education Training and College Incentive	\$ 7,250
	Highway Division	\$ 52,000
	Tree Division	\$ 3,500
	Park Division	\$ 6,500
	Building and Yard	\$ 17,500
	Fuel Depot Maintenance	\$ 3,500
	Equipment Maintenance and Fuel	\$ 62,333
129	TOTAL DIVISIONAL EXPENSE	\$ 162,083
129a	DEP Administrative Assessment	\$ 0
130	Solid Waste Disposal	\$ 1,178,980
131	Solid Waste Fee Expense	\$ 0
132	Snow and Ice Control	\$ 120,000
133	Police Coverage	\$ 17,000
	TOTAL OTHER EXPENSE	\$ 1,315,980
	TOTAL DEPARTMENT OF PUBLIC WORKS	<u>\$ 1,968,861</u>
	Health Department	
134	Members (2) - Salary	\$ 0
135	Health Inspector	\$ 30,606
136	Mileage	\$ 547
137	Clerical	\$ 20,626
137a	Recording Secretary	\$ 3,281
138	Expense	\$ 1,300
139	Visiting Nurses	\$ 17,500
140	Sewer Dismantling Inspector	\$ 1,500
141	Burial Agent	\$ 275
142	Animal Inspector	\$ 757
143	Assistant Health Inspector	\$ 1,000
144	Rabid Animal Expense	\$ 1,200
	TOTAL HEALTH DEPARTMENT	\$ 78,592

ARTICLE 2—ANNUAL TOWN MEETING MAY 7 & 8, 2007

Council on Aging		
145	Director	\$ 54,272
146	Clerical	\$ 30,817
147	Driver	\$ 26,642
148	Custodian (part-time)	\$ 8,611
149	Expense and Maintenance	\$ 19,000
150	Additional Clerical	\$ 21,102
151	Social Worker	\$ 23,708
	TOTAL COUNCIL ON AGING	\$ 184,152
Veteran's Department		
152	Salary	\$ 32,200
153	Clerical (part-time)	\$ 0
154	Expense	\$ 1,700
155	Mileage	\$ 600
156	Veterans' Benefits	\$ 90,000
	TOTAL VETERANS DEPARTMENT	\$ 124,500
	TOTAL HEALTH & HUMAN SERVICES	<u>\$ 387,244</u>
Library Department		
157	Librarian	\$ 54,272
158	Assistant Librarian	\$ 38,511
159	Youth Services Librarian	\$ 38,238
160	Circulation Supervisor	\$ 36,486
161	Library Technicians (part-time)	\$ 45,902
161a	Longevity	\$ 800
161b	Senior Library Technician	\$ 29,575
162	Custodian	\$ 9,555
163	Expense	\$ 36,279
164	Utilities and Maintenance	\$ 19,985
165	OCLN Membership	\$ 20,820
165a	Technology	\$ 0
	TOTAL LIBRARY DEPARTMENT	\$ 330,423
Recreation Department		
166	Director - Salary	\$ 14,753
167	Swimming Pool - Salaries	\$ 8,800
168	Park Program - Salaries	\$ 3,431
169	Activities and Expense	\$ 5,100
	TOTAL RECREATION DEPARTMENT	\$ 32,084
	Unclassified	
170	STREET LIGHTING	\$ 128,000
171	BAND STAND MAINTENANCE	\$ 500
172	HISTORICAL COMMISSION	\$ 500

ARTICLE 2—ANNUAL TOWN MEETING MAY 7 & 8, 2007

173	BY-LAW STUDY COMMITTEE	\$	800
174	CARE OF SOLDIERS GRAVES	\$	1,500
175	MEMORIAL DAY SERVICE	\$	2,100
176	WHITMAN COUNSELING	\$	12,000
177	SELF HELP OUTREACH PROGRAM	\$	0
178	PLYMOUTH COUNTY COOPERATIVE EXTENSION	\$	200
179	WORKMEN'S COMPENSATION INSURANCE	\$	0
180	UNEMPLOYMENT COMPENSATION	\$	12,500
181	MEDICAL AND LIFE INSURANCE - TOWN MATCH	\$	1,185,000
182	MEDICARE TAX - TOWN MATCH	\$	78,000
183	COUNTY RETIREMENT	\$	1,081,481
184	SECTION 59A RETIREMENT	\$	1,902
185	TOTAL GENERAL INSURANCE	\$	263,000
	TOTAL UNCLASSIFIED	\$	2,767,483

Interest and Maturing Debt

	Interest on Temporary Loans	\$	0
	Interest on Permanent Loans	\$	0
	Principal	\$	0
	Miscellaneous	\$	1,000
186	TOTAL DEBT SERVICE	\$	1,000

Capital Improvement Advisory Committee

187	Recording Secretary	\$	1,494
188	Expense	\$	206
	TOTAL CAPITAL IMPROVEMENTS	\$	1,700

TOTAL BUDGET INSIDE LEVY **\$21,206,297**

Voted Subject to Proposition 2 1/2 Override **\$ 0**

WATER ENTERPRISE BUDGET

REVENUES

189	Water Billings	\$	1,600,000
190	System Development Charges	\$	100,000
191	Services Rendered	\$	10,000
192	New Cross Connection Testing Fees	\$	3,000
193	Indirect Cost from Sewer Enterprise	\$	88,886
	TOTAL REVENUES	\$	1,801,886

EXPENDITURES

194	Water Purchase	\$	875,000
195	Commissioners - Chairman - Salary	\$	0
196	Commissioners - Members - Salary	\$	0
197	Superintendent	\$	0

ARTICLE 2—ANNUAL TOWN MEETING MAY 7 & 8, 2007

198	Assistant Superintendent	\$	31,218
198A	CDL Stipend	\$	313
199	Union Labor Salaries	\$	208,548
200	Union Salaries Clerical	\$	17,786
201	Longevity	\$	850
202	Police Detail	\$	14,000
203	Indirect Cost to General Fund	\$	152,047
204	Telephone	\$	800
205	Data Processing and Mailing	\$	12,000
206	Divisional Expense	\$	44,000
207	Miscellaneous	\$	10,000
208	New Cross Connection Testing Expense	\$	3,000
209	Bank Charge	\$	0
210	Debt Services	\$	405,000
	TOTAL EXPENDITURES	\$	1,774,562
	 BUDGET RESERVE	 \$	 27,324
	 TOTAL WATER ENTERPRISE BUDGET	 \$	 <u>1,801,886</u>

SEWER ENTERPRISE BUDGET

	REVENUES		
212	Connection Fees	\$	10,000
213	System Development Fees	\$	0
214	Inspection Fees	\$	2,500
215	User Charge (Rates)	\$	1,200,000
216	Interest - Operations	\$	70,000
217	Interest - Debt	\$	0
218	Final Meter Readings	\$	5,000
219	Debt Exclusion	\$	587,000
220	Sewer Rate Relief Fund	\$	20,539
	TOTAL REVENUES	\$	1,895,039
	 EXPENDITURES		
221	Commissioners - Chairman - Salary	\$	0
222	Commissioners - Members - Salary	\$	0
223	Superintendent	\$	0
224	Assistant Superintendent	\$	31,217
224A	CDL Stipend	\$	312
225	Union Labor Salaries	\$	184,417
226	Union Salaries - Admin. Asst.	\$	17,786
227	Longevity	\$	850
	TOTAL SEWER ENTERPRISE SALARIES	\$	234,582
228	Indirect Cost to General Fund	\$	139,113

ARTICLE 2—ANNUAL TOWN MEETING MAY 7 & 8, 2007

229	Indirect Cost to Water Enterprise	\$	88,886
230	User Fee City Of Brockton	\$	360,000
231	Fuel	\$	2,000
232	Gas Heat	\$	18,000
233	Electricity	\$	50,000
234	Telephone	\$	4,000
235	Chemicals	\$	40,000
236	Maintenance	\$	50,000
237	Debt Service	\$	587,000
238	Technical Services	\$	10,000
239	Bank Charges	\$	500
240	Miscellaneous	\$	5,000
	TOTAL EXPENDITURES	\$	1,589,081
	 BUDGET RESERVE	 \$	 305,958
	 TOTAL SEWER ENTERPRISE BUDGET	 \$	 1,895,039

TOTAL ARTICLE 2: \$ 24,903,222

Special Town Meeting
May 7, 2007

The Special Town Meeting was called to order by Moderator Michael Hayes at 7:59 p.m. This meeting was within the Annual Town Meeting. Total number of voters present was 275, meeting the quorum requirements of 150 voters. Town Clerk Pamela Martin read the warrant and the meeting voted as follows:

The Town Meeting spent most of the evening on Article 9, Section 4 – relocating the Memorial Arch. The debate centered around the Arch being relocated to the Town Park for all to see and keeping it where it is next to the Fire Station where it has been for 80 years. Article 10 – the demolition of the Holt Building, was another hotly debated article as was Article 14 – to petition the General Court to change the qualifications of the DPW Superintendent and not require that the Superintendent hold a civil engineering degree.

ARTICLE 1

The Town voted UNANIMOUSLY to appropriate from free cash the sum of \$18,000.00 to make payments on accounts or refund payments made twice to the Town Collector's office but not credited to the appropriate bills as a result of malfeasance, or take any other action relative thereto.

Proposed by the Board of Selectmen

ARTICLE 2

The Town voted UNANIMOUSLY to transfer the sum of \$14,500.00 from the Motor Vehicles Fine Account to purchase a desktop radio console for the Police Department, or take any other action relative thereto.

Proposed by the Chief of Police
Finance Committee voted to recommend 7-0

ARTICLE 3

The Town voted UNANIMOUSLY to transfer from the Reserve for Appropriation Ambulance Receipts Account the sum of \$15,000.00 to be added to Line Item #99 Fire-Rescue Expense of Article 2 of the May 1, 2006 Annual Town Meeting, or take any other action relative thereto.

Proposed by the Fire Chief
Finance Committee voted to recommend 8-0

ARTICLE 4

The Town voted UNANIMOUSLY to appropriate from free cash the sum of \$10,000.00 to engage an actuary to perform an assessment of liabilities for OPEB (Other Post-Employment Benefits) as required by GASB 45 (Government Accounting Standards Bureau), or take any other action relative thereto.

Proposed by the Town Treasurer

ARTICLE 5

The Town voted UNANIMOUSLY to transfer \$30,000.00 from Line Item #181, Medical and Life Insurance – Town Match, to Line Item #43, Tax Title, to fund tax title costs through the remainder of the fiscal year, or take any other action relative thereto.

Proposed by the Town Treasurer
Finance Committee voted to recommend 7-0

ARTICLE 6

The Town voted UNANIMOUSLY, THIS ARTICLE AS AMENDED, to transfer the sum of \$96,500.00 from sources noted to the budget appropriations of Article 2 of the May 1, 2006 Annual Town Meeting, as noted:

<u>Amount</u>	<u>From Line No.</u>	<u>To Line No.</u>
\$ 53,000.00	117 - Norfolk County Agricultural	46 - Law
\$ 24,000.00	117 - Norfolk County Agricultural	170 - Street Lighting
\$ 14,000.00	117 - Norfolk County Agricultural	80 - Telephone
\$ 5,500.00	117 - Norfolk County Agricultural	161 - Library Aides

or take any other action relative thereto.

Proposed by the Board of Selectmen
Finance Committee voted to recommend 7-0

ARTICLE 7

The town voted UNANIMOUSLY to transfer the sum of \$40,000.00 from Article 21 (Town Master Plan) of the November 2000 Special Town Meeting to the following appropriations of Article 2 of the May 1, 2006 Annual Town Meeting,

- \$15,000.00 Line 156 - Veterans Benefits
- \$25,000.00 Line 73 - Town Hall Maintenance

Proposed by the Town Administrator
Finance Committee voted to recommend 7-0

ARTICLE 8

The Town voted UNANIMOUSLY, THIS ARTICLE AS AMENDED, to appropriate from free cash the sum of \$13,600.00 for lighting repairs at the Town Library, or take any action relative thereto.

Proposed by the Capital Improvement Advisory Committee
Finance Committee voted to recommend

ARTICLE 9

The Town Moderator motioned that this article should be divided into five sections, and voted upon individually. The meeting voted UNANIMOUSLY to split this article into five sections and voted as follows:

The Town voted to appropriate from free cash the sum of \$170,000.00 for the following engineering/architectural assessment and evaluation of town buildings and facilities as noted:

<u>PURPOSE</u>	<u>ESTIMATED COST</u>
1. Town Hall	\$40,000.00—Voted in the Majority
2. Public Works Barn and Garage	\$25,000.00—Voted in the Majority
3. Hazardous Materials Assessment	\$30,000.00—Voted Unanimously
4. Relocate Memorial Arch	\$40,000.00—Standing Vote (YES: 165; NO: 105)
5. Senior Center	\$35,000.00 – Voted in the Majority

or take any other action relative thereto.

Proposed by the Capital Improvement Advisory Committee
Finance Committee recommended 7-0

ARTICLE 10

The Town voted IN THE MAJORITY to appropriate from free cash the sum of \$300,000.00 to demolish the Holt Building, or take any other action relative thereto.

Proposed by the Board of Selectmen

ARTICLE 11

The Town voted IN THE MAJORITY to transfer from Line 5 – All Other Salaries of the Selectmen Budget of Article 2 of the May 1, 2006 Annual Town meeting the sum of \$806.00 to be added to Line 11 – Town Administrator of Article 2 of the May 1, 2006 Annual Town Meeting to fund the additional cost for the first year of a three year agreement between the Board of Selectmen and the Town Administrator for the period commencing July 1, 2006 through June 30, 2009, or take any other action relative thereto.

Proposed by the Board of Selectmen
Finance Committee voted to recommend 7-0

ARTICLE 12

The Town voted IN THE MAJORITY, pursuant to the provisions of the Massachusetts General Laws, Chapter 150E, Section 7, to accept a two-year Collective Bargaining Agreement between the Town of Whitman and I.B.P.O., Local 509 (Whitman Police Department), for the period commencing July 1, 2006 through June 30, 2008, the cost items for the first year being \$70,651.00,

SPECIAL TOWN MEETING—MAY 7, 2007

which costs are provided for in the current department budget, or take any other action relative thereto.

Proposed by the Board of Selectmen

ARTICLE 13

The Town voted IN THE MAJORITY, pursuant to the provisions of the Massachusetts General Laws, Chapter 150E, Section 7, to transfer the sum of \$13,135.27 from Article 2, Line 185 – Total General Insurance of the May 1, 2006 Annual Town Meeting to fund the cost items for the first year of a three year Collective Bargaining Agreement between the Town of Whitman and S.E.I.U., Local 888 (Whitman Public Library), for the period commencing July 1, 2006 through June 30, 2009, or take any other action relative thereto.

Proposed by the Board of Selectmen

ARTICLE 14

The Town voted IN THE MAJORITY to petition the General Court for an Act to amend Section 3 of Chapter 9 of the Acts of 1948 by deleting the requirement that the superintendent of public works be a competent civil engineer, such special legislation to be effective as of July 1, 2007; or to act in any other manner in relation thereto.

DESCRIPTION: This article seeks to eliminate the requirement that the superintendent of public works be a professional civil engineer. Such status is not required for superintendents of boards of public works under the General Laws of Massachusetts, Chapter 41, sections 69C through 69F. Chapter 9 of the Acts of 1948 will continue to require that the superintendent be especially fitted by training and experience to perform the duties of superintendent.

Proposed by the Board of DPW Commissioners
Finance Committee voted not to recommend

ARTICLE 15 – ARTICLE PASSED OVER BY MAJORITY VOTE

The Town voted to appropriate from free cash the sum of \$204,299.20 to pay the following personnel for claimed compensatory time not taken:

Name	# of Hours	Amount Requested
Jack Lowe	2,120	\$ 93,343.60
Donald Westhaver	2,520	\$ 110,955.60

or take any other action relative thereto.

Proposed by the Board of Selectmen and Board of DPW Commissioners
Prior Year obligation requires a 9/10th Vote

ARTICLE 16

The Town voted UNANIMOUSLY to transfer the sum of \$1,199.94 from Line 117 – Norfolk County Agricultural High School of Article 2 of the May 1, 2006 Annual Town Meeting, to make payment to employees of the Whitman Library for hours previously worked but not compensated, or take any other action relative thereto.

Proposed by the Board of Selectmen

ARTICLE 17

The Town voted UNANIMOUSLY, THIS ARTICLE AS AMENDED, to create a Capital Expense Stabilization Fund as provided in MGL C40 §5B and to appropriate the sum of \$687,000 from free cash to be added to said Stabilization Account, or take any other action relative thereto.

Proposed by the Board of Selectmen and Finance Committee

Requires a 2/3 Vote

The Special Town Meeting adjourned at 10:12 p.m. and the Annual Town Meeting reconvened. There were 313 voters checked off of the voting list.

A TRUE RECORD, ATTEST:
TOWN CLERK – WHITMAN

ANNUAL TOWN ELECTION RESULTS

The polls for the Annual Town Election were opened at 9 a.m. and closed at 6 p.m. 717 voters or 8.1% of the 8856 registered voters cast ballots. Included in this total were 49 absentee ballots. Constable on duty was Harry D. Bates. The unofficial results were announced by Town Clerk Pamela Martin at 6:10 p.m. The legal meeting for the election of officers was held under a warrant issued by Selectmen on 4/17/07 and posted on 4/28/2007 in accordance with Town by-laws.

	PR. 1	PR. 2	PR. 3	PR. 4	TOTAL
Town Treasurer					
3-Year Term—Vote One					
Blanks	33	38	30	35	136
Victoria C. Mulligan	134	120	178	141	573
Write-ins	2	2	2	2	8
Total	169	160	210	178	717
Selectmen					
3-Year Term—Vote Two					
Blanks	45	43	41	49	178
Brian J. Bezanson	98	104	139	103	444
Margaret C. McGillivray	84	68	86	70	308
Joseph N. Balonis	52	39	68	52	211
Daniel P. Cullity	59	66	86	81	292
Write-ins	0	0	0	1	1
Total	338	320	420	356	1434
Assessor					
3-Year Term—Vote One					
Blanks	49	54	40	37	180
Jean Bumpus	118	105	169	140	532
Write-ins	2	1	1	1	5
Total	169	160	210	178	717
PK-12 Whitman-Hanson					
Reg. School Comm.					
3-Year Term—Vote Two					
Blanks	71	56	70	53	250
Lori A. Andrews	70	67	84	71	292
Michael J. Kryzanek	112	104	124	114	454
Robert C. Trotta	84	92	142	116	434
Write-ins	1	1	0	2	4
Total	338	320	420	356	1434

ANNUAL TOWN ELECTION RESULTS

	PR. 1	PR. 2	PR. 3	PR. 4	TOTAL
Dept. of Public Works Comm.					
3-Year Term—Vote One					
Blanks	51	54	48	41	194
Ronald J. Delmonico	117	105	158	134	514
Write-ins	1	1	4	3	9
TOTAL	169	160	210	178	717
Public Library Trustees					
3-Year Term—Vote Two					
Blanks	108	90	99	85	382
Patricia L. Goldmann	116	119	163	136	534
Grace L. Nelson	114	111	158	135	518
Write-ins	0	0	0	0	0
Total	338	320	420	356	1434
Public Library Trustee					
2-Year Term—To Fill Vacancy					
Blanks	34	35	36	32	137
Michael J. Ganshirt	135	125	174	145	579
Write-ins	0	0	0	1	1
Total	169	160	210	178	717
Planning Board					
5-Year Term—Vote One					
Blanks	50	53	52	50	205
Elonie L. Bezanson	118	104	156	126	504
Write-ins	1	3	2	2	8
Total	169	160	210	178	717
Planning Board					
1-Year Term—Vote One					
To Fill Vacancy					
Blanks	150	143	195	163	651
Write-ins	19	17	15	15	66
Total	169	160	210	178	717
Board of Health					
3-Year Term—Vote One					
Blanks	27	26	18	15	86
John H. Duval	142	134	192	163	631
Write-ins	0	0	0	0	0
Total	169	160	210	178	717

A TRUE RECORD, ATTEST:
Pamela A. Martin, Town Clerk

SPECIAL TOWN MEETING—OCTOBER 15, 2007

OCTOBER 15, 2007

The Special Town Meeting was called to order at 7:45 p.m. by Moderator Michael F. Hayes. Constable Harry D. Bates announced the count of the voters present was 97. Town of Whitman by-laws requires that 150 voters must be present for a Special Town Meeting. The quorum requirement was not met and a motion was made to adjourn the Special Town Meeting to Monday, November 5, 2007 at 7:30 p.m. Voted unanimously. No articles were voted on. The meeting adjourned at 7:48 p.m.

**ADJOURNED SPECIAL TOWN MEETING
NOVEMBER 5, 2007**

The Special Town Meeting was called to order at 7:45 p.m. by Moderator Michael F. Hayes. Constable Harry D. Bates announced the count of the voters present was 83. Town by-laws require that 150 voters must be present for a Special Town Meeting in order to appropriate \$25,000.00 or over. The meeting pledged allegiance to the flag, and the following tellers were sworn in: Donald McRorie, 23 Burton Avenue, and Gerald Kelley, 25 Martin St. Town Clerk Pamela Martin read the warrant and the moderator went over the rules governing town meeting. The meeting also recognized Cub Scout Pack 22 who was present for a civics lesson.

Selectmen Chairman, Daniel Salvucci made a motion to pass over the following articles: Article 2, 3, 4, 7, 8, 9, 13 due to a lack of a quorum. Motion was seconded and voted by unanimous vote to pass over.

Article 1

The Town voted UNANIMOUSLY to transfer the sum of \$2,115.33 from Budget Line 117 – Norfolk County Agricultural High School [Tuition] of Article 2 of the May 7, 2007 Annual Town Meeting to budget appropriation Line #177a – Vocational Transportation of said Article 2, or take any other action relative thereto.

Proposed by the Town Administrator
Finance Committee Voted 9-0 to recommend

NOTE: This appropriation is requested to supplement the original budget to reflect the increased cost of transportation due to an additional student transferred after August 1st and an increase in the cost of the bus provided under an Inter-Municipal Agreement with area towns.

Article 2 – PASSED OVER

To see if the Town will vote to raise and appropriate the sum of \$30,000.00 to purchase and install a new burner unit for heating the former Whitman Armory building, or take any other action relative thereto.

Proposed by the Town Administrator
Finance Committee will recommend on floor

NOTE: This appropriation is requested to enable the Town to utilize the former armory building for police and fire purposes while awaiting a later decision by the Town for renovations. The proposed burner unit and exhaust system will be compliant with current code and will be utilized in any subsequent renovation or upgrade of the boiler.

Article 3 – PASSED OVER

To see if the Town will vote to raise and appropriate the sum of \$15,000.00 to pay for expenses related to the operation of the so-called Armory building, or take any other action relative thereto.

Proposed by the Town Administrator
Finance Committee will recommend on floor

NOTE: This appropriation will provide for the cost to operate the former armory as a public safety facility while awaiting a decision by the Town of future use.

Article 4 – PASSED OVER

To see if the Town will vote to appropriate a sum of money for costs associated with relocating the Memorial Arch, or take any other action relative thereto.

Proposed by the Town Administrator
Finance Committee will recommend on floor

NOTE: While the Town voted \$40,000.00 for the relocation of the Memorial Arch, after reviewing potential sites in the Town Park it has become evident that significant site work will be necessary to situate the Arch, and the site work should be the responsibility of the company that is selected to move it.

Article 5

The Town voted UNANIMOUSLY to raise and appropriate the sum of \$5,000.00 for site and survey costs associated with the Police Station feasibility study, or take any action relative thereto.

Proposed by the Town Administrator
Finance Committee Voted 9-0 to recommend

SPECIAL TOWN MEETING—OCTOBER 15, 2007

NOTE: The original appropriation for the study assumed that the Police Station would be situated on the former Armory site. Since then, the site of the Holt School was selected for the Police Station. The Town has no plot plan or survey of the Holt site and it is necessary to complete a site survey of this property.

Article 6

The Town voted UNANIMOUSLY to raise and appropriate the sum of \$15,000.00 for the cost of consulting services associated with various building projects, or take any other action relative thereto.

Proposed by the Town Administrator
Finance Committee Voted 9-0 to recommend

NOTE: The Building Projects Committee has been working on needs assessments for the Town Hall, Fire Station and DPW, In order to prepare appropriate Requests for Proposals for those projects we need the assistance of a skilled inspector to advise the committee on the specific needs for each project.

Article 7 – PASSED OVER

To see if the Town will vote to raise and appropriate the sum of \$25,000.00 to fund a feasibility study to look into the renovation of the Park Avenue School, or take any other action relative thereto.

Proposed by the Superintendent of Schools
Finance Committee Voted 9-0 to recommend

NOTE: The Whitman-Hanson Regional School Committee has determined a need for an Early Education Facility at the Park Avenue school, and a Feasibility Study must be completed in order to apply for School Building Assistance funds.

Article 8 – PASSED OVER

To see if the Town will vote to transfer the sum of \$12,000.00 from the Motor Vehicle Fine Account to fund the cost of training and installation of a new computer software database for the Police Department not covered in a grant received by the department, or take any other action relative thereto.

Proposed by the Chief of Police
Finance Committee Voted 8-0-1 to recommend

NOTE: A grant was received by the Police Department for a new database system for the police department, but the cost of installation and training for this system was not included.

Article 9 – PASSED OVER

To see if the Town will vote to transfer the sum of \$11,000.00 from the Motor Vehicle Fine Account for the purchase of two mobile data terminals to comply with new software for the Police Department, or take any other action relative thereto.

Proposed by the Chief of Police
Finance Committee Voted 8-0-1 to recommend

NOTE: This request will enable the Police Department to install portable computers into the patrol vehicles, enabling officer to conduct license and registration lookups at the time the vehicle is stopped.

Article 10

The Town voted UNANIMOUSLY to transfer the sum of \$2,051.71 from the Reserve for Appropriation Betterment Title V Account to pay debt, or take any other action relative thereto.

Proposed by the Town Treasurer
Finance Committee Voted 9-0 to recommend

NOTE: This is required to make payment on debt for a second bond issued by the Massachusetts Water Pollution Water Abatement Trust; for funds the Town has loaned under Title V to assist Whitman property owners.

Article 11

The Town voted **THIS ARTICLE AS AMENDED** to reduce by \$21,204.00 the amount raised as debt exclusion in Line #219 – Debt Exclusion (Sewer Enterprise) of Article 2 of the May 7, 2007 Annual Town Meeting so as to read \$565,796.00; and to reduce by \$665.00 the amount raised as debt service in Line #237 (Debt Service, Sewer Enterprise) of Article 2 of the May 2, 2007 Annual Town Meeting so as to read \$586,335.00 or take any other action relative thereto.

Proposed by the Town Treasurer
Finance Committee Voted 9-0 to recommend

NOTE: This action is necessary to reduce the appropriation from the Annual Town Meeting as the original appropriation did not take into consideration funds received from the Commonwealth as Sewer Rate Relief Funds.

Article 12

The Town voted UNANIMOUSLY to accept the provisions of the M.G.L., Chapter 59, Section 5L, as amended by Chapter 260 of the Acts of 2006, Section 12 – An Act Establishing the Massachusetts Military Enhanced Relief Individual Tax (Merit) Plan – which reads as follows:

SPECIAL TOWN MEETING—OCTOBER 15, 2007

Section 5L. Upon acceptance of this section by a municipality and notwithstanding any other provision of this chapter to the contrary, any taxes due under this chapter by a member of the Massachusetts National Guard or reservist or a dependent of a member of the Massachusetts National Guard or reservist shall be deferred while that member is on active service outside the commonwealth and for the next 180 days after that service. No interest or penalties shall be assessed for any period before the expiration of those 180 days, or take any other action relative thereto.

Proposed by the Veterans' Services Director
Finance Committee Voted 9-0 to recommend

NOTE: This vote will permit National Guard and Reserve Military personnel who are called to serve outside the Commonwealth of Massachusetts to defer taxes that would otherwise be due for a period of 180 days (approximately six months) after the service member's return to Massachusetts

Article 13 – PASSED OVER

To see if the Town will vote to raise and appropriate the sum of \$7,970.00 to pay for an increase in the annual salary and benefits of the Assistant (Associate) Superintendent of the Department of Public Works for the period commencing January 1, 2007 through June 30, 2007, pursuant to the terms and conditions of employment established by the Commissioners for the Department of Public Works, and with all such appropriations subject to the passage of the Massachusetts Legislature of special legislation referenced by Article 14 of the May 7, 2007 Special Town Meeting warrant, or take any other action relative thereto.

Proposed by the Board of DPW Commissioners
Finance Committee Voted 9-0 to **not** recommend

*NOTE: This appropriation is dependent on home rule legislation that has been filed to change the requirements for appointment of a Superintendent of Public works and does not take effect until and unless that legislation passes. This article to increase the Associate Superintendent of Public Work's salary was originally voted in the May 7, 2007 Annual Town Meeting as Article 45A resulting in a count of **YES – 116, NO – 30**. Because that vote was part of the Annual Town Meeting, a 4/5ths vote was required. It was announced at that meeting that it passed with a 4/5ths vote. A similar vote for the Superintendent of Public Works passed with a count of **YES - 129, No – 18**. The next day, a citizen watching at home questioned the vote and it was determined that the vote failed as it achieved only 79.45% instead of the required 80%. This is now being presented as a prior year appropriation and requires a 9/10ths vote to pass.*

Article 14

The Town voted UNANIMOUSLY to accept as public ways the following ways, as depicted on the recorded subdivision plans referenced below, and for which a copy of each subdivision plan is filed in the office of the Town Clerk:

Pine Street Extension
Fox Hill Run
Locust Hill Lane
Shelly Lane
Hunter's Path

Proposed by the Board of Selectmen

Moderator Hayes appealed to the people of the Town to participate in Town Meeting, the purest form of government and show a good example to the young people that will soon have to make the Town's decisions. A motion was made and seconded to adjourn and dissolve this meeting at 8:05 p.m. The final count of the voters present was 93.

A TRUE RECORD, ATTEST:
TOWN CLERK – WHITMAN

ANIMAL INSPECTOR REPORT

To the Honorable Board of Selectmen and the Citizens of Whitman:

I herewith submit the report of Animal Inspector for the year ending December 31, 2007.

The annual animal census, which includes but is not limited to barn inspections, as required by the Commonwealth of MA was conducted.

When notified by a hospital, physician or veterinarian of animal bites to either humans or domestic animals the involved animals are quarantined as necessary.

The Board of Health and I request that all dog owners vaccinate and license their dogs and follow the Town of Whitman "Dog Control Regulations" as outlined in the bylaws. Also, in accordance with MA law all cats must be vaccinated against rabies.

Respectfully submitted,
Eric J. Badger, R.S.
Animal Inspector

BOARD OF APPEALS REPORT

The following is the Annual Report of the Board of Appeals for the year 2007. Serving on the Board as of December 31, 2007 were the following:

John J. Goldrosen, Chairman	Wayne A. Andrews, Member
Fred L. Gilmetti, Vice-Chairman	Richard S. Blosz, Member
Susan R. Jablonski	James K. Chandler, Assoc. Member
Steven Cacciatore, Assoc. Member	

There were a total of 39 cases heard by the Board in 2007, which were disposed of as follows:

Determinations Approved	2
Determinations & Special Permits Approved	1
Site Plans Approved	1
Site Plans & Determinations Approved	1
Site Plan Reviews Approved	1
Special Permits Approved	8
Special Permits & Site Plans Approved	1
Special Permits & Site Plans Denied	1
Variances Approved	11
Variances Denied	2
Variances & Site Plans Approved	5
Variances & Site Plans Withdrawn	1
Variances & Site Plan Approval Pending	1
Variances & Site Plan Review Approved	2
Variances & Site Plan Review Denied	1

Respectfully submitted,
John J. Goldrosen, Chairman

TOWN COLLECTOR REPORT

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:

The following is a detailed report of the total receipts collected during Fiscal Year 2007.

I would like to thank Assistant Collector, Michele Hayes, and Clerk, Sheri Maroney for their hard work and dedication to the Collector's Office during this past year. I would also like to thank Rita Furtado for her contribution to the Collector's Office through her participation in the Senior Work Program.

Respectfully submitted,
Mary Beth Carter
Town Collector

**FISCAL YEAR 2007 ANNUAL REPORT OF THE TOWN COLLECTOR'S
RECEIPTS TO TREASURER JULY 1, 2006 THROUGH JUNE 30, 2007**

TOTAL REAL ESTATE TAXES		
FISCAL YEAR 2007	\$	15,250,038.38
TOTAL WATER, SEWER, TRASH, AND S LIENS	\$	533,838.54
FISCAL YEAR 2006	\$	255,905.94
TOTAL WATER, SEWER, AND TRASH LIENS	\$	38,966.25
FISCAL YEAR 2005	\$	104,387.18
TOTAL WATER, SEWER, AND TRASH LIENS	\$	21,557.63
FISCAL YEAR 2004	\$	17,518.24
TOTAL WATER, SEWER, AND TRASH LIENS	\$	1,349.24
FISCAL YEAR 2003	\$	743.21
FISCAL YEAR 2002	\$	453.44
FISCAL YEAR 2001	\$	(307.72)
TOTAL WATER, SEWER, AND TRASH LIENS	\$	1,343.83
TOTAL PERSONAL PROPERTY TAXES;		
FISCAL YEAR 2007	\$	191,477.91
FISCAL YEAR 2006	\$	1,008.86
FISCAL YEAR 2005	\$	411.62
FISCAL YEAR 2004	\$	69.96
TOTAL MOTOR VEHICLE TAXES:		
2007	\$	1,190,405.32
2006	\$	290,820.38
2005	\$	36,515.28
2004	\$	15,949.01
2003	\$	5,606.42
2002	\$	1,415.95
2001 AND PRIOR	\$	1,167.68
TOTAL BOAT EXCISE:		
2007	\$	1,272.00
2006	\$	1,511.00
2005	\$	15.00

TOWN COLLECTOR REPORT

INTEREST:		
REAL ESTATE	\$	90,508.75
PERSONAL PROPERTY	\$	361.45
TRASH LIEN	\$	2,425.42
MOTOR VEHICLE	\$	24,587.02
BOATS	\$	53.87
TOTAL TRASH FEES:		
FISCAL YEAR 2007	\$	857,651.04
FISCAL YEAR 2006	\$	40,048.57
TOTAL WATER USER CHARGES:		
FISCAL YEAR 2007	\$	1,014,082.62
FISCAL YEAR 2006	\$	141,942.32
FISCAL YEAR 2004	\$	126.75
TOTAL SEWER USER CHARGES:		
FISCAL YEAR 2007	\$	672,915.40
FISCAL YEAR 2006	\$	90,694.44
INTEREST		
WATER & SEWER USER FEES & LIENS	\$	18,231.41
DEPARTMENTAL RECEIPTS:		
ASSESSORS	\$	511.16
BOARD OF HEALTH	\$	12,726.26
BUILDING DEPARTMENT	\$	92,728.40
BOARD OF APPEALS	\$	5,400.00
COUNCIL ON AGING	\$	7,457.00
CONSERVATION	\$	15,512.50
CULTURAL COUNCIL	\$	221.00
DEPARTMENT OF PUBLIC WORKS		10,893.66
DPW WATER ENTERPRISE	\$	77,115.00
DPW SEWER ENTERPRISE	\$	52,150.00
ELECTRICAL INSPECTOR	\$	16,375.00
FIRE DEPARTMENT	\$	31,385.33
GAS INSPECTOR	\$	4,922.50
LIBRARY	\$	10,637.41
PLUMBING INSPECTOR	\$	9,372.50
POLICE DEPARTMENT	\$	137,480.96
RECREATION	\$	29,952.38
SEALER OF WEIGHTS AND MEASURES	\$	4,157.00
SELECTMEN	\$	250,153.69
SMALL ANIMAL CONTROL	\$	921.00
TOWN CLERK	\$	58,310.95
TOWN COLLECTOR	\$	52,418.25
EXCHANGE ACCOUNT	\$	39,097.30
TAX SERVICE FEES	\$	3,600.00
DEPUTY COLLECTOR FEES	\$	66,136.83
DEPUTY RMV SUSPENSION FEES	\$	23,320.00
MUNICIPAL LIEN CERTIFICATES	\$	25,801.50
TOTAL RECEIPTS	\$	<u>21,955,827.19</u>

BUILDING COMMISSIONER REPORT

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:

In 2007 the Building Department issued 411 building permits for a combined value of over 9.5 million dollars.

Whitman has seen the completion of Walgreens on Bedford Street as well as the restoration of the Toll House sign along with a monument preserving a bit of the historic significance of this location.

The Zoning Board of Appeals is reviewing site plans for a new commercial building on Bedford Street that proposes to be a KFC restaurant. There are also site plans being prepared for the construction of a McDonalds on Route 18 south of CVS.

Orchard Estates subdivision has begun; permits for the construction of four single family homes have been issued.

Meadowview Lane subdivision also has begun; three permits have been issued for new single family homes.

I have had the privilege of working closely with the Zoning Board of Appeals, the Electrical Inspector Jim Redgate, The Plumbing Inspector Mark Getchell, and my Administrative Assistant Karen Hucksam. I appreciate their dedication and commitment.

Eleanor Nadell once again worked under the Whitman Senior volunteer Work Program. Thank You Eleanor!

It has been a pleasure serving as Building Commissioner and Zoning Enforcement Officer in 2007. I am looking forward to 2008.

I respectfully submit the Annual report for 2007.

Number of Permits Issued in the year of 2007 411

Residential

New Homes	12	\$ 2,065,000
Additions/Alterations	280	\$ 3,438,210
New Duplex Homes	1	\$ 240,000

Commercial

New Buildings	4	\$ 2,010,385
Additions/Alterations	13	\$ 1,112,175

Single Family Attached	4	\$ 280,000
Number of Inspections performed		1,300

BUILDING COMMISSIONER REPORT

Swimming Pools	22	\$	180,689
Signs	30	\$	--
Wood Burning Stoves	12	\$	--
Buildings Demolished	7	\$	--
Detached Buildings & Accessory	34	\$	154,463
Permit Fees Collected			
Building Permit Fees	411	\$	91,343
Occupancy Permit Fees	65	\$	880
Demolition Permit Fees	6	\$	180
State Mandated Inspections	38	\$	<u>425</u>
Total		\$	\$ 92,828

The Building Commissioner/Inspector of Buildings and Zoning Enforcement Officer is available on a 24 Hour emergency basis. Office hours are from 7:30am to 4:00pm Monday, Wednesday & Thursday and Tuesday's 7:30am through 7:30pm.

Robert P. Curran
Building Commissioner/
Inspector of Buildings
Zoning Enforcement Officer

CAPITAL IMPROVEMENT ADVISORY COMMITTEE REPORT

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:

The Capital Improvement Advisory Committee is pleased to provide the following information on our activity during the past year.

At the beginning of last year the Committee was finalizing the process of reviewing the limited Department requests received with adequate back up to formulate our 5 year plan. We met with Chief Travers to review the previously submitted items of the Fire Department and a comprehensive analysis of the condition of the two town dams. Due to an extended absence, we were unable to get updated information on the condition of all Town owned buildings from Facilities Manager Kevin Derosier. Consequently we were thoroughly admonished at our meeting with the Finance Committee prior to 2007 Town Meeting. Additionally the Committee Chair was meeting with the "Ad- Hoc Building Committee" to establish a separate list of capital projects that were (initially) planned to be included on the 2007 Fall Warrant. These included a new Police Station, Senior Center, upgrades to the DPW Facilities, Fire Station and Town Hall. Despite the confusion associated with designating projects as under the purview of the Ad-Hoc Committee or the CIAC the final amended Warrant article 8 of the 2007 Special Town Meeting included:

Library Lighting, Sidewalks and Curb Repair **\$ 13,600**

The amended Article 38 from the 2007 Annual Town Meeting included:

Renovations to the Administration Building at the DPW **\$ 28,600**

The Board reorganized following reappointment in June. After sending notification to all Department heads in the fall of 2007 we began the process of compiling information from those who responded. Through subsequent meetings with the Town Administrator and the Finance Committee liaison Bill Capocci it is agreed the best course going forward is to establish a budget for CIAC and to continue to prioritize the projects as they are requested from the Department Heads. We are currently awaiting the updated assessment of buildings from the Facilities Manager and will likely have a responsible Capital Improvement article to review with the Finance Committee in April of 2008 to include on the May Town Meeting Warrant.

The Capital Improvement Advisory Committee would like to thank the Board of Selectmen and Town Departments and Committees for their help and cooperation throughout the past year.

Respectfully submitted,
Richard Anderson, Chairman
Francis Johnson, Vice Chairman
Noreen Smith, Clerk
Barbara O'Brien, Recording Secretary

COUNCIL ON AGING REPORT

To the Honorable Board of Selectmen:

The Whitman Council on Aging is responsible for coordinating and/or sponsoring programs for the elderly as well as helping to provide or serve the necessary services needed by the elderly of our community and to insure a higher level of personal involvement in area activities for citizens of Whitman who are 60 years of age or older. The Center is open Monday-Friday. The COA requests residents call and advise us of any person who might benefit from provided services.

The COA meets at 9:30 a.m. on the second Tuesday of each month at the Senior Center. Meetings are open to interested residents. The Director and Council Members are delegates to and attend regular meetings held for the COA, OCPC, CIRCA, MCOA, and OCES. Our Director is the current President of the Old Colony Elderly Service Board. Director, Patricia McCarthy; Administrative Assistant, Barbara Garvey and Clerical Staff, Joanne Cameron; Social Worker, Theresa Altieri, Bus Drivers, Richard Smith and Charles Pace; Custodian, Peter Butler; Meal Site Mgr., Elaine Foster and support staff member Erin Garvey make up the staff. In addition to the above personnel we have many volunteers who gave thousands of hours of time and effort. These contributions to our community are incalculable.

A senior lunch program is held at the Center every weekday. Meals-on-Wheels are delivered to approximately 35 seniors a day, 5 days a week. Food is supplied through Old Colony Elderly Services. Approximately 13,400 meals were served and or delivered this year. The dollar value to our community is approximately \$120,000.00. Elaine Foster spearheads this effort with the incredible support of many volunteers. Our lunch program is the center of our activities.

The COA's 17 passenger minibus is used every day of the week for a variety of activities that include transportation to the Center for lunch, shopping and social activities. Dial-a-Bat is used Monday – Friday for a variety of transportation. In the Year 2007 more than 10,000 transports for seniors were made through the COA. Additionally, the Housing Authority supplies transportation every Thursday for food shopping.

Activities through the COA include, Water Aerobics, Nutrition Classes, Bowling, Bingo, Cards, Cribbage, Line Dancing, Mah-Jongg, Walking Club, Podiatrist appointments, blood pressure clinics, flu clinics, hearing screening and monthly trips to Foxwoods, Lincoln Park and the Wareham Fish Fry. A pool table/ping pong table is in the game room and enjoyed by a number of our seniors. The Friends of the Whitman Seniors meet monthly at the Center.

The Senior Tax Work Program is made up of thirty-five senior homeowners. Through this program selected seniors volunteer for town departments for a total of seventy-five hours qualifying them for \$750.00 tax abatement. We were able to utilize these seniors in the town departments of; Assessor's Office, Clerk's Office, Collector's Office, Police Department, Fire Department, Building Commissioner's Office, DPW, Library, Duval, Park Ave. & Conley Schools, as well as the Senior Center. The program has proven to be a huge success thanks to the cooperation of the town departments and the hard work of our senior volunteers.

Local Attorney Ron Whitney volunteers monthly to offer free legal service to our seniors. Hearing Aide Specialist, John Klefeker does free hearing screenings and free cleaning

COUNCIL ON AGING REPORT

and check of any hearing aids. John Fornier, reverse mortgage specialist sees seniors by appointment monthly as well.

During tax season a volunteer tax preparer Mary Sheard is available by appointment to aid any Whitman resident in the preparation of their tax return, free of charge. All year a SHINE (Serving Health information Needs of Elders) Counselor is available for our seniors. Theresa Altieri is available by appointment to assist with any Medicare, Medicaid, HMO's or other Medigap Insurance Problems. This year has proven to be extraordinary with Medicare changes continuing will be a huge part of the Social Worker's job. She helps seniors with the complicated Mass Health applications, Senior Pharmacy applications, and Food Stamp Applications. She has done a wonderful job during this challenging time.

The Knights of Columbus, South Shore Voc. Tech, Whitman Hanson Regional High School, and the Whitman Middle School provided meals and sociability for our elders.

Thank you to the merchants who support our "Seen Your News" letter with advertising. This newsletter is a vehicle of communication to every senior in Whitman. Through the generosity of the Friends of the Whitman Seniors we are able to mail the Newsletter to every senior in town. The contents are informational; legal, medical and practical as well as a publishing vehicle for some of our talented literary seniors. For many seniors who are homebound this may be their only contact with us.

Our deepest appreciation goes to "The Friends of Whitman Seniors, Inc." This is a non-profit group whose sole purpose is to raise; hold, accept, and expend monies to assist in needs of the elderly of Whitman through the Council on Aging. Membership is open to adults who have deep concern for the elderly citizens of Whitman. They meet the second Friday at 1:00pm in the Senior Center. Elected officers are: President, Joanne Cameron, Vice-President, Helen Hayes, Secretary, Jean Fay and Treasurer, Barbara Lemieux. This year they paid for the mailing of the Newsletter. This organization has assisted the COA with projects in the past and we look forward to their continuing efforts in aiding the COA in serving the needs of the seniors of Whitman.

In a cooperative effort with the schools and churches we have had several successful programs integrating our seniors with the rest of our community. We celebrated our tenth Annual Breakfast and Read-a-long at the Duval Elementary School. Students under the supervision of Rita Pallerin from New England Villages and our own Paul Hoar volunteered to man the Salvation Army Kettle on their own time during the Holiday Season. The profits from the Kettle directly benefit the needy of our community. Many young people volunteered community service hours at the Center. Both the Brownies and Girl Scouts have volunteered with programs and decorating at the Center.

Joanne Cameron attended trainings and processed Fuel Assistance Applications. This resulted in approximately \$400,000 in assistance going to over 200 needy families of Whitman. They have integrated this huge responsibility into their daily activities.

Hairdresser, Meredith Tierney works Tuesdays here at the Center by appointment.

The "Brown Bag" food program was a huge success this past year, 2,880 bags of groceries were distributed to 240 Whitman families. This program is collaboration between the Whitman Food Pantry, the Boston Food Pantry, Dorn Davies Senior Center and the Whitman Council on Aging.

COUNCIL ON AGING REPORT

We plan to continue to add new and interesting programs, to continue our intergenerational efforts and address senior concerns with informative educational programs. The "Are you OK?" program has once again been a great success in contacting our homebound seniors daily for an electronic well-being check. This year volunteer Jean McDonald makes personal calls to approximately 30 seniors a day, to enhance their lives with sociability and friendship. Jean's time commitment is extraordinary as she also calls these people on holidays and weekends.

The Center was utilized this year by: AA, Partner's VNA Flu Clinics, Citizens Scholarship Fund, Republican Town Committee, the Democratic Town Committee and Brownie Troops. This year the Senior Center was kept in good repair through the efforts of Peter Butler with municipal funding, monies donated or received through grants and or volunteer help. Leonard Keefe and Joe Chittick two of our volunteers helped with many repair projects.

The COA works closely with the Executive Office of Elder Affairs, Partner's Visiting Nurse Association, Whitman Housing Authority, Old Colony Planning Council, Old Colony Elderly Services, Catholic Charities, Legal Referral, Self-Help, the Salvation Army and various other civic groups in town to provide necessary services to all our elderly. We would especially like to recognize those who volunteer time delivering meals, working at the luncheons, transporting those without transportation, making calls to the homebound and for just "being there" when you are needed.

One of our greatest challenge has been "SPACE", when the Senior Center was built eighteen years ago; it was built as a small recreational center for the seniors to gather. Over these years our department has evolved into a large human service department and we have long since grown out of the space we have. In the coming years we will be continuing our efforts to work on expansion, so that we can continue to meet the growing needs of the community.

As a Council we would like to thank the community and voters for their support of our programs and ask for your continued cooperation. . We would again like to thank our Director, Patricia McCarthy and staff for their dedication to the Seniors of Whitman, for pursuing grants and programs which not only benefit our seniors, but also the Town of Whitman. With their help and efforts we will continue to try and provide quality programs for the community in 2008.

Respectfully submitted,
Patricia Goldmann, Chairman
Robert Morrison, Vice-Chairman
Freda VanCor
Robert Titterington
Mae Cousineau
Patricia McCarthy, Director

BOARD OF ASSESSORS REPORT

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman.

The current Board of Assessors are Jean Bumpus, Chairman and Stephen Verrill, Clerk.

Sandra Palaza resigned from the Board of Assessors in October 2007 for personal reasons. Mrs. Palaza was an asset to the board and will be greatly missed.

Fiscal 2008 is a certification year for the Town of Whitman and our values and new growth were approved by the Department of Revenue in November 2007. The Fiscal 2008 tax rate \$10.90 was approved on December 7, 2007. This is an increase of 16 cents.

Tax Rate Recapitulation Summary:

Total amount to be raised	\$	29,548,209.58
Total estimated receipts	\$	12,828,355.98
Tax levy	\$	16,719,853.60
Tax valuation—Town Whitman	\$	1,533,931,523

Jean Genereux, our part time clerical worker retired on December 31, 2007 after 20 years of service. We want to thank Jean for all her hard work and dedication during her 20 years. Best of luck in your retirement.

I would like to thank my Administrative Assistant, Kathleen Keefe, for all her contribution to the Assessors Office this past year.

Carol O'Brien
Principal Assessor/Appraiser
Board of Assessors
Jean Bumpus, Chairman
Stephen H. Verrill, Clerk

CONSERVATION COMMISSION REPORT

The Whitman Conservation Commission is a five-member board appointed by the Selectmen and is the local agency specifically charged with the management and protection of Whitman's natural resources. The Commission's major duty is to interpret and administer the regulations of the Wetland Protection Act as they apply within the area of Whitman. Meetings are held at 7:30PM on the first and third Tuesdays of each month in the meeting room in the lower Town Hall. Other meetings and public hearings are scheduled as needed. All meetings are open to the public and townspeople are invited to attend and to bring to the attention of the Commission members any questions or information relating to environmental affairs.

The Conservation Commission continues throughout the year to perform site inspections, hold public hearings, rule on specific cases of wetland applicability for building projects which impact on wetlands and answer citizen questions and complaints about infringement on wetlands areas. Over 70 site inspections were made by Commission members, and 20 public hearings were held during the year. Nineteen Orders of Conditions were issued by the Commission. In addition, six Certificates of Compliance were issued for work completed under terms of Orders of Conditions issued previously. The Commission also ruled on five Requests for Determination of Applicability of the Wetlands Protection Act.

Commission members met several times during the year with citizens who had complaints or concerns about abutters' property or work being done on the property. Commission members always follow up any questionable case by meeting with the individual to work out the proper procedures for complying with the law. Commission members review all site plans submitted to other town boards in order to determine if there is wetlands jurisdiction, notifying the appropriate agency if this is the case. Commission members also attend many hearings held by the Board of Appeals and Planning Board and meet with the Building Inspector to gather information about projects that will eventually come before the Conservation Commission.

All members attempt to be present for all meetings, in order to ensure a quorum for hearings and for service to citizens. The Commission is still short two members; anyone interested in serving on this board is invited to send a letter of application to the Board of Selectmen. Commission members are expected to attend meetings twice a month, go on site inspections as needed, and become familiar with the wetlands regulations governing the commission's activities. The present members will be happy to talk with any interested citizen about the responsibilities and duties involved.

The Conservation Commission is grateful to the many people who have contributed their service and knowledge throughout the year, as well as to the many citizens who have made them aware of problem situations. Commission members appreciate having had the opportunity to serve the townspeople of Whitman and acknowledge the cooperation of the various town boards in carrying out their duties.

George Porter, Chairman
Elaine Melisi, Secretary
Sandra Cortez

PLYMOUTH COUNTY COOPERATIVE EXTENSION REPORT

The role of Plymouth County Cooperative Extension is to deliver research-based information to Plymouth County residents through non-formal methods. The Plymouth County Extension staff work in concert with UMass Amherst Faculty and Extension staff on behalf of Plymouth County residents, UMass Extension and the United States Department of Agriculture, to provide valuable information in Extension's four major program areas: Agriculture and Landscape; 4-H Youth and Family Development; Nutrition Education; and Natural Resources & Environmental Conservation. The Extension System is supported by County, Federal and State funds, and operates under Federal and State laws and agreements. Local citizens, appointed by the Plymouth County Commissioners, serve as Plymouth County Cooperative Extension Trustees, directing the overall program. Volunteer advisory groups work with Extension staff on developing programs.

Cooperative Extension resources and programs for Plymouth County residents include: sustainable garden lectures, fruit pruning demonstrations; research, information and educational programs on pests like the winter moth caterpillar; pesticide applicator training & licensing exams; the annual UMass Extension Garden Calendar; landscape and horticultural training and resources for municipal employees and green industry professionals; 4-H Science and Technology workshops; accredited overnight 4-H summer camps; 4-H animal science summer day workshops; 4-H Life Skills Training. New research findings are translated into practical applications and shared with residents and communities through workshops, conferences, field demonstrations, radio and television, local libraries, technical assistance, and newspaper articles. Publications such as newsletters, booklets, and fact sheets bring information directly to those who need it. Additional information is delivered through office visits, phone calls, and UMass-Amherst Extension web access www.umassextension.org.

The Plymouth County Extension office is located at 266 High St., P.O. Box 658, Hanson MA 02341 (781-293-3541; 781-447-5946) plyctyext@mindspring.com. Regional Extension programs are often conducted in Southeastern Massachusetts.

UMass Extension also operates the Cranberry Experiment Research Station, located in Wareham and the Nutrition Education Program, located in Brockton.

Members of the Plymouth County Staff:

Samuel Fox, 4-H Youth and Family Development Program
Molly Vollmer, 4-H Youth and Family Development Program
Deborah C. Swanson, Landscape, Nursery and Urban Forestry Program
Debra L. Corrow, Executive Assistant
Ruth Ahola, Administrative Secretary

Board of Trustees:

Michael Connor, Chairman – Halifax	Chris Iannitelli – W. Bridgewater
Loren Decker – Middleboro	Marjorie Mahoney - Hingham
Jere Downing – Marion	John Peterson - Halifax
Elizabeth A. Francis – Plymouth	Wayne Smith - Abington

Jeffrey M. Welch, Chairman, Plymouth County Commissioner—Abington

FINANCE COMMITTEE REPORT

To the Honorable Board of Selectmen and to the Citizens of the Town of Whitman:

For 2007, the annual report of the Whitman Finance Committee finds itself with the prospective plans for the Town to move forward with its interests and foresight being focused on the capital needs of the Town, on a new and timely theme of a time of renewing and regenerating our building uses and needs. We, the current members of the Finance Committee, who serve as the advocates for the citizens and as the financial representatives for the taxpayers, always feel that good fiscal management is the key to success in a town such as Whitman. Whitman has been and will continue to be a successful town.

Our charge is to review and recommend a course of action to the citizens of the Town with regards to the spending of the taxpayers' dollars at Town Meetings. The Finance Committee also has the responsibility to consider any and all matters that may have a financial impact to the Town, and to act accordingly in the best interests of the Town and its people.

During this past calendar year, the Whitman Finance Committee started with budget review meetings for FY2008 with every department. Budget review meetings were completed by mid-April, although some loose ends needed to be tied up before Annual Town Meeting commenced; including late inning meeting with the Whitman-Hanson Regional School Committee. Time in March and early April were spent to making budgetary recommendations on Article 2 and monetary articles of the Annual Town Meeting Warrant. We met with the Board of Selectmen in mid-April and were able to present to them a balanced budget. One week prior to Town Meeting, the Finance Committee held a round-table meeting with all of the department managers, Town Administrator and some of the members of the Board of Selectmen to review the Finance Committee's budget recommendations.

With regard to working revenues for FY08, the Finance Committee put together estimates based on the best possible scenario for revenues, and what historically those revenues ended up to be. The Town's Levy Limit for FY07 was \$15,143,680.00. With the addition of 2-1/2%, it added \$378,592.00, plus an estimate on New Growth for the Town over the fiscal year of \$195,011. The New Growth figured proved to be the lowest working revenue the Finance Committee has seen; down more than 46% from the previous year's new growth figure of \$350,000.00. And new growth is not expected to rebound to figures of year's gone by. Our local receipts maintained consistency with an estimated figure of \$3.4 million.

The Finance Committee saw the Town face three special town meetings, one within our Annual town Meeting, one adjourned Special Town Meeting, and one where we could only act on \$25,000.00 worth of town business, plus our Annual Town Meeting, all to address both FY08 and FY07 budget needs. Annual Town Meeting was able to complete the budgetary work for the Town within two nights, and the Town approved a \$21,469,633.00 operating budget.

Local Aid for Whitman, as we entered the new fiscal year, improved somewhat, from \$2,869,448.00 in the previous year, to approximately \$2,930,730.00, while state assessments to the Town increased from \$154,308.00 to \$162,091.00. A new Capital Building Fund that was established is helping save for those future planned capital building projects.

FINANCE COMMITTEE REPORT

The recommendations of the Finance Committee and the decisions of the voters had good fiscal intentions and continued to keep within the Finance Committee's goals of good fiscal management.

The members of the Finance Committee actively serve as liaisons to other town committees, reporting back to the Finance Committee on other town endeavors. Our involvement includes the South Shore Regional Vocational Technical High School Budget Committee and the Whitman-Hanson Regional School Budget Committee, as well as others, including our newly formed Facilities Committee which has taken us to a new level of planning for the capital building needs and use for the Town.

Each Finance Committee member is a liaison to the various departments of the Town; Steve Bois, Board of Selectmen, Town Administrator, Data Processing, Fair Housing Authority, Legislative Affairs, Moderator, By-Laws, Whitman-Hanson Regional School Committee; Dave Jablonski, Police Department; Don Hunt, Department of Public Works; Bill Capocci, Town Accountant, Town Administrator, Town Assessor, Town Clerk, Town Collector, Town Treasurer, Board of Selectmen, Facilities Committee; Paul Willis, Board of Health, Capital Improvements Advisory Committee, Building Commissioner, South Shore Vocational Technical High School, Town Inspectors, Weights and Measures; MaryEllen McDonald, Whitman-Hanson Regional School Committee; Kurt Saltmarsh, Fire Department, Emergency Management; Kristin Ross, Conservation Commission, Council on Aging, Historical Commission, Library, South Shore Vocational Technical High School, Veterans Affairs; Roderick MacRae, Planning Board, Recreation Commission, Zoning Board of Appeals.

The Whitman Finance Committee also sent representatives to the Massachusetts Municipal Association's (MMA) Annual Meeting and Trade Show in January and to the Association of Town Finance Committee's (ATFC) Annual Regional Update Meeting in the spring.

The Whitman Finance Committee continues to serve the citizens and taxpayers of Whitman by providing the clearest picture of what we deem is economically and fiscally responsible.

In 2008, the Finance Committee will continue its pattern to be more responsive, more proactive, and more than ever, dedicated to the task that we represent as to what is best for the citizens of the Town of Whitman.

Respectfully Submitted,
Steven D. Bois, *Chairman*
David A. Jablonski, *Vice-Chairman*
Donald M. Hunt, *Clerk*
William A. Capocci
Roderick MacRae
Mary E. McDonald
Kristin M. Ross
Kurt R. Saltmarsh
Paul F. Willis

Vicki A. Roy, *Recording Secretary*

FIRE RESCUE & EMERGENCY SERVICES DEPARTMENT REPORT

To the Honorable Board of Selectmen and The Citizens of the Town of Whitman:

I am pleased to submit the Annual Report of the Whitman Fire Rescue and Emergency Services Department for calendar year 2007. This report is prepared to present an overview of the many challenges that the men and women of the Department have faced during the year. Budget constraints, staffing concerns and increased demands for services continue to plague this department. The Town has refused to increase staffing in the Department while we face increased call volume and new responsibilities. We have been facing rapid community growth and additional expectations, such as preparing for potential terrorist attacks or a possible outbreak of pandemic flu. Training to meet federally required standards are a challenge, particularly finding the time and money to conduct the training. The members of the Department are constantly challenged to find ways to do more with less, yet we take great pride and satisfaction in providing essential fire, rescue and emergency services to the citizens of the Town of Whitman.

During the year the department responded to a total of 2475 emergency calls. Our overall call volume increased about 3.7%. Emergency medical service incidents comprised 65.13% of our call volume and 1255 patients were transported to emergency medical facilities.

Special Events Coordination: The department is responsible for public safety and emergency medical services at all large Town events. In 2007 some of these events included:

- June Winterfest Carnival—fire safety watch during fireworks display
- Middle School Haunted House—fire safety watch and EMS
- Winterfest Celebration—strategically located fire personnel, fire apparatus, and ambulances.

The department also detailed firefighters and emergency medical technicians where required for fire safety watches, welding and cutting operations, athletic competitions, health-fairs, and public speaking engagements.

Employee Assistance Program: The purpose of the Employee Assistance Program is to assist the firefighters in addressing problems in the areas of substance abuse, marital, legal, stress, and financial. Outlook E.A.P. of New Bedford, Massachusetts provides these contracted services. Their staff provides 24-hour telephone access for our firefighters. All firefighters have been orientated to the program's confidentiality, accessibility, and self-referral procedures.

Training: Training was conducted throughout the year under the direction of Lieutenant Robert W. Hover, Jr., Training Officer.

Emergency Medical Services: Emergency Medical Services coordination was carried out throughout the year under the direction of Lieut. Timothy J. Grenno, NREMT-Paramedic. Emergency Medical Teaching Services, Inc. (EMT's Inc.) which provided CPR and recertification training to our employees has moved out of Town due to the closure of the Holt School building, this will add expense to our EMS programs because they provided our training free of charge.

FIRE RESCUE & EMERGENCY SERVICES DEPARTMENT REPORT

The year 2007 proved to be an eventful year for EMS in this Department. All members were supplied with adequate EMS training. The Paramedics in this department continued with in-depth training on cardiac monitors and 12 lead recognition; most importantly capnography. This year we purchased two EZ IO guns for intravenous access; these tools have been utilized on several patients for IV access and are a great addition. With the years changes in regards to the American Heart Association we implemented a Code Red system for all Cardiac Arrests. We have utilized Code Red on several occasions and it is working well, we are receiving additional help on location quickly and patient care is being affected in a positive manner.

In 2006 we saw a spike in overdoses of narcotics, this department implemented changes to our patient care in regards to medication administration. The use of Nasal Narcan® was implemented; administering the medication nasally thru a spray, something usually done through a needle, this decreases the risk to our providers from needle sticks in dangerous situations. Since that time overdoses are still occurring in our community, but the numbers have decreased.

Funding was obtained at Town Meeting allowing us to upgrade our cardiac monitor-defibrillators to "biphasic". This upgrade changes the way electricity or "joules" are delivered to a patient, providing a more aggressive and less harmful treatment to the heart. In addition, funding was obtained to purchase a new LP 12 monitor-defibrillator which was placed on Ambulance 1, the oldest machine was placed on the new Rescue along with a complete 3rd set of ALS equipment. This allows us to respond to 3rd medicals and begin Advanced Life Support immediately.

Training continued throughout the year. We continue to join forces with Hanson in doing monthly case reviews. This practice has become a great teaching and learning tool. The members are able to learn from each other's weaknesses and strengths in a group setting. This type of monthly training has expanded our system and built camaraderie with other Paramedics in the area.

During the fall we enrolled our Department in the IMMEDIATE TRIAL. This program is a nationwide study being driven by Beth Israel / Deaconess, Brockton and Good Samaritan Hospitals. Basically our Paramedics are initiating glucose, insulin and potassium to all patients having a specific EKG change percentage. The infusion of these medications will be studied and is believed to decrease heart damage, increase circulation to the heart and minimize the effects of a heart attack. Whitman is 1 of 4 communities in Massachusetts to do the study.

Fire Alarm Division: Fire alarm system maintenance and construction was carried out under the direction of Firefighter Walter MacKinnon, Superintendent of Fire Alarms. Seven new boxes were added in 2007 and 13,000 feet of wire was added to and replaced in the circuits. The system has 213 fire alarms boxes strategically placed throughout the Town, 85 of which are master boxes which protect municipal buildings, businesses, high occupancy residential properties, and houses of worship. Fire alarms received over the municipal fire alarm system included 58 master box alarms from internal fire alarms systems and 0 from street boxes. There were a total of 205 boxes struck from the station, including station empty, reported building fires, and mutual aid fire calls. We continue to experience an increase in call volume and multiple calls at the same time.

FIRE RESCUE & EMERGENCY SERVICES DEPARTMENT REPORT

Some Incidents from 2007: Due to multiple calls or incidents occurring at the same time, the fire station was left unmanned 165 times during 2007. This is concern of mine and the firefighting force; residents and taxpayers should be aware that no one may be at fire headquarters if they go there seeking help; and there will be a delayed response when they call in an emergency. The following incidents represent some of the responses we responded to during 2007:

- March 2, 2007: A fire in the Hope Christian School, Inc., 503 South Ave., caused several thousand dollars in damage. The school was safely evacuated and the fire extinguished. State Police assigned to the State Fire Marshal's Office assisted in the investigation, a 12 year old student was later implicated in the fire.
- June 20, 2007: Shortly after 10:00 AM workers excavating for the new Walgreen's at 380 Bedford St. ruptured a water main which significantly dropped water pressure throughout the Town. Businesses and public schools with little or no water pressure were forced to close. Mutual aid was summonsed from area fire departments to provided water tankers in the event of a building fire. Water service was restored by late afternoon.
- September 23, 2007: The Department responded to a hazardous materials release inside a tractor trailer at the Super Stop & Shop, 475 Bedford St. The statewide Hazardous Materials Response Team responded to assist local firefighters in hazard and risk assessment of the spill. Analysis of the chemicals indicated that it was spilled household bleach and drain cleaner gel. The trailer was moved away from the building and the spill cleaned up by an environmental cleanup contractor.
- December 22, 2007: At 7:27 PM firefighters responded to 886 Bedford St. and found heavy smoke and fire upon their arrival, a 2nd alarm was sounded bringing mutual aid from Abington, Brockton, East Bridgewater, Hanson, & Rockland to the fire and West Bridgewater covered the fire station. The single family home suffered several thousands of dollars worth of damage and was left uninhabitable. There were no injuries to occupants or firefighters. The cause remains under investigation but is believed to be related to the operation of a wood burning stove.

The Department continued to see an increase in multiple calls for emergency medical services. We are fortunate to operate two ambulances to reduce response times when multiple calls are received, without this ability patients would have to wait 8 to 10 minutes for definitive advanced life support service. I look forward to the continued support of voters to keep the Fire-Rescue Department adequately funded and staffed so that we can provide these essential services while maintaining firefighter safety.

I would like to thank the Fire Officers, Firefighters, and my Administrative Assistant Lisa Riley, for assisting me in the operation of this Department, the Board of Selectmen, all Town Departments and Committees for their help and guidance throughout the year. I want to thank the men and women of the Police Department that assist us at emergencies throughout the year. You can be assured that the men and women of Whitman Fire-Rescue and Emergency Services will continue to serve the people of this Town and strive to keep it a safe place to live and work.

Respectfully submitted,
Timothy P. Travers
Fire Chief

FIRE RESCUE & EMERGENCY SERVICES DEPARTMENT REPORT

EMERGENCY AMBULANCE CALLS

TRANSPORTS TO:

Brockton Hospital	799
Good Samaritan	69
South Shore Hospital	372
Other	15
SERVICES NOT REQUIRED/OR REFUSED	512

TOTAL 1,767

TYPE OF SERVICES PROVIDED

(ALS Advanced Life Support, BLS Basic Life Support)

Patients, ALS Whitman Fire, Rescue & Emergency Services	702
Patients, BLS Whitman Fire, Rescue & Emergency Services	553
Patient Refusal & Services Not Required	512

TOTAL 1,767

**MUTUAL AID AMBULANCE SERVICE
PROVIDED TO AREA TOWNS**

	<u>ALS</u>	<u>BLS</u>	<u>INTERCEPT</u>	<u>TOTAL</u>
Abington	43	56	0	99
East Bridgewater	4	1	0	5
Hanson	5	10	1	16
Rockland	8	6	0	14
	<hr/>	<hr/>	<hr/>	<hr/>
	60	73	1	134

PERMIT AND FEE MONIES TURNED OVER TO TOWN COLLECTOR

For all permits granted in calendar year 2007 by the Head of the Fire Department under MGL C 148, S 10A, certificates, inspections, and copies of public records, etc.

TOTAL \$9,367.25

FOREST FIRE WARDEN REPORT

To the Honorable Board of Selectmen and The Citizens of the Town of Whitman:

I am pleased to submit the 2007 annual report of the Forest Fire Warden:

During the year the Fire Department responded to 17 calls for tree, brush, and grass fires.

According to State regulations and when weather permitted, outside burning permits were issued to allow Town residents to dispose of tree trimmings and light yard brush. This Officer issued over 1200 burning permits. The Fire Department responded to 15 incidents of unauthorized and 3 incidents of authorized controlled burning during the year.

I wish to thank the Fire Officers and Firefighters who helped me in the performance of my duties as Forest Fire Warden.

Respectfully submitted,
Timothy P. Travers
Forest Fire Warden

<u>Incident Type 2007</u>	<u>Count</u>	<u>% of Incidents</u>
FIRE		
100 Fire, Other	1	0.04%
111 Building fire	14	0.56%
113 Cooking fire, confined to container	2	0.08%
114 Chimney or flue fire, confined to chimney	4	0.16%
116 Fuel burner/boiler malfunction, fire	3	0.12%
131 Passenger vehicle fire	6	0.24%
140 Natural vegetation fire, Other	5	0.20%
141 Forest, woods or wildland fire	2	0.08%
142 Brush, or brush and grass mixture fire	7	0.28%
143 Grass fire	1	0.04%
150 Outside rubbish fire, Other	2	0.08%
151 Outside rubbish fire, trash or waste fire	1	0.04%
154 Dumpster or other outside trash receptacle	2	0.08%
160 Special outside fire, Other	2	0.08%
170 Cultivated vegetation, crop fire, other	1	0.04%
173 Cultivated trees or nursery stock fire	1	0.04%
	54	2.18%

FOREST FIRE WARDEN REPORT

Incident Type 2007	Count	% of Incidents
Overpressure Rupture, Explosion, Overheat - no fire		
210 Overpressure rupture from steam, Other	1	0.04%
211 Overpressure rupture of steam pipe	1	0.04%
251 Excessive heat, scorch burns with no fire	2	0.08%
	4	0.16%
Rescue & Emergency Medical Service Incidents		
300 Rescue, EMS incident, other	3	0.12%
311 Medical Assist, assist EMS crew	15	0.60%
321 EMS call, excluding vehicle accident with	1,382	55.83%
322 Vehicle accident with injuries	154	6.22%
323 Motor vehicle/pedestrian accident (MV Ped)	4	0.16%
324 Motor vehicle accident with no injuries	52	2.10%
340 Search for lost person, other	1	0.04%
353 Removal of victims from stalled elevator	1	0.04%
	1,612	65.13%
Hazardous Conditions (No fire)		
400 Hazardous condition, Other	10	0.40%
410 Combustible/flammable gas/liquid condition	1	0.04%
411 Gasoline or other flammable liquid spill	2	0.08%
412 Gas leak (natural gas or LPG)	21	0.84%
422 Chemical spill or leak	2	0.08%
423 Refrigeration leak	1	0.04%
424 Carbon monoxide incident	7	0.28%
440 Electrical wiring/equipment problem, Other	13	0.52%
441 Heat from short circuit (wiring),	5	0.20%
444 Power line down	36	1.45%
445 Arcing, shorted electrical equipment	21	0.84%
460 Accident, potential accident, other	1	0.04%
471 Explosive, bomb removal	1	0.04%
	121	4.88%
Service Call		
500 Service Call, Other	3	0.12%
510 Person in distress, Other	22	0.88%
511 Lock-out	189	7.63%
520 Water problem, Other	9	0.36%
521 Water evacuation	16	0.64%
522 Water or steam leak	11	0.44%
531 Smoke or odor removal	29	1.17%
541 Animal problem	1	0.04%
550 Public service assistance, Other	3	0.12%
551 Assist police or other governmental agency	12	0.48%
553 Public service	4	0.16%

FOREST FIRE WARDEN REPORT

Incident Type 2007	Count	% of Incidents
554 Assist invalid	36	1.45%
555 Defective elevator, no occupants	1	0.04%
561 Unauthorized burning	15	0.60%
571 Cover Assignment, standby, moveup	29	1.17%
	380	15.35%
 Good Intent Call		
600 Good Intent call, Other	86	3.47%
611 Dispatched & cancelled enroute	28	1.13%
621 Wrong location	2	0.08%
622 No incident found on arrival at dispatch location	1	0.04%
631 Authorized controlled burning	3	0.12%
650 Steam, Other gas mistaken for smoke, Other	3	0.12%
651 Smoke scare, odor of smoke	7	0.28%
652 Steam, vapor, fog or dust thought to be smoke or fire	5	0.20%
	135	5.45%
 False Alarm		
700 False alarm or False call, Other	5	0.20%
711 Municipal alarm system, malicious false	3	0.12%
712 Direct tie to FD, malicious/false alarm	2	0.08%
730 System malfunction, Other	6	0.24%
733 Smoke detector activation due to malfunction	28	1.13%
734 Heat Detector activation due to malfunction	1	0.04%
735 Alarm system sounded due to malfunction	27	1.09%
736 CO detector activation due to malfunction	9	0.36%
740 Unintentional transmission of alarm, Other	31	1.25%
741 Sprinkler activation, no fire	6	0.24%
743 Smoke detector activation, no fire	15	0.60%
744 Detector activation, no fire	8	0.32%
745 Alarm system sounded, no fire	10	0.40%
746 Carbon monoxide detector detector activation, no CO	13	0.52%
	164	6.62%
 Special incident type		
900 Special type of incident, other	1	0.04%
911 Citizen complaint	4	0.16%
	5	0.20%
 Total Incident Count	 2,475	 100.00%

BOARD OF HEALTH REPORT

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:

In compliance with the General Laws of Massachusetts, we herewith submit our report for the year 2007.

At the annual election John H. Duval was re-elected to the Board. At the Board's organizational meeting John H. Duval was elected Chairman and Ruth A. Burke, Clerk. For the fiscal year ending June 30, 2007 the Board turned in the following fees to General Revenue:

License to Distribute Food	50.00
Mobile Food Service Permits	240.00
Milk and Cream-Store License	195.00
Permit to Operate a Food Establishment	4,950.00
Disposal Works Installers Permits	770.00
License to Manufacture Frozen Desserts	170.00
Septage Handlers Permits	910.00
Rubbish Removal Permits	675.00
License to Pasteurize Milk	15.00
Permit to Transport Bones and Grease	35.00
One-day Food Service Permits	50.00
Dismantling On-site Septic System Permits	1,560.00
Permit to Sell Spring (Bottled) Water	35.00
Late Filing Fee	110.00
Permit to Operate a Transfer Station for Temporary Storage of Septage	100.00
Mercury Reimbursement	73.26
Observers Fee	280.00
Tobacco Sales Violation	200.00
Tobacco Sales and Location Permit	580.00
Permit to Operate a Tanning Facility	300.00
Permit to Pick Up and Transfer Medical Waste	100.00
Permit to Practice Massage/Body Work	770.00
Funeral Directors Permit	50.00
Permit to Operate a Massage/Bodywork Establishment	400.00
Court Witness Fee	8.00
	<u>\$12,626.26</u>

On February 12, 2006, Eric Badger was appointed to the position of Health Inspector by the Board. Eric brings a wealth of experience in the food service industry, both private and military to the position as well as the willingness to be a team player.

The Infectious Disease Emergency Plan including an Emergency Dispensing Site Plan is in place in the event of an infectious disease or bioterrorist emergency. The Board is currently seeking volunteers to assist in the event of

BOARD OF HEALTH REPORT

a pandemic flu outbreak. Volunteers do not necessarily need to possess medical backgrounds, as there are many roles to be filled.

The Board held its annual rabies clinic vaccinating cats and dogs with Dr. Gregory Conard in attendance. Also, distemper and kennel cough immunizations were offered again this year. Chapter 141, Sections 145B of the Mass. General Laws requires that all dogs and cats in Mass. be vaccinated against rabies. Because of the constant presence of rabies in raccoons and bats in Mass. the Board strongly encourages residents to use extreme caution when dealing with wild animals and when treating domestic animals with a wound of unknown origin.

To date, December 31, 2007, over 3200 on-site septic systems have been rendered permanently useless when the site was connected to municipal sewer thus eliminating potentially dangerous conditions.

The Board held immunization clinics in conjunction with the Partners Home Care, Inc. which provides the public health nursing services to the Town. We would like to extend our appreciation to them for their continued cooperation and assistance in dealing with the medical aspects of our Department. Their report can be found separately.

To date 41 property owners have taken advantage of the low interest loans available to connect their property to the municipal sewer system. This money is available in the form of a loan at a rate of 5% to property owners to upgrade failed septic systems where municipal sewer is not available or connect to the municipal sewer system where available. Further information may be obtained by contacting the Board of Health office.

On September 8, 2007 the Board along with the Town of Abington held a Household Hazardous Waste Collection Day at the Abington DPW property. The Board has programs in place whereby residents may exchange mercury thermometers for digital thermometers and bring any mercury products (in particular, mercury thermostats), nicad (rechargeable) batteries and unwanted cell phones to the Board's office for disposal during regular office hours. Also, the Board has implemented a program for the collection of used syringes from residents at no charge. Please call the Board of Health office for further information regarding the disposal of these hazardous items.

The Board continues to work diligently to ensure a safe healthy environment for all citizens of the Town of Whitman.

Respectfully submitted,
John H. Duval, Chairman
Ruth A. Burke, RN, Clerk
William F. Lemon, C.H.O.

HISTORICAL COMMISSION REPORT

To The Honorable Board of Selectman and the Citizens of Whitman:

The Historical Commission consists of 7 members and 2 associate members. Regular meetings of the Historical Commission are generally held on the third Tuesday of each month at 7p.m. in the Historical Commission office located on the 2nd floor of the Whitman Town Hall. All meetings are posted and open to the public. Any interested citizen is welcomed and encouraged to attend. In the past the commission was holding office hours on Friday mornings and Tuesday evenings. The Commission has changed this to by appointment only.

The Historical Commissions main responsibility is to identify, describe and locate buildings, structures, objects, areas, burial grounds, landscape features, and sites that are of historical, architectural, or archaeological importance to our community, state, or the nation. A comprehensive inventory of our town's historical assets will serve as the basis for all future preservation activities. This information is then collected and recorded on survey forms provided by the Massachusetts Historical Commission and become part of a statewide inventory and enables Massachusetts Historical Commission staff and local preservationists to make consistent and informed decisions.

We are pleased to report that the Toll House Sign project has been completed. The sign has been beautifully restored and returned home to the land once occupied by the famous Toll House Restaurant. The area in which the sign has been erected has been landscaped complete with lighting; it also includes a granite marker with a bronze plaque which has a picture and brief history of the restaurant.

The Toll House Restaurant holds so many memories for people other than the place where the famous cookie was created. The sign now stands as a historical monument to all. A sincere thank you goes to Geoff Diehl and the Poyant Sign Company and to Nestlé's for a gift that will be enjoyed by all for many years to come.

During the year the 100th anniversary of the Whitman Town Hall was celebrated. The goal of the Whitman Town Hall Centennial Celebration Committee was to celebrate this historic milestone by honoring each of the celebrations that had taken place during the buildings construction and to use the hall as it once was. This goal was met with great success. The celebration will always be remembered by the Whitman Flower Show organized by our own Lars Johnson. The committee ended the celebration with a dance in honor of the Dedication Ball held in 1907. The dance will long be remembered for the horse drawn carriage rides around Whitman Park. Once again the hall was filled by music and dancing just as it had been so many years ago.

In conjunction with the Whitman Historical Society we toured 200 7th grade students from the Whitman Middle School around our historic town. The field

HISTORICAL COMMISSION REPORT

trip was organized by the 7th grade history teachers to compliment their lessons of Whitman History and is to become an annual event.

The historic home plaque program is progressing and will be a main objective during the coming year as this program also assists in the work of documenting our historical assets.

Respectfully submitted,
Elizabeth Pretorius, Chairman
June O'Leary, Vice Chairman
Elonie Bezanson, Secretary
Lars Johnson, Treasurer
Michael Ganshirt, Member
David Bouldry, Member
Margaret McGillivray, Associate
Member
Anne Holbrook, Associate Member

HOUSING AUTHORITY REPORT

To the Honorable Board of Selectmen:

Regular meetings of the Whitman Housing Authority are held on the second Monday of each month at 7:00 p.m. in the community building at Harvard Court. All meetings are open to the public, and any interested citizen is welcome to attend. Special meetings are called when necessary. All meetings are posted with the Town Clerk.

The Housing Authority's office is located at the Harvard Court Development and is open Monday through Friday from 8:30 a.m. to 4:00 p.m. The Board of Commissioners consists of four elected Whitman residents and one resident who is state appointed by the governor. The authority has six employees: a full-time Director, a full-time clerk/bookkeeper, a part-time tenant coordinator and three full-time maintenance men. Housing staff and board members attend spring and Fall Mass. NAHRO Conferences and the Legislative Day at the State House. Staff also attends various legal workshops and monthly housing meetings with the various association meetings for housing authority directors.

Under the Department of Housing and Community Development Incentive Program, we were rated with "acceptable performance," which maintains the highest rating given by D.H.C.D. The Authority now manages 182 units of housing within the Town of Whitman. Forty units are at Stetson Terrace, 80 units at Harvard Court, eight of which are handicap units; 44 units at Pine Circle, two of which are handicap units; and 18 family units under the 705 Program, one of which is a handicap unit. We have 10 units scattered within the Town and eight units on Pinehaven Drive, which are located on the same site as the Pine Circle elderly units. We have 1 certificate under the Alternate Rental Voucher Program.

The Whitman Housing Authority continues to renovate units and improve the grounds of each development to maintain safe, affordable and clean housing for all tenants. All units are inspected by the Director and authority staff on an annual basis. All tenants' incomes are recertified on an annual basis, with tenant rents based on a percentage of their net income after certain deductions. Anyone who wishes to apply for housing can call 781-447-6363 and an application will be provided.

A shuttle bus is provided every Thursday for shopping at Foodmaster in Whitman and Shaw's in Hanson. Also the Authority provides transportation to and from the Knight's of Columbus Thanksgiving Dinner and the Whitman-Hanson Regional High Christmas Concert for the seniors in town. Tenants are active providing various socials throughout the year.

Our special appreciation goes to the Whitman Fire and Police Departments for the help and compassion shown our tenants in times of need. We would also thank Pat McCarthy, the Director of the Council On Aging, and the DPW, as well as other service agencies and volunteers for their help and assistance to our tenants. Appreciation also goes to our Town and State officials and local boards for the help and cooperation given the Housing Authority with various projects and concerns during the past year.

Edward McSweeney, *Chairman*
Thomas Richard, *Vice Chairperson*
Herbert Corliss, *Treasurer*
Catherine Johnson, *Assistant Treasurer*
Ruth Manoogian, *Board Member*
Shirley A. Horner, P.H.M., *Exec. Director*

BOARD OF LIBRARY TRUSTEES REPORT

The Whitman Public Library continued its trend of remarkable growth in 2007.

Detailed statistics collected through the automation system of the Old Colony Library Network (OCLN) pinpoint areas of activity and interest, enabling the Trustees and Director to provide relevant programs and materials. 2007 data showed a materials circulation growth of 3.59% from 2006 (nearly 75100 items circulated per year) and an average daily attendance of 300. On our busiest days, over 700 people visited the library in 2007. These impressive statistics are the result of progress in collection development to keep the library's offerings relevant and exciting, including not only best-selling books but also the latest DVDs, music CDs and audiobooks. The staff also conducts a yearly comprehensive collection analysis to discard old and outdated books to make room for the growing collection of new and replacement materials.

A number of personnel changes took place during this very busy year for the library. Director Trish Accetta resigned in June because of her husband's relocation to Connecticut. The Trustees then conducted a search for a new Director and were able to hire Jen Inglis as Library Director. Jen began work in August and has quickly become a valued colleague, making it a priority to become acquainted with staff, patrons, volunteers and town hall colleagues in her first months on the job. She also worked with the Trustees to develop the job description for a new position created by the retirement of Assistant Librarian Fran Zeoli at the end of December. The Trustees and Director had worked on a restructuring of the position to provide for the changing needs of the library, and the position of Adult Services and Reference Librarian was created. The search for someone to fill this position was successfully completed with the hiring of Michelle Ray, who began work on January 2, 2008.

This year also saw the loss of two long-time Library Trustees in 2007. Donald F. Leach, Jr., had been a trustee for 35 years when he passed away in February 2007 after serious illnesses. In mid-December former trustee Herbert G. Danielson also died. Both trustees exerted a strong influence on the development and expansion of the library over the past forty years. Trustees and friends have made memorial gifts in their honor, and appropriate remembrances have been planned for both trustees. Michael Ganshirt was appointed to replace Mr. Leach and is presently serving his first year as a library trustee.

One of the Library's main attractions continues to be Internet access. Computer use rose 60% from 2006 to 2007, logging an average of 85 user sessions per day, up from 53 the previous year. Over 1900 individuals used the public computers during 2007—over 13% of Whitman's population. A great deal of upgrading was done during FY06, and continued enhancements to the system continue to be added as opportunities arise to better serve the technology and information needs of our patrons.

Part-time library technician David Stephansky continues to offer free classes for adults who have very little or no computer experience. Classes are held Friday mornings in four-week blocks, with small classes to ensure individual attention. Response from participants has been very positive as they learn and make use of their newfound skills. Staff member Mary Casey has been offering a Friday morning Book Group for the past two years; the book group offerings are being expanded by Michelle Ray, Adult Services and Reference Librarian, offering additional times for group discussions. New Director Jen Inglis has also added movie afternoons and movie nights, showing films in the community room on a regular schedule. Her goal is to provide a full range of adult programming during the coming years. With the arrival of Michelle Ray, the new Adult

BOARD OF LIBRARY TRUSTEES REPORT

Services and Reference Librarian, program offerings for adults will increase, including craft programs, art shows, and workshops on topics of interest to the town.

For patrons unable to visit the library in person due to physical limitations, the Whitman Public Library offers "Library To Go", a free delivery service to homebound Whitman residents, regardless of age. Those with temporary disabilities (such as a broken leg, pregnancy or recovery from surgery are also eligible.) Patrons may call the library to register for weekly deliveries of books, movies, music CDs and audiobooks of their choosing. Those not sure of what they want can discuss preferences with the staff, who will select materials for them. This service is provided by a volunteer who delivers and picks up the books each week.

The Library's Museum Pass Program offers significant individual and group discounts to area attractions and cultural institutions, including the Children's Museum of Easton, Fuller Craft Museum, John F. Kennedy Presidential Library and Museum, Museum of Fine Arts in Boston, Museum of Science, New England Aquarium, Plimoth Plantation and Roger Williams Park and Zoo. Over 325 individuals and families took advantage of the museum pass program in 2007, with considerable cost savings.

During the summer over 80 children took part in the annual Summer Reading Program, choosing books of their own to read for enjoyment and challenging themselves on how many books they could finish in July and August. This year's theme, Catch the Beat at Your Library, inspired many fun activities, including storytelling and craft programs geared around music.

The library continues to see improvements and changes inside the building. Patrons can see a new workspace on the main floor where the Reference Services Librarian will be located. Some changes have been made at the circulation desk to improve service to patrons as well. The Director and staff are showing their "Staff Picks" on the shelves in the library, along with the new fiction and nonfiction on those shelves. There are always displays of books and other materials on different themes during the year to attract patron attention and suggest new things to discover at the library. Outside, patrons will notice new lighting fixtures, voted at last year's town meeting. Trustees are also planning an upgrade to the landscaping and entranceway, to be paid for from trust funds.

Library staff members have attended a number of workshops, training and discussion groups to develop new skills and improve library service. These sessions, offered by the Southeastern Massachusetts Library System, include such varied topics as collection development, new reference resources, technology training and programming ideas for children and adults.

Volunteers and Senior Tax Abatement workers continue to assist library staff with a variety of tasks such as phone calls, shelving books and book repair, as well as many other behind-the-scenes tasks. Their collective contribution of over 600 hours each year is acknowledged and honored by staff and Trustees with an annual reception in April. This past year's celebration was "April in Paris" with all volunteers being treated to a special afternoon of French-themed reception, food and conversation.

The Friends of the Library continue to provide major support for library projects and children's programming. They fund both adult and children's programming and assist in purchasing materials and equipment for the library. Because of their generosity, the library was able to offer 71 children's events throughout the year, attended by over 1850

BOARD OF LIBRARY TRUSTEES REPORT

children along with their parents or guardians, as well as several young adult and adult programs serving well over 150 people. They raise money by holding twice-yearly book-bake-and yard sales in spring and fall. They also offer an ongoing book sale in the library, as well as selling the "Entering Whitman" magnets and the Whitman Library card cases. A Friends newsletter is distributed periodically and is available at the library for interested patrons.

Trustee Chair Elaine Melisi continues to serve the greater library community as Past President of the Massachusetts Library Trustees Association, a statewide organization of trustees, librarians, and friends of public libraries. Joseph Melisi, treasurer of the local friends group, is also Treasurer of the statewide Massachusetts Friends of Libraries organization. Jennifer Inglis, Director, is an active member of the Massachusetts Library Association and serves on the organization's Intellectual Freedom Committee. The Director, staff members and Trustees and Friends officers also attend the annual Library Legislative Breakfast sponsored by the regional library system and the library community to generate interest and support for budget initiatives presented for state funding by the Board of Library Commissioners.

The Trustees, Director, and staff of the Library are committed to maintaining exceptional service to the community while constantly striving to improve their offerings in every way possible. Trustees, Director and staff continue to provide townspeople with the very best library facilities, services and programming possible at the most reasonable cost.

Elaine Melisi, Chairman
Grace Nelson, Vice Chairman
Susan Duran
Patricia Goldmann
Janice Guillemette
Michael Ganshirt
Jennifer Inglis, Director

PLYMOUTH COUNTY MOSQUITO CONTROL PROJECT REPORT

The Commissioners of the Plymouth County Mosquito Project are pleased to submit the following report of our activities during 2007.

The Project is a special district created by the State Legislature in 1957, and is now composed of all Plymouth County towns, the City of Brockton, and the Town of Cohasset in Norfolk County. The Project is a regional response to a regional problem, and provides a way of organizing specialized equipment, specially trained employees, and mosquito control professionals into a single agency with a broad geographical area of responsibility.

The 2007 season began with a normal water table which decreased into the summer season. Efforts were directed at larval mosquitoes starting with the spring brood. Ground and aerial larviciding was accomplished using B.t.i., an environmentally selective bacterial agent. Upon emergence of the spring brood of mosquitoes, ultra-low volume adulticiding began on May 21, 2007 and ended on September 28, 2007. The Project responded to 12,191 requests for service from residents.

In response to the continued threat of mosquito borne diseases in the district, we increased our surveillance trapping, aerial and ground larviciding, and adult spray in areas of concern to protect public health. Eastern Equine Encephalitis was first isolated from *Culiseta melanura*, a bird biting species, by the Massachusetts Department of Public Health in Plympton (2 pools) on August 7, 2007. Of the season's total of thirty one EEE isolates, nineteen were from Plymouth County as follows: Halifax - 8/13, 8/16(2), 8/27, 8/30, 9/26, Hanson - 9/5, Kingston - 8/13, 8/16(2), 8/27, 9/26, 10/5, Plympton - 8/7(2), Rockland - 9/26, West Bridgewater - 8/14(2), 8/22.

Based on guidelines defined by the "Vector Control Panel to Prevent EEE" in Massachusetts, nineteen Plymouth County towns were elevated from moderate to "High Level of EEE Risk" effective August 20, 2007. We are pleased to report that in 2007 there were no human or horse EEE cases in Plymouth County.

West Nile Virus was also found within the district. A total of ten birds tested positive for WNV in the following seven towns: Bridgewater (3), Duxbury (1), East Bridgewater (1), Halifax (1), Hanson (1), Lakeville (1) and Middleboro (2). Approximately thirty birds were handled through this Project as a dead bird repository. A total of thirteen isolations of WNV in mosquitoes were found in the following towns: Abington - 8/28, Bridgewater - 8/27(4), 9/12, Hanson - 9/5, Kingston - 8/30, Middleboro - 8/20 and Rockland - 9/21. We are pleased to report that in 2007 that there were no human or horse West Nile Virus cases in Plymouth County. As part of our West Nile Virus control strategy a total of 63,558 catch basins were treated with larvicide in all of our towns to prevent WNV.

PLYMOUTH COUNTY MOSQUITO CONTROL PROJECT REPORT

The remaining problem of EEE and WNV continues to ensure cooperation between the Plymouth County Mosquito Control Project, local Boards of Health and the Massachusetts Department of Public Health. In an effort to keep the public informed, EEE and WNV activity updates are regularly posted on Massachusetts Department of Public Health website at www.state.ma.us/dph/wnv/wnv1.htm. The figures specific to the Town of Whitman are given below. While mosquitoes do not respect town lines the information given below does provide a tally of the activities which have had the greatest impact on the health and comfort of Whitman residents.

Insecticide Application. 893 acres were treated using truck mounted sprayers for control of adult mosquitoes. More than one application was made to the same site if mosquitoes reinvaded the area. The first treatments were made in May and the last in September. During the summer 1,397 catch basins were treated to prevent the emergence of *Culex pipiens*, a known mosquito vector in West Nile Virus transmission. Our greatest effort has been targeted at mosquitoes in the larval stage, which can be found in woodland pools, swamps, marshes and other standing water areas. Inspectors continually gather data on these sites and treat with highly specific larvicides when immature mosquitoes are present.

Water Management. During 2007 crews removed blockages, brush and other obstructions from 1,990 linear feet of ditches and streams to prevent overflows or stagnation that can result in mosquito breeding. This work, together with machine reclamation, is most often carried out in the fall and winter.

Finally, we have been tracking response time, which is the time between notice of a mosquito problem and response by one of our inspectors. The complaint response time in the Town of Whitman was less than two days with more than 196 complaints answered.

Mosquito Survey. A systematic sampling for the mosquitoes in Whitman indicates that *Cq. perturbans* was the most abundant species. Other important species collected include *Oc. japonicus* and *Cx. pipiens/restauns*.

We encourage citizens or municipal officials to visit our website at www.plymouthmosquito.com or call our office for information about mosquitoes, mosquito-borne diseases, control practices, or any other matters of concern.

Raymond D. Zucker, Superintendent
Commissioners:
Carolyn Brennan, Chairman
Leighton F. Peck, Vice-Chairman
Kenneth W. Ludlam, Ph.D., Secretary
William J. Mara
John Kenney

PLUMBING, GAS & WIRING INSPECTOR REPORTS

PLUMBING INSPECTOR REPORT

I respectfully submit the Annual report for the year 2007:

Fees collected	\$ 8,774
Permits issued	158
Number of Inspections	285

Mark Getchell
Plumbing Inspector

GAS INSPECTOR REPORT

I hereby respectfully submit the Annual report for the year 2007:

Fees collected	\$ 4,730
Permits issued	133
Number of Inspections	180

Mark Getchell
Gas Inspector

WIRING INSPECTOR REPORT

I hereby respectfully submit the Annual report for the year 2007:

Fees collected	\$ 15,211
Permits issued	276
Number of inspections	628
Fire Calls	26
Mutual Aid	5

James Redgate
Wiring Inspector

PUBLIC WORKS DEPARTMENT REPORT

The Department of Public Works Commissioners are pleased to submit the Fifty Ninth Report of the Department to the taxpayers of the Town of Whitman.

The Water Department has an on-going water meter replacement program and in FY'07 we have installed 517 meters that were replaced with new Sensus water meters with outside touch pads and remote readers.

The Department also performs water testing on a daily basis. The Department also renewed 4 water services on Cortwell Ave. identified as an electrolysis problem and changed to plastic and plan to change eight (8) more next year.

This past year we also imposed a sewer moratorium for new construction. Whitman's sewer system has been experiencing extensive flows to Brockton sometimes exceeding our permitted flows of 1 million gallons per day. Corrective actions have been implemented and a study by our engineers at CDM have concluded that inflow & infiltration (I & I) is the source of the excessive flows and approximately five different areas of the town have been identified as the areas of concern. We are now in the process of televising those areas to determine the corrective actions needed to remedy this situation.

Our Sewer Department has completed the relining of the sewer line in the Southfield Drive area of Brockton and the integrity of the pipes are no longer compromised due to the corrosion.

We also have a chemical feed tank now 1 ½ yrs. old at our Commercial St. pump station that alleviates the hydrogen sulfide in our system which reduces corrosion in our pipes and also reduces unpleasant odors both here in Whitman and in the City of Brockton at the end of the line.

In the Highway Dept. over the past year, the Dept. of Public Works has completed the resurfacing of Harvard St. and sidewalks from School St. to Auburn St. The Department has also started crack-sealing treatments on Auburn St., Franklin St. and Raynor Ave.

Due to the infestation of caterpillar and winter moths over the past 4 to 5 years the Dept. has had to remove 19 trees and the outlook is that we will see more of our trees coming down over the next several years. Due to the increase of vandalism in the Town Park we have had to spend many hours and dollars to help the contractors fix the electrical work that needed to be done for the new lighting.

Dept. of Public Works Commissioners
Charles F. Pace, Chairman
Dana A. Olson, Vice Chairman
Ronald J. Delmonico, Clerk

OLD COLONY PLANNING COUNCIL REPORT

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:

As your representatives to the Old Colony Planning Council (OCPC), we are pleased to present this report on behalf of the Council for 2007.

The Old Colony Planning Council was established in 1967 by state statute and is authorized to prepare plans for the physical, social and economic development of the fifteen-member community region. OCPC is designated as: an Economic Development District by the U.S. Department of Commerce for the coordination of regional economic development activities; an Area Agency on Aging (AAA) by the Executive Office of Elder Affairs to plan, manage and coordinate elder services in a twenty-three community service area; and, the Metropolitan Planning Organization (MPO) to plan and program transportation and transit improvements for the region.

In addition to the above-designated responsibilities, the Council is concerned with a wide variety of area-wide and inter-municipal concerns as they pertain to the development of the Planning District. The Council also assists its member municipalities with technical planning, grant application preparation and current local and regional trends socioeconomic information.

During the past year, the Council completed work on the 2007 Long Range Regional Transportation Plan, which identifies transportation project needs in the OCPC region, for the next twenty-five years; the Council also completed work on the Old Colony 2007 Comprehensive Economic Development Strategy (CEDS); the Area Agency on Aging (AAA) 2007 Area Plan Update; the FFY 2008-2011 Transportation Improvement Program (TIP); the Plympton GIS parcel mapping; the Route 3A Corridor Study in Kingston and Plymouth; The Route 28 Corridor Study in Avon, Brockton, West Bridgewater, and Bridgewater; the Easton Circulation Study; the OCPC 2007 DataBook; the BAT - FY 2007 Ridership Analysis; BAT – Old Colony Human Service Coordination Plan; BAT - Continuity of Operations Plan (COOP); BAT - Title VI Plan; and numerous Intersection/Technical Studies. This past year, the Council also provided technical assistance to member communities on expedited permitting; conducted traffic counts at approximately 200 locations throughout the region; updated the OCPC Policy Plan; and continued participation in the New Bedford/Fall River Commuter Rail Taskforce. OCPC is also working with the Massachusetts Department of Environment Protection (DEP), the Regional Wastewater Committee including the towns of Avon, East Bridgewater, Easton, West Bridgewater and the City of Brockton on the Upper Taunton Wastewater feasibility Study. OCPC also administered the Septic Loan Program for Hanson and Kingston. The Area Agency on Aging provided approximately 101,000 vehicle miles of volunteer Transportation; 2,100 hours of legal services; and approximately 500,000 meals to the seniors.

OLD COLONY PLANNING COUNCIL REPORT

Each member community of the Council is represented by one delegate and one alternate member. The Council members establish policy, develop the work program, and employ and oversee the activities of the professional staff. The Council meets on the last Wednesday of each month at 7:30 PM in the OCPC offices located at 70 School Street, Brockton, MA. In 2007, the Council elected Jeanmarie Kent Joyce of Easton as Council President; Robert Moran, Jr. of Brockton as Council Treasurer; and, Lee Hartmann of Plymouth as Council Secretary. Pasquale Ciaramella serves as Executive Director of the Council.

The Council gratefully acknowledges the generous support and cooperation of its member communities and the participation and involvement of the many individuals who participate as members of committees. Special thanks are extended to Joint Transportation Committee Chair Noreen O'Toole; Comprehensive Economic Development Committee Chair Mary Waldron; and, the Area Agency on Aging Advisory Committee Chair James Taylor for their dedication, commitment and leadership during the year. The Council also recognizes the work of local boards and commissions and the government agencies, public and private institutions and individuals who assisted the Council in its efforts.

Respectfully submitted,
Fred Gilmetti, Delegate
Daniel Salvucci, Alternate
Matthew Striggles, Delegate At-Large

PARTNERS HOME CARE, INC. REPORT

Partners Home Care, Inc., a non-profit Medicare certified agency, continues to serve Whitman residents, offering nursing, physical, occupational, and speech therapy services, medical social work, nutritional counseling, home health aide assistance, case management, and private health care services.

Under a contract with The Whitman Board of Health, public health screenings and programs are offered free to residents and town employees. Mid-year, we were pleased to receive increased funding which enabled us to restore most of our previously provided services to the town. Beginning July 1 the Adult Wellness Clinics and the twice weekly office hours were fully restored. Three Well Child Clinics annually will be funded by Whitman, as well.

Our statistics for Whitman residents and/or town employees (only) for the calendar year 2007.

*Adult Wellness Clinics (July-December)	28
Blood Pressure Readings	182
Blood Sugar Tests	45
*Flu Clinics	<u>"High Risk" Individuals</u>
November 19, 2007 – Senior Center	194
November 28, 2007 – Senior Center	70
December 4, 2007 – Whitman Town Hall	42
Jan-Dec By public health RN/office/home	<u>76</u>
TOTAL Immunizations	382

*Office Visits – Whitman Residents	538 Patient Visits
Mantoux (TB) Testing	31
TB Readings	31
Blood Pressure Readings	362
Blood Sugar Tests	25
Teaching and/or Assessment	32
Immunizations	101
Injection with MD orders	21

*Home Visits by Public Health RN-non-agency patients (free immunizations and/or assessments) 4 (5 Immunizations given)

***Communicable Disease Reporting** 42 Cases
Confidential case follow-up was done, reports were then submitted to the Whitman Board of Health and the MA Department of Public Health as required.

Lyme Disease	12	Hepatitis C	9	Varicella	11
Ehrlichiosis	1	Cryptosporidiosis	2	Viral Meningitis	1
Strept Pneumonia	5	Toxoplasmosis	1		

PARTNERS HOME CARE, INC. REPORT

***Well Child Clinics (3 Held)**

Attendance by Whitman residents	1 (physical exam)
Immunizations	1
Lead Testing	0

Community Events/Seminars

March 28, 2007

Attended the MAPHN Infection Disease Seminar held in Bridgewater

April 10, 2007

Attended the Duxbury Bay Area Regional Medical Reserve Corps meeting, an informational session, held at Whitman Town Hall to solicit for community volunteers for the medical corps.

April 2007

Attended the MA DPH Immunization Update held at the MA Hospital School in Canton

Throughout this year an ongoing communication regarding public health activities and initiatives continued with the Board of Health, the public schools, town agencies and departments. Via special MA DPH funding, I continue to use a cellular phone to assist with communication with town agencies and to perform public health nursing functions.

Partners Home Care, Inc. remains grateful to Whitman's Town Boards for providing office space in the Town Hall which enables us to carry out our public health programs more efficiently. Open office hours continue on Tuesday and Thursday afternoons from 2:00 to 4:00 p.m. (except for the last Thursday of the month) and from 6:00 to 8:00 p.m. on the fourth Tuesday of each month. Office appointments may be made by calling 781-681-1013.

A special thank you to Barbara White, the Board of Health secretary, who again devoted much time this year to flu vaccine information calls and other health concerns and for helping as clerk at our first flu clinic at the Senior Center.

I would also like to thank the Board of Health members, Pat McCarthy and the COA staff and the residents and businesses for their continued support.

It is through your ever-welcomed interest and financial support that we can successfully meet the health care needs of our community and enhance services for the residents of Whitman.

Respectfully submitted,

Gail Miller, RN
Community Health Nurse

PLANNING BOARD REPORT

To the Honorable Board of Selectmen and the citizens of the Town of Whitman:

During the past year, the Planning Board received over 5 plans submitted as “not coming under subdivision control” as Form “A” submissions. All of these plans were approved. The Board also received plans that were coming before the Zoning Board of Appeals and made recommendations to that Board. Of these plans 15 were recommended for approval, 19 were recommended denial and 1 was without recommendations. The plans coming before the Zoning Board are reviewed and voted on the merits of the plans presented without the benefit of explanation from the applicant as would be available during a Zoning Board Public Hearing.

The Planning Board held one public hearing on one Definitive Subdivision plan. This plan is ongoing and no decision has been made regarding this subdivision.

The Planning Board has been involved in one ongoing law suite regarding one development, which had been denied with conditions in 2004. The Board has been open to resolutions regarding this case and is waiting on the applicant to submit new plans for review providing the development is designed per the current Rules and Regulations of the Planning Board and the initial conditions required are met.

The Board completed the draft of the Master Plan for the Town. The Board has submitted the Master Plan Draft to the Board of Selectmen for their review and further actions.

The Planning Board wishes to acknowledge and thank P.M.P. Associates, John Delano and Associates, BSC Group and Ross Engineering, our consulting engineers, for their comments and assistance with items and plans brought before the Board during this past year.

The Planning Board also wishes to thank the citizens of the Town and the members of the other Town Boards for their assistance and cooperation during the past year. We ask for, and need, your continued support. **PLEASE GET AND STAY INVOLVED.**

Form “A” Applications approved	5
Form “A” Applications denied	0
Definitive Subdivision Plans approved	0
Definitive Subdivision Plans denied	0
Definitive Subdivision Plans ongoing	1
Roadway Improvements	1
Zoning Board applications recommending approval	15
Zoning Board applications recommending denial	19
Zoning Board applications no-recommendation	1
Revision to Rules and Regulations Price Schedule	0

Respectfully submitted,
Eric W. Pretorius, Chairman
Peter Palaza, Vice Chairman
Joseph Foscaldo, Clerk
Donald P. McLean
Ted Coakley
Elonie Bezanson
(One Vacant Seat)

POLICE DEPARTMENT REPORT

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:

The year 2007 marked many changes for the Whitman Police Department. I was appointed Chief of Police by the Board of Selectmen on October 9, 2007. I am honored to have been given this great opportunity and will work hard to ensure that the Whitman Police Department meets the public safety needs of the community. I am committed to providing more training to officers and putting more resources into combating drug activity in the community. I took over for Provisional Chief Edward Slocum, who effectively managed the department while the process of appointing a permanent Police Chief was taking place. Chief Slocum made training and school security a priority, which benefited both the officers and the community.

Over this past year, many officers received extensive specialized training. Several officers completed the Rapid Response to Active Shooter Program sponsored by the Plymouth Police Academy. This program trained officers on how to effectively respond to school shooter incidents. In addition, officers received training sponsored by F.E.M.A. on the National Incident Management System.

In March, Officers Robert Stokinger and Andrew Stafford successfully completed an intensive tactical training course. Both are now members of the Old Colony Special Operations Tactical Team which is made up of officers from the Duxbury, Kingston, Pembroke, Plympton, Halifax, and Whitman Police Departments. In November the Old Colony Special Operations Tactical Team and our Detective Unit served a high risk search warrant in which drugs and a large capacity firearm were recovered.

In April, Officers John Curtin and Kevin Harrington were appointed full-time officers after serving the department as reserve officers for several years. Officer Curtin attended a twenty-one week police academy held at the Plymouth Police Academy and graduated on September 13, 2007. Officer Harrington began working full time in April after fifteen years of employment as a Harvard University Police Officer. After completing D.A.R.E. Officer training in Connecticut, Officer Harrington became the department's new D.A.R. E. Officer. Both officers are great additions to the department.

In May, the department added a police motorcycle to its fleet. Officers Gerald Mont and Christopher Lee completed Police Motorcycle School and are the department's motorcycle officers. They have utilized the motorcycle for parades, events and patrol.

In June, Robert Hammond was appointed full time Animal Control Officer. Bob and Theresa Keenan, the Assistant Animal Control Officer, have done an outstanding job handling residential wildlife and pet issues.

POLICE DEPARTMENT REPORT

In December, our department hosted a M.Y.C.H.I.P. event during Whitman's annual Winterfest celebration. M.Y.C.H.I.P. is a comprehensive child identification program which is sponsored by the Massachusetts Freemasons. This program provided parents with videotaped interviews of their children as well as their child's fingerprints, dental impression, and a DNA cheek swab. This program was run by both officers and volunteers and approximately sixty-five children participated.

Also in December, Officers Sean Reynolds and Joseph Bombardier were promoted to Sergeant. Sgt. Reynolds continues to work as the department's Court Prosecutor and Sgt. Bombardier is the department's new day shift Supervisor. Officer Christopher Lee returned to patrol after serving as the School Resource Officer for the past several years. Officer Eric Campbell has taken over the position and will work with Officer Harrington and school administration to enhance school security procedures.

Over this past year, our Auxiliary Police force has grown under the direction of Sgt Scott Benton. The Reserve Officers and Auxiliary Officers have been a great asset to the Department.

The former Holt School was designated as the proposed site for a new police station. Architectural firm, Durland Van Voorhis of New Bedford, has been designing plans for a two story police station at this site. A new police station would improve police operations dramatically, as our current facility is too small and unable to handle the growing needs of our department and the community.

I would like to thank the Police Officers, my Administrative Assistant Katrina Patton, and all those employees associated with the Department, for their hard work and dedication during this past year. I would like to thank the Board of Selectmen, all Town Departments and Committees that have lent their support during this transition period. As a new Chief, I look forward to the challenges ahead and am proud to represent a Department that is committed to improving public safety.

Respectfully submitted,
Christine M. May-Stafford
Chief of Police

POLICE DEPARTMENT REPORT
BROCKTON DISTRICT COURT- 2007
CHARGES ISSUED BY TOWN

	Count
Assault & Battery.....	55
A&B On +60/Disabled With Injury.....	4
A&B On Ambulance Personnel.....	1
A&B On Police Officer.....	7
A&B With Dangerous Weapon.....	13
A&B Aggravated.....	4
Abuse Prevention Order, Viol Probate Ct.....	1
Abuse Prevention Order, Violate.....	31
Accessory Before The Fact.....	1
Accost/Annoy Person Of Opposite Sex.....	1
Alcohol In MV, Possess Open Container Of.....	9
Animal, Cruelty To.....	2
Assault.....	7
Assault In Dwelling, Armed.....	2
Assault W/Dangerous Weapon.....	6
Attempt To Commit Crime.....	4
B&E Building Daytime For Felony.....	3
B&E Building Nighttime For Felony.....	2
B&E Daytime For Felony, Person In Fear.....	1
B&E For Misdemeanor.....	6
B&E Nighttime for Felony.....	3
Break Into Depository.....	1
Break Into Depository, Attempt To.....	1
Breakdown Lane Violation.....	1
Burglarious Instrument, Possess.....	1
Child Endangerment While OUI.....	1
Child Under 6 Without Carseat.....	1
Cocaine, Possess To Distribute.....	1
Cocaine, Trafficking In.....	5
Conspiracy.....	4
Conspiracy To Violate Drug Law.....	7
Counterfeit Note, Possess.....	1
Credit Card, Larceny Of.....	1
Crosswalk Violation.....	1
Dangerous Weapon, Carry.....	1
Destruction Of Property +\$250, Malicious.....	12
Destruction Of Property +\$250,.....	1
Destruction Of Property -\$250, Malicious.....	5
Disorderly Conduct.....	16
Disturbing The Peace.....	34
Drug Violation Near School/Park.....	4

POLICE DEPARTMENT REPORT

	Count
Drug, Distribute Class B.....	2
Drug, Possess Class A	11
Drug, Possess Class A, Subsq Off	1
Drug, Possess Class B	25
Drug, Possess Class C	4
Drug, Possess Class D	66
Drug, Possess Class D, Subsq Off	2
Drug Possess Class E	1
Drug, Possess To Distribute Class A.....	1
Drug, Possess To Distribute Class B	9
Drug, Possess To Distribute Class D	5
Enter At Night For Felony, Person In Fear	1
Equipment Violation, Miscellaneous MV	7
False Name/SSN, Arrestee Furnish	2
Firearm Without FID Card, Possess	3
Firearm, Carry Without License	2
Firearm, Carry Without License Loaded	1
Firearm, Larceny Of	1
Firearm, Possess Large Capacity	2
Forgery Of Bank Note	1
Forgery of Check.....	2
Forgery of Document	1
Fugitive From Justice On Court Warrant	1
Home Invasion	1
Hypodermic, Possess.....	2
Hypodermic, Store Impropr	1
Identify Self, MV Operator Refuse	8
Identity Fraud	3
Indecent A&B On Person 14 Or Over	2
Inspection /Sticker, No	80
Keep Right For Oncoming MV, Fail To	1
Kidnapping	1
Larceny By Check Over \$250.....	9
Larceny By Check Under \$250	5
Larceny From Building.	2
Larceny From Person.....	3
Larceny Over \$250.....	13
Larceny Over \$250 By False Pretense	2
Larceny Over \$250 By Single Scheme	7
Larceny Under \$250.....	6
Leave Scene Of Personal Injury	1
Leave Scene Of Property Damage	16
Lewd Wanton & Lascivious Conduct	1
License Class, Operate MV In Violation	2
License Not In Possession.....	19
License Restriction, Operate MV In Viol	1

POLICE DEPARTMENT REPORT

	Count
License Revoked As HTO, Operate MV With.....	4
License Suspended For OUI, Oper MV With.....	7
License Suspended, OP MV With.....	122
License Suspended, OP MV With, Subsq. Off	29
License/Regis/Plates, Refuse Produce	1
Lights Violation, MV	11
Liquor To Person Under 21, Sell/Deliver	1
Liquor, Person Under 21 Possess	41
Marked Lanes Violation.....	45
Miscellaneous Munic Ordinance/Bylaw Viol	1
Motor Vehicle, Larceny Of, Subsq. Off	1
Motor Vehicle, Malicious Damage To	4
Motor Vehicle, Receive Stolen	1
Name/Address Change, FL Notify RMV Of	2
Negligent Operation Of Motor Vehicle	42
Number Plate Missing	1
Number Plate Violation	19
Number Plate Violation To Conceal ID	14
Operation Of Motor Vehicle, Improper	5
OUI – Drugs	6
OUI – Drugs & Serious Injury & Reckless	1
OUI – Drugs, 2nd Offense.....	1
OUI – Liquor.....	1
OUI – Liquor/.08.....	32
OUI – Liquor/.08, 2nd Offense	14
OUI - Liquor/.08, 3rd Offense.....	2
OUI – Liquor/.08, 4th Offense	2
OUI – Liquor/.08 5th Offense	1
OUI – Liquor, 2nd Offense	1
Passing Violation.....	1
Police Officer, Fail Stop For	7
Police Officer, Interfere With	1
Prescription, Utter False.....	2
Rape Of Child, Statutory	2
Receive Stolen Property +\$250	9
Receive Stolen Property -\$250	2
Reckless Operation Of MV	3
Registration Not In Possession.....	7
Registration Sticker Missing.....	1
Registration Suspended, OP MV	115
Registration Suspended, OP MV With Subsq. Off.....	1
Resist Arrest.....	14
RMV Document, Forge/Misuse.....	5
RMV Document, Possess/Use False/Stolen	12
Safety Standards, MV Not Meeting RMV.....	4
Seat Belt, Fail Wear	27

POLICE DEPARTMENT REPORT

	Count
Sex Offender Fail To Register	2
Sexual Intercourse, Induce Chaste Minor.....	2
Shoplifting By Asportation	9
Shoplifting By Asportation, 3rd Off.....	1
Shoplifting By Concealing Mdse	4
Shoplifting By Price Tag Tampering	1
Signal, Fail To	1
Speeding	7
Speeding In Viol. Special Regulation.....	23
Stop/Yield, Fail To.....	17
Telephone Calls, Annoying.....	13
Threat To Commit Crime.....	19
Trespass.....	3
Trespass With Motor Vehicle	1
Truck, B&E For Felony.....	2
Turn, Improper	2
Uninsured Motor Vehicle.....	124
Unlicensed Operation Of MV	76
Unregistered MV	138
Unsafe Operation Of MV	1
Use MV Without Authority.....	2
Use MV Without Authority, 2nd Offense	1
Utter Counterfeit Note	2
Utter False Check	2
Vandalize Property.....	8
Weight Violation On Municipal Way.....	2
Witness, Intimidate.....	3
Witness, Intimidate.....	8
Yield At Intersection, Fail	3
Total Charges For Whitman Police Department	1,701

POLICE DEPARTMENT REPORT**LOG INTAKE STATISTICS 2007**

Offense	Total	Offense	Total
Shift Change	1098	911 Hang Up Calls	180
Homicide	0	Kidnapping	0
Rape (&Attempt)	0	Building Check	1094
Robbery	3	Message Delivery	12
A&B D/W	5	Escape	0
Breaking and Entering	40	Recovered Property	34
Larceny	154	Fraud	6
Larceny M/V	16	Medical Emergency	369
Assault & Battery	20	Reported Death	9
Arson	0	Incapacitated Person	67
Forgery/Counterfeit	3	Fire Alarm	21
Bomb (Threat)	0	Alarm	504
Embezzlement	0	DMV	29
Stolen Property	10	Recovered Stolen M/V	6
Vandalism	36	Malicious Damage	57
Weapons Violation	0	M/V Towed	541
Prostitution	0	M/V Violations	291
Sex Offenses	1	Hit & Run M/V Acc	68
Drug Law Violation	7	M/V Accident W/PI	53
Gambling	0	M/V Accident	275
Suicide (Attempt)	3	M/V Accident Under \$1000	3
Log Note	2377	Abandoned M/V	6
Liquor Law Violation	5	B&E Of M/V	34
Threats	35	Officer Sick	126
Skateboards	3	Assist Town Agency	103
Field Investigations	827	Haz Mat/Leak-Spill	0
Arrest	473	Assist Citizen	25
Trespassing	21	Health Welfare Check	68
Civil Complaint	48	Clerk Requested	175
Juvenile Offense	11	BCI Requested	111
Viol Ordinance/By Law	5	Prisoner Bailed	200
Missing Person	25	Shuttle	100
Domestic Dispute	162	Assist Other PD's	100
Disturbance	445	Stolen Bike	22
Unwanted Guest	27	Barking Dog	23
Annoying Phone Calls	81	Request Dog Officer	297
Suspicious Activity	222	Traffic Control	4
General Services	249	Recovered Bike	4
Officer Wanted	79	Court Complaint	395
Escort	5	Evidence Logged	6
Prisoner Transport	108	Water Violation	1

RECREATION COMMISSION REPORT

To the Honorable Board of Selectmen and the Citizens of Whitman:

The Recreation Commission consists of five members and two associate members. Regular meetings are generally held on the second Tuesday of each month at 7:00pm at the Recreation Office, located in the Lower Town Hall. All meetings are posted and are open to the public. Any interested citizen is welcomed and encouraged to attend. There is currently an open position for an Associate Member, contact 781-618-9758 if you are interested in serving on the Recreation Commission.

The Recreation Commission serves the community by organizing recreational programs, activities and events as well as scheduling the use of town athletic fields including the Whitman Middle School fields. Nearly all of the staff employed by Whitman Recreation are local residents; a testament to community pride and service.

Family and friends shared July 4th festivities at our 39th Annual July 4th 3K Road Race and Family Field Day followed by a free family swim in the Town Pool. Sack races, jumps, tosses, races and family entertainment were enjoyed by all, thanks to a great bank of volunteers who join us every year to make this free event a success.

Red Cross Certified Water Safety Instructors conducted swim lessons daily for 3 sessions, including a schedule of evening and weekend mornings. Our Whitman Swim Team participated in several swim meets both home and away. A season Family Pass for Whitman Residents was and is available for \$25.00 per family. Private Pool Rentals were available for evening / after hours swim parties at a cost of \$75.00 for two hours.

August 19, 2007 was declared "Herbert G. Danielson Day" by the Town Selectmen for his decades of service to the town of Whitman. The Recreation Commission also named the hours of 3:00-4:30pm daily, the "Herb Danielson Buddy Swim" in honor of Mr. Danielson's dedication to the swim programs offered by Whitman Recreation. A commemorative plaque was presented to Mr. Danielson during a brief ceremony and is installed at the Town Pool Bath House in recognition.

Our five week Park Program, for youth ages 6-12 was very successful and filled to capacity with an extensive waiting list. The youth enjoyed field games, arts and crafts, use of the Town Pool daily and field trips weekly. This program is a wonderful opportunity for summer fun and outdoor activity for our youth.

Whitman Recreation has enjoyed a cooperative relationship with many town departments, commissions and committees and has been able to provide a number of events in conjunction with those groups. We look forward to continued mutual support and appreciate the opportunity to serve our community together.

Respectfully submitted,
Michelle Winnett
Recreation Director
Recreation Commission:
Jack Hatfield – Chairperson
June O'Leary – Vice Chairperson
Lisa Huyghe – Secretary
Sheila Sherlock – Member
Dan Cullity – Member
Caryn MacDonald – Assoc. Member

SEALER OF WEIGHTS & MEASURES REPORT

To the Honorable Board of Selectmen and Citizens of Whitman:

I herewith submit my Annual Report for the year ending December 31, 2007.

During the calendar year 2007 a total of two hundred seventy-six (276) measuring devices were sealed, thirty-one (31) devices were adjusted, six (6) devices were marked Not Sealed (as such they cannot be used legally in trade). Five (5) devices were condemned for failure to meet prescribed standards. Two scanner systems consisting of twenty-six (26) scanners were tested. In addition, two (2) customer complaints were investigated and addressed.

The following is a summary of measuring devices inspected and tested:

Scales and Balances

Over 10,000 pounds	None
5,000 to 10,000 pounds	None
100 to 5,000 pounds	8 Sealed
	3 Not Sealed

Under 100 pounds 64 Sealed

1 Adjusted
2 Not Sealed
4 Condemned

Weights

Avoirdupois	16 Sealed
Metric	31 Sealed
Apothecary	25 Sealed

Liquid Measuring Meters

Gasoline	101 Sealed
	30 Adjusted
	1 Condemned

Diesel Fuel	6 Sealed
Spring Water Dispensers	2 Sealed

Fabric Measuring Devices 3 Sealed
1 Not Sealed

Linear Measures

Yardsticks

Container Redemption Machines 9 Sealed

Scanner Systems 2 Tested

The following fees were assessed for the above inspections:

Sealing Fees	\$3741.00
Adjusting Fees	<u>270.00</u>
Total Fees	\$4011.00

All fees were collected and turned over to the Town Treasurer prior to the end of the calendar year.

I wish to express my appreciation to the Board of Selectmen and to the personnel in the various Town Offices for their assistance in helping me carry out my duties.

Respectfully submitted,
Henry A. Wolfer, Sealer of Weights and Measures

SELF HELP, INC. REPORT

During the program year ending September 30, 2007 Self Help, Inc., received a total funding of approximately \$19 and provided direct services to 27,938 limited income households in the area.

In the TOWN OF WHITMAN Self Help, Inc. provided services totaling \$363,002 to 289 households during program year 2007.

Self Help's total funding of \$19,059,457 does not tell the real value of services delivered to the area as a whole. This funding enabled us to mobilize an additional \$1,535,342 of other community resources such as, volunteers, donations of space, and private donations in the form of goods and services. Therefore, the total impact of Self Help, Inc., during the past program year was \$20,595,799.

In addition, Self Help currently employs 250 individuals. Many of these individuals are of limited income, and most reside in our service area.

We feel that October 1, 2006 through September 30, 2007 was a successful program year for us because we were able to assist as many individuals and/or families as we did, regardless of the challenges of being a human service provider.

We thank the Town of Whitman, and its representatives to our board, Ms. Meredith Lombardi and Ms. Alfreda VanCor, and all the volunteers for helping us to make fiscal year 2007 a successful one.

Respectfully submitted,
Norma Wang
*Executive Assistant/Human Resource
Manager*

SOUTH SHORE RECYCLING COOPERATIVE. REPORT

The South Shore Recycling Cooperative (SSRC) is a voluntary association of fifteen South Shore towns established by Intermunicipal Agreement and Special Legislation in 1998. Members of the SSRC are: **Abington, Cohasset, Duxbury, Hanover, Hanson, Hingham, Holbrook, Hull (Jan-Jun), Kingston, Marshfield, Norwell, Plymouth, Rockland, Scituate, Weymouth, and Whitman.**

Representatives from each member town are appointed by the Selectboard or Mayor(see *attached list*).

The mission of the SSRC is: "to provide a forum of cooperative management of solid waste by members, to assist each member Town to improve the cost-effectiveness of their recycling efforts by providing economy of scale while maintaining full control over solid waste management; to assist members to improve programs to divert waste materials from the waste stream and to reduce the amount and toxicity of wastes; and to provide such assistance on an individual basis to each member Town and cooperatively in joint programs with other Towns."

Since 1998, each member town has paid an annual membership fee of \$4,000. In 2007 the SSRC raised **\$60,000** through these fees, which were supplemented with **\$3,977** in grants and sponsorships from MassDEP, Covanta at SEMASS, Bay State Textiles, and Got Books. Those funds pay for the services of the Executive Director and support solid waste and recycling activities during the year to benefit member towns. The SSRC estimates that in 2007 these activities **saved member towns an estimated \$173,400**, and provided **234 hours** of direct services to the towns.

MATERIALS MANAGEMENT

Household Hazardous Product Collections

The SSRC extended its contract for the collection and disposal of **household hazardous products** with **Clean Harbors**, Member Towns paid about **26% less** than the State contract rates, and avoided the administrative time to bid, schedule and publicize them. **2,555 residents** attended the fifteen collections held in 2007, and Member Towns saved **\$44,000** for this service. The contract also enabled **110 residents and businesses** to attend other Member Towns' collections using the **reciprocal arrangement**, which is administered by the Executive Director. The SSRC advertised the events with several thousand **flyers** delivered to the town halls and libraries, and ongoing press releases in all **local papers, on cable TV and the radio**. The Executive Director attended and helped run twelve of the collections, handed out paint stirrers with cost saving instructions on latex paint disposal, provided signs, calculated the **proper billing** for the vendor to ensure that discounts and allowances were credited and visitors billed properly, and flagged several billing errors before they were paid.

SOUTH SHORE RECYCLING COOPERATIVE. REPORT

Construction and Bulky Waste

By using an arrangement facilitated by the SSRC with the **Bourne ISWMF**, Member Towns enjoyed a disposal rate of \$75/ton for **construction and bulky waste**, which is **\$12.50/ton less than the gate fee**. With generation of about **7,500 tons**, Member Towns saved roughly **\$94,000** (2006 data).

Mattresses

Cohasset, Hanover, Kingston and Scituate save on mattress recycling by using an SSRC arranged program with Miller Recycling in Plainville to transport and process mattresses for \$14/each, including container rental. This arrangement saved the three participating towns approximately **\$13,300** on the **1,892 mattresses** they collected.

Compost and Brush

The SSRC re-bid the contracts for **brush grinding and compost screening**, which were awarded to Letourneau Corp. and Lion's Head Organics. The grinding contract was used by three of our towns for 8.5 days. Data on screening contract usage was unavailable.

Mercury Bearing Waste

The SSRC helped the thirteen member towns that have contracts with SEMASS to maximize their benefits from the **Material Separation Plan (MSP)**, including the provision by SEMASS of digital thermometers for exchange and reimbursement for mercury disposal costs

Paper

The SSRC facilitated the siting of 76 Abitibi Paper Retriever containers at public and private entities in 2006-07. In 2007, they captured an additional **850 tons** of paper, and returned at least **\$4,250** to the municipalities and local organizations.

Textiles

The SSRC introduced Bay State Textiles, which pays \$50/ton for used clothing and textiles, to the managers. Their competitors pay nothing, and service isn't always good. Eight towns recycled **280 tons** of material through them, for which they were paid **\$14,017**.

Books

The SSRC introduced GotBooks, which pays \$100/ton for used books and other media, to the managers. Eight SSRC towns set up book collections through them, recycled/reused 109 tons of material and earned \$7,887 from it in 2007.

PUBLIC OUTREACH

Mass Recycles Paper! campaign

The SSRC piloted a paper recovery outreach campaign in 2006 with a grant from MassDEP, which contributed to a **reduction in trash of 4,992 tons in 2006**. Its success resulted in the formation of a statewide campaign through MassRecycle, called "**Mass Recycles Paper!**", chaired by the SSRC Executive Director. The goal is to recover an additional million tons of paper each year from the Mass. trash. The Campaign has broad support from MassDEP, US EPA, the US Postal Service, and the recycling industry. SSRC communities stand to gain about \$500K/year in avoided disposal cost and revenue from the sale of waste paper.

Paper recycling information flyers

The Executive Director designed, customized and printed informational flyers about the benefits of maximum paper recycling, and handed them out to residents at most HHP collections. (see last page)

Press Contacts

The SSRC releases articles and provides information to the local press about waste reduction, recycling, and the proper disposal of hazardous waste. The following articles were released to and published by the local and regional newspapers in 2007:

- Waste Ban Sweep 1-07;
- Weymouth Phone Book contest 1-07;
- Hanson joins SSRC 5-07
- Sen. Credon recognized at SSRC Legislative Breakfast 5-07;
- Trash down in SS towns 11-07
- Sullivan receives MassRecycle member of the Year award 11-07
- SSRC signs Mass Recycles Paper Resolution 11-07;
- Holiday Tips from SSRC 12-07
- Creative Gift Wrap 12-07.

Resident Contacts

The Executive Director fielded **132 calls and emails** from Member Towns' residents in CY07 to answer questions, mostly about hazardous and difficult to manage product disposal.

Website

ssrc.info provides town-specific recycling information, household hazardous product collection information, SSRC meeting minutes and annual reports, press releases, a quarterly newsletter, and links to other sites. It was overhauled this past fall.

Marshfield Fair Recycling

With assistance from MassDEP and the Town of Marshfield, the SSRC supported **event recycling programs** at **the Marshfield Fair** for the fourth

SOUTH SHORE RECYCLING COOPERATIVE. REPORT

year. While public education was the main benefit, five tons of material was also diverted from the trash for recycling, and two tons was composted. Recycling containers from a previous grant are available for loan to all Member Town events.

ADVICE, ASSISTANCE AND NETWORKING.

The Executive Director's help is frequently sought by the solid waste managers. She maintains regular contact with the solid waste managers from each town to stay up to date on their programs, updates them on current trends, and advises on specific needs each town has.

A sample of the assistance she provided and problems she helped solve in 2007 included:

- clarifying the acceptability of expanded polystyrene at the curb
- provision of recycling stickers for barrels and bins
- finding new propane tank vendors
- setting up an antifreeze collection
- scheduling paint management trainings through our HHP contractor at no charge
- collaborating with Cape Cod communities on a regional disposal contract negotiation
- arranging for delivery of free rechargeable battery collection boxes to municipal collection locations
- researching the feasibility of requiring biodegradable trash bags
- researching sneaker and audio-video media recycling options
- identifying and correcting errors on Data Sheets submitted to MassDEP
- planning and publicity for a Phone Book Recycling contest
- providing templates for hauler permits
- providing information on accrued renewable Energy Trust grants.

She also attended Board/ committee meetings in **Hanson, Marshfield, Weymouth and Whitman and** provided the MSW managers with a ten page **directory of service providers.**

Paper Pricing

The SSRC subscribes to *Official Board Market,s* on which most towns' paper rebates are based. The Executive Director calculates rebates that should be paid to the municipalities by their paper recyclers and updates the managers each month.

Radioactive Load Rejections

To counteract the problem of rejected trash loads due to radioactive contamination, the Executive Director researched the sources and consequences, and drafted a letter and flyer about proper disposal methods for patients who are sent home following radiotherapy. She sent it to all nuclear

SOUTH SHORE RECYCLING COOPERATIVE. REPORT

medicine and veterinary facilities in eastern Mass. and posted the flyer on the website.

Newsletter

The SSRC publishes a newsletter filled with information of immediate interest to the South Shore solid waste community, including local solid waste news, regulatory and legislative proposals, meetings and seminars. The newsletter is circulated to over 350 town officials, legislators, regulators and volunteers, and is posted online at ssrc.info.

Monthly Meetings

The SSRC provides **networking opportunities** and information sharing at our well-attended **Solid Waste Manager meetings**. Each meeting features a guest speaker. Solid waste collection, disposal, recycling service, outreach, pricing and proposed laws and regulations are discussed.

ADVOCACY

The Executive Director, who stepped down as **President of MassRecycle** in May, drafted legislation that would benefit municipal solid waste programs at Senator Creedon's request, met with key legislators to provide input on that and other state solid waste issues, and testified at Budget and legislative hearings. She also attended policy meetings, forums and conferences hosted by MassDEP, Solid Waste Association of North America, the Council of SEMASS Communities, MassRecycle, and the Northeast Resource Recovery Association. In her capacity as MassRecycle President, she was appointed to and attends Mass. DEP Solid Waste Advisory Committee meetings. She shares what she learns with the Managers, and relays the Managers' concerns to the professional and State organizations and regulators.

The SSRC held a **Legislative Breakfast** in May at which **Sen. Robert Creedon** (D-Brockton) was recognized with our "Environmental Hero" award for his sponsorship and support of bills and budget items that promote waste reduction. Sen. Robert Hedlund (R-Weymouth) also spoke at the event.

The SSRC exists to serve its member towns by facilitating their solid waste disposal and recycling functions. It always welcomes suggestions on how it can better serve its Members.

Respectfully submitted,
Claire Sullivan, Executive Director,
South Shore Recycling Cooperative

SOUTH SHORE REG. VOC. TECH. SCHOOL DISTRICT REPORT

Continuing Excellence -- Staying Current with Careers and Technology

As emphasis throughout the Commonwealth increasingly focuses on preparation for the academic, social and economic futures of our students, state and nation, vocational technical education and preparation shines bright. The South Shore Regional School District continues to provide quality career and future educational opportunities for the young adults in the area, specifically the communities in the eight-town district. Key to meeting the school's and job market's expectations is the need to stay current with technical career trends and opportunities. Updating of equipment and instruction in every career field being offered is one of the institution's major commitments.

South Shore continues to respond to the increasing need to combine solid core academic instruction with relevant reference to and coordination with the diverse collection of career pathways available to students. The 2007-2008 school year has witnessed once again maximum enrollment at the school's Hanover campus, with a significant "waiting list" of candidates. Providing for the school's primary career preparation mission has never been more important, as graduates leave high school with marketable and expandable skills. South Shore, however, has also excelled in meeting state and national academic standards and expectations, including those prescribed under MCAS, the Massachusetts Comprehensive Assessment System, No Child Left Behind and the need for Annual Yearly Progress (AYP).

Like many area communities, South Shore has applied to participate in the Commonwealth's School Building Assistance program, targeting critical infrastructure improvements and energy conservation. A new roof in the next few years is imperative, while the district has already begun to address a first of three likely stages of window replacement at the forty-five (45) year old facility. South Shore Vocational Technical High School is the oldest of the state's twenty-six regional vocational technical schools.

The previous reference to MCAS and accountability expectations deserves a bit more commentary. While career program graduates continue to excel in the technical arena as documented by state and national performances and very successful job placement, academic results continue to shine as well. The Class of 2007 witnessed 100% success in achieving the mandated competency determination levels, with the Class of 2008 impressively following suit. First results on the soon to be required for graduation Science portion of MCAS were positive when compared to other vocational school students. Expanded instruction in both Science and Social Studies at South Shore has been initiated, with focus on the state standards in those content areas.

Extracurricular activities and athletics continue to be broadened whenever possible to meet student interest. Newer programs like Volleyball, Golf and Robotics are not only drawing participation but also realizing success. Other,

SOUTH SHORE REG. VOC. TECH. SCHOOL DISTRICT REPORT

more established teams and activities are thriving as well, headlined by the school's Drama and Peer Leadership programs.

On the technical front, the targeting of a comprehensive pre-engineering program that could encompass components of several existing programs has drawn favorable state and workplace attention. The nation-wide demand for college level engineering students is near crisis level, and opportunities are plentiful. South Shore is exploring ways of potentially consolidating some instructional areas, while expanding others in meeting this set of high level career paths for our students.

Currently 112 students of the total enrollment of 592 are from Whitman. June 2007 celebrated the graduation of Jeffrey Backlund, Allison Bates, Isabela Borelli Gomes, Joseph Buckley, Taryn Corliss, Erica Delgado, Sara Dinsmore, Ami Donahue, Elizabeth Eddy, Djenefer Gervasio, John Greene, Paul Hucksam, Adelaide Hubler, Peter Johnson, Jacey Lewis, James Magee, Jennifer McCann, Timothy Millerick, Richard Mitchell, Daniel Morganelli, Leslie Morris, Corey Nason, Ashley Newcomb, Stephen Nicotera, Scott Otis, Amanda Perry, Lisa Pierce, Christian Pinto, Lyndsey Roulis, Stephanie Scigliano, Adam Shallies, Ryan Smith, Franklin Teixeira, Justin Tilley, Paul Varley, Katrina Walsh, and Stephanie Webber from Whitman.

Important contributions continue to be made by South Shore's Parents Association, the Vocational Advisory Committees, School Council and the Continuing Education Program, which in addition to providing a wide range of career and self-improvement opportunities helps support the total school program.

All at South Shore would like to thank the eight member towns for the support demonstrated to the school over the years. Many in the community have made frequent mention of a positive changed perspective of the local vocational school in recent years. We appreciate it. Our goal is to teach, prepare and provide for life-long career and learning opportunities for our students and to be partners with parents and all members of the district communities. Thank you for providing us the opportunity to help do that by offering the best learning environment possible.

Respectfully submitted,
Daniel Salvucci
Town Representative
South Shore Regional School District
Committee

VETERANS' SERVICES REPORT

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman

I respectfully submit the Annual Report as Director of Veterans' Services/Veterans' Service Officer.

All Veterans' Service Officers administer benefits pursuant to Massachusetts General Law (M.G.L.) Chapter 115 and the Commonwealth of Massachusetts Regulations (C.M.R.) 108 to eligible veterans in need. In fact, the Commonwealth of Massachusetts is the only state in the union, which by state law provides **Medical, Burial, Housing, Clothing, Food, Employment and Financial**, assistance as well as any other necessary support to Veterans and their dependents, with dignity and sensitivity.

Throughout the past year, your Department of Veterans' Services has assisted Whitman Residence with the following:

- Chapter 115 – Benefits paid to town veterans/dependents for the Calendar year 2007 totaled \$67,287.35
- Annuity Payments – for blind, paraplegic, 100% disabled veterans.
- Veterans Administration benefits – Dependency and Indemnity Compensation (D.I.C.) for surviving spouse or children.
- Veterans' Application for VA compensation or pension.
- Military Records Retrieval and Retention for Discharge or for Medical Assistance.
- Education Assistance and Employment Counseling.
- Medical-Explanation of various Federal or State medical plans
- Alcohol and Drug dependency – Counseling/Referral.
- Other state benefits offered from the Commonwealth are, Active Duty Discharge Bonuses, Outreach and Housing, Property, Automobile, and Excise Tax exemptions and Veterans License Plates.

Over the course of the past year, this office has received and disseminated new information to Town veterans'/dependents regarding Nursing Homes, Soldiers Homes, V.A. National Cemetery (Bourne, MA) as well as the two State Veterans Cemeteries (Agawam and Winchendon). Provided assistance, to many needy veterans', in conjunction with the American Legion Post #22, Veterans of Foreign Wars Post #697, Disabled American Veterans Chapter #119, and the council on aging. Worked with the Fire and Police Departments for the annual Memorial Day parade and ceremonies, and the 54th annual Tri-Town Veterans Day Parade, which was held in Whitman, MA.

Respectfully submitted,
Gerald A. Eaton
Veterans' Service Officer

EMERGENCY MANAGEMENT AGENCY REPORT

To the Honorable Board of Selectmen and the Citizens of Whitman:

Weather related emergencies continued to be the most challenging events for this community during 2007. Our goal is to continue training and planning to be prepared to assist in coordinating resources when necessary.

Hurricane Noel in November caused some concern and preparation with some trees and wires down. Rain, snow, wind and thunderstorms did impact our town during the year. Here were combination snow/freezing rain/rain events in January, February and March with minimal problems. On April 14 through 16, we experienced an extended rain event with loss of power which caused flooding of many homes. Because of the wide-spread problem in Plymouth and adjoining counties, a Presidential Disaster was declared allowing for reimbursement of some town services through FEMA. There were thunderstorm and tornado watches in May and June with no significant problems. In November, a heavy rain and wind event caused minor problems with National Grid activated locally on storm alert. Late December, we returned to two snow events, December 12 & 13 gave us a 13" snow fall and another 6" on December 19. During all events, the Emergency Operating Center was activated or on stand-by with telephone and radio communication with Town Departments and State Emergency Operation Center.

The American Red Cross has now certified both the Whitman-Hanson Regional High School and the Whitman Middle School as certified shelters to be used during a declared emergency. Certification permits the Red Cross to partner with Town Agencies and the School Department in providing services, personnel and materials during an emergency. The Whitman-Hanson Regional High School is designated as the primary shelter for all events and Whitman Middle School will be an alternate shelter. When citizens have questions on a shelter, they should telephone 781-447-7682.

The Whitman Board of Health, in coordination with the Plymouth County Health Coalition and Whitman Emergency Management Agency, continues to update their emergency dispensing plan to provide for immunization of all town citizens when a biological event (pandemic flu) occurs. Many volunteers are still needed to assist with this program and those available should contact the Board of Health.

Equipment and monetary grants from Homeland Security are still being received, but generally limited to specific programs. A grant was received to train and certify all town first responders in the National Incident Management System (NIMS) and Incident Command System (ICS). The final training session in December completed our program to certify employees of the Fire/Rescue Department, Police Department, Department of Public Works, School Administration, Town Administration, Council on Aging, Board of Health and Building Department. Training Sessions were conducted at Whitman-Hanson Regional High School and Whitman Fire/Rescue Training Room by

EMERGENCY MANAGEMENT AGENCY REPORT

Lieutenant Timothy Grenno and Lieutenant Robert Hover. A special ICS 200 class was conducted by trainers from Massachusetts Emergency Management Agency. The completion of this training will permit us to apply and receive Federal Grants.

Throughout the year, as Director, I attend monthly meetings and training sessions of the State and Area Massachusetts Emergency Management Agencies (MEMA). Computer training for online updates of local plans and events have been attended by myself and Administrative Assistant Lisa Riley. Telephone conference calls with MEMA, the National Weather Service (NWS) and Area Directors during storm emergencies, allows us to coordinate information available locally.

The Community Emergency Response Team (CERT) has been activated and involved in many of the emergencies and events within the town. Members attend monthly meetings and training sessions with Fire/Rescue Department Officers, informing them of uses of new equipment and rehab supplies as needed at major emergencies. First Aid, CPR and Shelter Training are still ongoing as well as radio communications. CERT has assisted with Fire/Rescue Open House in October and Winterfest in December. Members who are radio certified assist in the monthly radio tests of area radio communications with Mass. Emergency Management Agency. CERT members participate in shelter and evacuation drills at Bridgewater State College as part of the State's evacuation plan for disaster involving the Pilgrim Nuclear Plant in Plymouth, MA. The Whitman Amateur Radio Club assists in both our training programs and events throughout the year. The CERT members provide many volunteer hours throughout the year.

Members of the Whitman Auxiliary Police Department provide service to the town at many events and patrols with the Whitman Police Department. Their annual training program and firearms courses are required to be certified as Special Police Officers. They are on call for assisting at the scene of emergencies when additional manpower and security is required.

Administrative Assistant Lisa Riley continues to coordinate our requirements with reports to State and Federal agencies, completes Grant Requests, our Emergency Plan and contact with CERT members and volunteers at all town events where this Department is involved.

As always, I wish to thank all town officials who have assisted me in fulfilling the requirements of this agency, the CERT members for their volunteer efforts and the citizens of Whitman for their understanding and cooperation during some difficult times. A special thank you to Fire/Rescue Chief Tim Travers for his support during every event we have been involved in for many years. Good luck, Chief.

Respectfully submitted,
Robert H. Schmitt, Director

TOWN TREASURER REPORT

The Treasurer's Office provides many services to the Town of Whitman. Our responsibilities include debt issuance, payment, and record-keeping; tax title and trust fund administration; cash flow and investments; payroll and attendant reporting; employee and benefit administration; cash receipts and expenditures; as well as multiple reconciliations. It would be impossible to accomplish these tasks without the hard work and extensive knowledge of a capable and conscientious staff, including Jane Lemieux, Eileen Glynn, and Mary Butler. In 2007, Paula Sutherland, Assistant Treasurer and Payroll Clerk, retired after twenty-four years of service. The Town of Whitman was fortunate to have enjoyed the benefit of her experience and dedication for all those years. I would like to thank her for a job well-done.

Fiscal Year 2007 Tax Titles

Collections	\$	77,218.36
Properties redeemed		9
Assessed value of redemptions	\$	2,373,200.00

Fiscal Year 2007 Investment Earnings

General Fund	\$	269,238.79
Sewer Enterprise Fund	\$	97,919.98
Water Enterprise Fund	\$	58,824.87
Trust Funds	\$	26,682.15
Stabilization Fund	\$	77,298.29

An analysis of the Town's receipts and expenditures for fiscal year 2007 can be found in the Report of the Town Accountant. A summary of the Town's debt obligations follows.

Respectfully submitted,
Victoria Mulligan
Town Treasurer

REGIONAL SCHOOL DISTRICT REPORT

PK-12 WHITMAN-HANSON REGIONAL SCHOOL DISTRICT

**ANNUAL REPORT
OF THE
PK-12 REGIONAL SCHOOL COMMITTEE
FOR THE YEAR
2006-07**

Prepared by
John F. McEwan, Superintendent
for the
PK-12 Whitman-Hanson Regional School Committee

Robert Hayes, Chairman
Christopher Powers, Vice Chairman

Margaret Cerilli, Legislative Rep
Susan McSweeney, NRC Rep

Anne Holbrook, Secretary/Clerk
J. Peter Ellis, Jr., Treasurer
Stephen Amico, Asst. Treasurer

Elizabeth Pretorius
Patricia Rich
Thomas Evans

REGIONAL SCHOOL DISTRICT REPORT

WHITMAN-HANSON REGIONAL SCHOOL DISTRICT

SUPERINTENDENT
John F. McEwan, Ed.D.

ASSISTANT SUPERINTENDENT
Ruth Gilbert-Whitner

ADMINISTRATOR OF SPECIAL EDUCATION
Ellen Witter-Harrington

PRINCIPALS AND ASSISTANT PRINCIPALS

Maquan Elementary
Ellen Stockdale, Principal
Marianne Weiner, Asst. Principal

Indian Head Elementary
Elaine White, Principal
Valerie Clapp, Asst. Principal

Conley Elementary
Francis Kenney, Conley
Karen Downey, Asst. Principal

Duval Elementary
Frances Hoeg, Principal
Peter Veneto, Asst. Principal

Whitman Middle
George Ferro, Principal
Maryanne Slawson, Asst. Principal

Hanson Middle
Martin Geoghegan, Principal
Robert Peluso, Asst. Principal

Whitman-Hanson Regional High School
Pamela Gould, Principal
David Floeck, Assistant Principal
Sheryl Wade, Assistant Principal

610 Franklin Street, Whitman, MA 02382

Tel. 781-618-7000

REGIONAL SCHOOL DISTRICT REPORT
PK-12 WHITMAN-HANSON REGIONAL SCHOOL DISTRICT
REPORT OF THE SUPERINTENDENT
2006-07

The PK-12 Whitman-Hanson Regional School Committee, comprised of ten members, six from Whitman and four from Hanson, re-organized on May 22, 2007 as follows: Robert Hayes (H) Chairman; Christopher Powers (W) Vice Chairman; Anne Holbrook (W) Secretary; Patricia Rich. (H) Treasurer; James Tuffo (H) Assistant Treasurer; Thomas Evans (W) Legislative Representative; Susan McSweeney (H) NRC Representative; Margaret Cerilli (W); Michael Kryzanek (W); Robert Trotta (W); Elizabeth Sussky, Student Representative, completed the membership of the Committee.

We are very proud of the numerous awards and accomplishments of the students of Hanson and Whitman. As always, the successes of our students have been supported by our teachers and support staff. Listed below is a list of the achievements of our students during the 2006-07 school year.

We congratulate our students, their parents, and their teachers.

2006-2007 Elective Program Achievements

Business Technology

Checks and Balances is a course in which many of the high school students gain financial literacy skills. A community-involved financial forum was held during both semesters to help connect students with real-world financial people and practical information. This course incorporates the Department of Education recommended curriculum. Students learn how to manage a checking account, how to budget, the importance of saving, and the proper use of credit.

Business Law classes continue their liaison with the Hanson Police Department, "Student Police Academy", to connect the classroom to the community.

Students enrolled in the Accounting classes integrate technology skills while learning the basics of analyzing and recording business transactions. Every trimester's class was visited by a CPA to explain the accounting field from a professional's viewpoint.

Computer applications classes fulfill technology graduation credit requirements. Microsoft Word, Excel, PowerPoint, and Access are taught giving students valuable skills they will use as they enter college. These skills are also what employers tell us graduates should have for the world of work.

Child Development and Culinary Arts-

REGIONAL SCHOOL DISTRICT REPORT

Child Development: The Child Development courses are broken into 4 classes. The Intro class shows students how they can become role models as babysitters. The class teaches hands on lessons that students can use with the students they babysit for.

The Child Development course focuses on the intellectual, social, emotional and physical development of children from birth to age 10. This class teaches how toys, play, reading, and activities can help promote brain development.

The Human Growth and Development course focuses on the development of the fetus during pregnancy and what the mother can do to prevent complications. Genetics, labor and birth will be addressed.

Careers in Child Care will focus on what is involved in opening a day care. This year we will look into proposing a day care here at Whitman Hanson. This day care would provide care for the children of our staff, and give the students in the Child Development classes an opportunity to complete an internship.

All Child Development classes will continue to use the Baby Think It Over program where a computerized "baby" is cared for 3 days to give students an understanding of the awesome responsibilities of parenthood.

To simplify we could say: The Child Development Classes continue to use the Baby Think It Over program to simulate what life would be like for a teenage parent. Every student so far has agreed that they are not ready to become parents yet. We are also looking into the possibility of creating a day care here at WH, to care for the children of our staff. The students in the Child Development classes would be able to have a hands on experience observing and caring for the children.

The Culinary classes have been cooking up great treats for the staff in the school Courtyard Café! The skills learned, as students progress through this career pathway, are helping to prepare them for inclusion into the amazing world of food and all the jobs available. Students have baked cookies to send to the troops in Iraq and for the food pantries in Whitman and Hanson. They have prepared food for: the Dept. of Education, the speakers for the Career Connections Fair, the Hanban Delegation from China, and Central Office and faculty meetings.

Distributive Education/Banking

The DECA Program

Students from the "**Investing Your Money**" class competed in the **Massachusetts High School Stock Market Challenge** which was held at John Hancock Concourse in Boston yesterday and **our team came in 6th place out of 25 teams competing.** Our team, known as the "**Wall Street Panthers**", consisted of three students: **Steve Nicoletta, Alex LaVangie, and**

REGIONAL SCHOOL DISTRICT REPORT

Lauren Walsh (Burriss). The Stock Market Challenge is sponsored by Fidelity Investing, Bank of America, Microsoft, and Junior Achievement. For finishing in 6th place, the team got really nice Leather Portfolio folders donated by Bank of America.

Music

Junior Southeastern Massachusetts

School bandmasters Association (SEMSBA)

by audition only.....Accepted with high audition scores

Chorus

Lisa burke (9)

Meaghan Doherty (9)

Cori Forbes (9)

Shawn Hickey (9)

Senior SEMSBA:

Susannah Thornton (10)

Victoria Dowd (10)

Junior Districts:

Heather Marshman (9)

Cori Forbes (9)

Honor Choir – U. Mass. Amherst

Darren bunch (9)

Susannah Thornton (10)

Jennifer Marcos (11)

Suzi Doherty (12)

Show Choir Competitions:

Baystate Festival- Nov. 06

Central Mass. Festival – bronze rating/Best Band Gold

New England Festival- Silver Rating/ Best male vocalist

Eastern Show Choir Festival- Silver Rating

Fine Arts

Habitat for Humanity

The Artist as Communicator

As part of a Community Service Learning Grant, students in Mrs. Maher's Art Foundation Classes created artwork that encourage students to become involved with school wide effort to help build a Habitat home in Whitman.

Also as part of a CSL grant, students in Ms Finiello's Computer Graphics Classes created original graphics that illustrated the theme 'Whitman-Hanson Cares' to be printed on a T-shirt to sell to raise money for The Habitat Whitman Build.

REGIONAL SCHOOL DISTRICT REPORT

National High School Activities Week

The following students had their artwork on display in the WHRHS Library during the 2006 National High School Activities Week.

Drawings and Paintings by:

Ashley Armstrong
Emily Ballard
Ashley Campbell
Michelle Forte
Cecily Green
Jennifer Lipinski
Stacy McDougall
Elizabeth Ohara
Juan Orejuela
Courtney Reed
Patrick Reynolds
Elaine Sellers
Samantha Wilhelm
Jeffrey Blaser
Christine Hazlett
SaraMenard
Mark Millett
Ethan Pereira
Courtney Reed
Patrick Reynolds
David Tabor

Photography and Computer Graphics

Mac Wyman
Meghan Donaghey
Chris Swenson
Andrew Stadnik
Mike Yanno
Russell Lindsay
Hannah Sances
Jake Ruoff
Katie Wegielewski
Kelly Young
Ashley Lundquist
Theresa Samuelson
Carolyn Johnson
Josh Houston
Nicole Wilhelm
Jesse Manison

**Habitat for Humanity T-Shirt contest
1st Place Ashley Lundquist**

**Panther's Prowl T-shirt Design winner
Devin Anderson**

**Art All-State
AWARD WINNERS!!!**

Michelle Forte & Sam Wilhelm were selected to take part in the Art All State Conference at the Worcester Art Museum. After completing an extensive application, portfolio and interview process they were selected to participate in a week-end program working with professional artists and museum curators.

Dow AgroSciences-Lilly BioDreaming Poster Competition 2007

Christine Hazlett

As a finalist, Christine received an invitation to attend the **BioDreaming Award Ceremony** held at the Indianapolis Children's Museum in Indiana, in June, 2007, including airfare and hotel for two people. Thanks to Mr. Stephansky for encouraging Christine to enter.

REGIONAL SCHOOL DISTRICT REPORT

Scholastic Art Awards

The following students won awards at the Boston Globe Scholastic Art Awards. The work of the Gold and Silver Key Award Winners were on display at the Start Transportation Building in Boston until February 25th.

The Award Ceremonies were on Sunday, February 11, 2007 at the John Hancock Hall in Boston, Massachusetts.

Portfolio Nomination (Comparable to Gold Key)

Christine Hazlett	Drawing & Painting	8 pieces
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Gold Key

Christine Hazlett	Painting	Maybe I Could
Josh Houston	Digital Imagery	Full Pipes
Ethan Pereira	Drawing	Day on the Town
Mackenzie Wyman	Digital Imagery	Leap of Faith

Silver Key

Christine Hazlett	Painting	New Beginnings
Patrick Reynolds	Painting	The Fluidity of Self
Revelation		

Honorable Mention

Chris Cook	Digital Imagery	All Fired Up
Stacey McDougall	Painting	To the Pointe
Nicole Wilson	Drawing	Minchi Hat-Self Portrait

Other Regional Winners who Represented WHRHS at the state level were:

Katherine Wegielewski	Photography Portfolio
Gabby McHugh	Ceramics
Sara Menard	Drawing
Samantha Wilhelm	Painting
Michelle Forte	Drawing
Rebecca MacDonald	Digital Imagery

All Gold Key Recipients and Portfolio Nominees represented the state at the national level judging in the Spring.

Arts in Bloom

Students from the Art Workshop and Drawing Classes curated the Arts in Bloom show which involved designing an exhibit of work that included Drawings, Paintings, Mixed Media, Computer Graphics, Photography and Ceramics. They collaborated with Mrs. Gabriel and Mrs. Maher to create beautiful floral arrangements inspired by the artwork.

REGIONAL SCHOOL DISTRICT REPORT

**Tenth Congressional Art District Show
South Shore Art Center
5/24-6/3**

Congratulations to the following students who had their art exhibited at the South Shore Art Center in Cohasset from May 24th to June 3rd. There was an opening night reception in their honor on May 24th.

Michelle Forte was awarded 2nd Place.

Patrick Reynolds	Painting
Christine Hazlett	Painting
Christine Hazlett	Painting
Courtney Reed	Painting
Emily Ballard	Painting
Stacey McDougall	Painting
Samantha Wilhelm	Painting
Michelle Forte	Drawing
Nicole Wilson	Drawing
Ethan Pereira	Drawing
Rebecca MacDonald	Photography
Stacie D'Angelo	Photography
Alicia Mendoza	Photography
Amanda Saccone	Photography
Britainy Young	Computer Graphics

**DARE Publication
(Ways to Say No to Peer Pressure)**

The following Art Foundations students had their illustrations published in the DARE program. All of their artwork related to ways to say no to peer pressure or other anti-drug messages geared to sixth grade students. As always, thanks are in order to Officer Nawazelski for including the student work in the publication.

Christie Cocci	Vanessa Jolly
Amanda Cousens	Ryan Ibbitson
Megan Curley	Kaylin Kaiser
Jaqueline Dashner	Kaikeigh Mulligan
Lauren Fopiano	Alex Norkus
Kristina Gianunzio	Derek Robinson
Tim Graves	Megan Roppolo
Melissa Haley	Rachel Saftler
Brittany Holmes	Ashleigh Shannon
Viki Hunter	Emily Trapp
Cassandra Jolly	Samantha Wilhelm

REGIONAL SCHOOL DISTRICT REPORT

Hingham Second Parish Art Exhibition

Congratulations to the following students who had their work exhibited in the Second Parrish Art Exhibition in Hingham, MA. We are proud to say that WHRHS received 1st and 3rd Place awards in the 2-D category and 1st Place in the 3-D category.

Kate Wegielewski	Mixed Media	
Samantha Wilhelm	Mixed Media	
Michelle Forte	Paint & Ink	
Michelle Forte	Acrylic Pointillism	
Sara Menard	Pastel	
Alex Pagan	Pencil	
Patrick Reynolds	Pencil	1st Place –2-D
Ethan Pereira	Pastel	3rd Place- 2-D
Gabby McHugh	Ceramic	1st Place- 3D
Gabby McHugh	Ceramic Relief	
Michelle Grasso	Ceramic & Glass	
Jesse Manison	Ceramic	
Heather Adams	Digital Imagery	
Emily Keeman	Digital Imagery	
Jake Ruoff	Digital Imagery	
James West	Digital Imagery	
Andrew Stadnik	Digital Imagery	
Alex Bossie	Digital Imagery	

VFW Patriotic Art Awards

Congratulations to the following students who had artwork submitted to the VFW Patriotic Art Awards sponsored by the Ladies Auxiliary to the V.F.W. Their work will be on display at Johnny's FoodMaster for one week starting on Saturday, March 24, 2007.

First Place: Ashley Lundquist
Second Place: Katie O'Connor
Third Place: Kelly Young

Honorable Mention:
Lauren Ahola
Christine Forte
Caroline McDonough

Also on display:

Chelsea Morrill	Brett Goldman	Jesse Manison
Ashley Griffin	Erin Quadros	Alex Pagan
Tony Cardelli	Kyle Vekos	Kasey Mayer
Michelle Forte	Chris Cook	Laura Cunningham

REGIONAL SCHOOL DISTRICT REPORT

CERTIFICATE OF MASTERY

Andrew Haskell

Athletic Accomplishments 2006-07

League Championships:

Fall – Boys Cross Country, Girls Soccer, & Cheerleading (South Sectional Champions)

Winter – Girls Basketball, Boys Winter Track, Boys Basketball

Spring – Boys Spring Track, & Softball

Outstanding Male Athlete – Junior Class – TJ Lazarski

Outstanding Female Athlete – Junior Class – Jill Alves

First Panther Prowl Fun Run & Walk has more than 200 participants

Whitman-Hanson Regional High School
Scholarships – Class of 2007

Emily Adams – Bridgewater State College

- Pierce Scholarship - \$300
- Whitman American Legion Post #22 Scholarship - \$1000

Lauren Ahola – University of Rhode Island

- Loretta Quinlan Award Scholarship in Honor of Ann Ladouceur - \$500
Offered by PCEA
- Erin Croghan Memorial Scholarship - \$750

Zachary Beaton – Boston College

- Sandra Kelliher Memorial Scholarship - \$500
- Matthew Westfield Memorial Scholarship - \$500
- UCann Scholarship - \$2000

Rachel Benedetti – Roger Williams University

- E.Y. Perry Trust Scholarship - \$250 - \$350 per semester
- Hanson Police Relief Scholarship - \$400

Justine Berryman – Bridgewater State College

- James Castagnozzi Memorial Scholarship - \$500

Steven Borgeson – Massasoit Community College

- Whitman-Hanson High School Band Parents' Scholarship - \$500

Christopher Brewer –Wentworth Institute of Technology

- Whitman-Hanson Middle School Band Scholarship - \$100
- Whitman-Hanson Key Club Scholarship - \$200
- Whitman-Hanson High School Band Parents' Scholarship - \$500

REGIONAL SCHOOL DISTRICT REPORT

Robert Brewer – Bridgewater State College

- Whitman Police Scholarship - \$250
- Lamplighter Association – Carrie A. Cushing Scholarship - \$600 Given by Massachusetts Order of Eastern Star

Sarah Burnett – Marymount University

- Whitman-Hanson Student Council Scholarship - \$200
- Whitman-Hanson “Class of 2003” Scholarship - \$250 In Memory of Michael Farrell
- Whitman Police Scholarship - \$250
- Whitman Fire Department Scholarship - \$500

Michael Calitri

- Francis Cardinal Spellman Scholarship - \$1000 Offered by Holy Ghost Parish

Anna Cerilli – Keene State College

- Whitman-Hanson Teacher Appreciation Scholarship - \$200
- Francis J and John A O’Connell Scholarship - \$300 Offered by Holy Ghost Parish
- Whitman Youth Soccer Scholarship - \$500
- Whitman-Hanson Theatre Arts Scholarship - \$500
- Ellen Callanan Memorial Scholarship - \$500 Offered by Whitman Democratic Town Committee

Peter Colby – Northeastern University

- Peter Colby Memorial Scholarship - \$100
- Narissa Crosscup Memorial Scholarship - \$300
- Gary Oberle Memorial Scholarship - \$500
- Hanson Fire Department Scholarship - \$500
- Erin Croghan Memorial Scholarship - \$500
- Whitman Fire Department Scholarship - \$500

William Condon – Massachusetts Maritime Academy

- Blessed Virgin Mary Sodality Scholarship - \$300 Offered by Holy Ghost Parish
- Narissa Crosscup Memorial - \$500
- John and Jean Nee Memorial Scholarship - \$500 Offered by Knights of Columbus

Christopher Conroy – Westfield State College

- Whitman-Hanson Middle School Band Scholarship - \$100
- Whitman-Hanson High School Band Parents’ Scholarship - \$500

Kevin Cordaro – Temple University

- Whitman Youth Soccer Scholarship - \$250
- Whitman-Hanson Soccer Boosters Club Scholarship - \$400 Given in Memory of Erin Croghan

Evan Costa – Worcester Polytechnic Institute

- The Westside Improvement Scholarship - \$150

REGIONAL SCHOOL DISTRICT REPORT

Elizabeth Craven – Massasoit Community College

- Whitman Mothers' Club Scholarship - \$300
- Francis J & John A O'Connell Scholarship - \$300 Offered by Holy Ghost Parish

Kelsey Croghan – Massasoit Community College

- Kathleen Solari Memorial Scholarship - \$325
- Erin Croghan Memorial Scholarship – \$1000

Lauren Croghan – Massasoit Community College

- Narissa Crosscup Memorial Scholarship - \$200
- Gary Oberle Memorial Scholarship - \$500
- Erin Croghan Memorial Scholarship - \$1500

Ryan Dobbins – Worcester Polytechnic Institute

- Steven and Dean Orcutt Memorial Scholarship - \$500

Nicole Donofrio – Framingham State College

- Barbara Ann Grady Scholarship - \$175
- Davida McGonigle Memorial Scholarship - \$1000

Patrick Downey – Harvard University

- Hanson Youth Basketball Scholarship - \$300 In memory of Amy Patturelli
- Hanson Police Relief Scholarship - \$400
- WHEA- PCEA Scholarship - \$500
- Erin Croghan Memorial Scholarship - \$1000
- U.S. Army Student Athlete Award

Jason Dunne – University of Massachusetts, Dartmouth

- Erin Croghan Memorial Scholarship - \$750

Brian Ea

- Blessed Virgin Mary Sodality Scholarship - \$300
- Offered by Holy Ghost Parish

Sara Egan – Alfred University

- Whitman-Hanson Middle School Band Scholarship - \$100
- Whitman-Hanson High School Band Parents' Scholarship - \$500

Sara Ferry – Massachusetts Institute of Technology

- Valedictorian
- Whitman-Hanson Middle School Band Scholarship - \$100
- William J. & Anna Clifford Howard Scholarship - \$175
- Whitman-Hanson High School Band Parents' Scholarship - \$500
- Dr. Edward T. Walsh Mathematics Scholarship - \$950
- Pilgrim Skating Arena Scholarship - \$5000

Lauren Folan – Bentley College

- Milonas Scholarship - \$300
- Loretta Quinlan Award Scholarship - in Honor of Ann Ladouceur - \$500 Offered by PCEA

Heather Foley – University of Rhode Island

- Erin Croghan Memorial Scholarship - \$500

REGIONAL SCHOOL DISTRICT REPORT

Benjamin Ford – Endicott College

- Erin Croghan Memorial Scholarship - \$250
- Hanson Youth Football Scholarship - \$500
- Narissa Crosscup Memorial Scholarship - \$750

Michael Ford – Worcester Polytechnic Institute

- Whitman Jr. Pro Basketball Scholarship - \$250
- Whitman-Hanson “Class of 1961” Scholarship - \$300
- Ernest A. Moore Scholarship - \$440
- Pamela Costantino Memorial Scholarship - \$500
- Gary Oberle Memorial Scholarship - \$500

Gabrielle Garcia UCONN

- Matthew Westfield Memorial Scholarship - \$500

Kristina Gianunzio – Daniel Webster College

- Whitman-Hanson Middle School Band Scholarship - \$100
- Whitman Police Scholarship - \$250
- Ernest A. Moore Scholarship - \$440
- Whitman-Hanson High School Band Parents’ Scholarship - \$500

Matthew Gibson – Bridgewater State College

- Optimum Real Estate Scholarship - \$250
- Erin Croghan Memorial Scholarship - \$250
- Whitman-Hanson “Class of 2003” Scholarship – \$250 in Memory of Michael Farrell
- Whitman Jr Pro Basketball Scholarship - \$250

Keri Gilbert – Assumption College

- AFL-CIO – UAPP Local 12 Golf Tournament Scholarship - \$1000

John Golden – Wentworth Institute of Technology

- Narissa Crosscup Scholarship - \$750

Ashley Griffin – Curry College

- Albert F. Durant Memorial Scholarship - \$1000 Offered by Knights of Columbus

Melissa Haley – Wellesley College

- Anne Gertrude Scholz Scholarship - \$290
- Hanson American Legion Post #226 Scholarship - \$500

Christine Hazlett – Massachusetts Institute of Technology

- Salutatorian
- Robert Cole History Scholarship - \$500
- Pamela Costantino Memorial Scholarship - \$500

Ryan M. Hickey – New England Institute of Art

- Robert E. Brooks Memorial Scholarship - \$150

Erich Hochstrasser – Berklee College of Music

- Harold T. Clark Music Scholarship - \$100
- Ahern Family Music Scholarship - \$300
- Pierce Scholarship - \$300
- Whitman-Hanson High School Band Parents’ Scholarship - \$500

REGIONAL SCHOOL DISTRICT REPORT

Jaclyn Iannone – Lesley University

- Lewis V. Dorsey - Post Legion Ladies Aux. Post 112 Scholarship - \$200
- Edward C. Brady Memorial Scholarship - \$250 Offered by Knights of Columbus
- Anne Gertrude Scholz Scholarship - \$290
- Ernest A. Moore Scholarship - \$440
- Erin Croghan Memorial Scholarship - \$500
- Charles Coholan Scholarship - \$1000 Offered by Holy Ghost Parish

Dennis Johnston – Massasoit Community College

- Whitman-Hanson Theatre Arts Scholarship - \$300

Lauren Johnston – Fitchburg State College

- Hanson D.A.R.E. Scholarship - \$500

Aimee Joubert – St. Joseph College of Maine

- Whitman American Legion Post #22 Scholarship - \$1000

Kelly Keeman – University of New England

- Narissa Crosscup Memorial Scholarship - \$200
- Erin Croghan Memorial Scholarship - \$500
- WHEA – PCEA Scholarship - \$500
- T. Dustin Alward Firefighters of Massachusetts Scholarship - \$1000

Lucas Kelliher – Assumption College

- Whitman Youth Football Scholarship – \$250
- Rosen Family Scholarship - \$350

Alexandra Kruk – Bridgewater State College

- Hanson Police Relief Scholarship - \$400

Celia LeBlanc-Shoemaker – Bridgewater State College

- Loretta Quinlan Award Scholarship in Honor of Ann Ladouceur - \$1000 Offered by the PCEA

Shaunna Leonard – Bridgewater State College

- Charles T. Sweeney Memorial Scholarship - \$250 Offered by Knights of Columbus
- Anne Gertrude Scholz Scholarship - \$290
- Narissa Crosscup Memorial Scholarship - \$300
- WHEA-PCEA Scholarship - \$500
- Francis Cardinal Spellman Scholarship - \$1000 Offered by Holy Ghost Parish

Danielle Lloyd – Western New England College

- Peter Drosos – Venus Café Scholarship - \$250
- Sons of the American Legion Post #22 Scholarship - \$250
- Whitman Police Scholarship - \$250
- Ernest A. Moore Scholarship - \$440
- Whitman American Legion Auxiliary Post #22 Scholarship - \$500
- Whitman American Legion Post #22 Scholarship - \$1000

REGIONAL SCHOOL DISTRICT REPORT

Michael Lombardo – Bridgewater State College

- Harrington Scholarship - \$300 Offered by Holy Ghost Parish
- Christopher Columbus Lodge #216 – Sons of Italy in America Scholarship - \$1000

Megan Lonergan –Curry College

- Anne Gertrude Scholz Scholarship - \$290
- Jennifer Germaine-Goyette Nursing Scholarship - \$500
- Hanson D.A.R.E. Scholarship - \$500
- Erin Croghan Memorial Scholarship - \$500

Heather Lundgren – Massasoit Community College

- Erin Croghan Memorial Scholarship - \$750

Shawna Maroney – Massasoit Community College

- Whitman Youth Football – Cheerleading Scholarship - \$250
- Old Colony Youth Cheerleading Association Scholarship - \$250
- Gary Oberle Memorial Scholarship - \$500

Louis Maurer – Culinary Institute of America

- Courtyard Café Culinary Arts Scholarship - \$300

Krista McCarthy – University of Massachusetts – Dartmouth

- Jennifer Germaine-Goyette Nursing Scholarship - \$500
- Hanson Police Relief Scholarship - \$400

Robert McDonough Mass Maritime Academy

- Charles J. Coholan Memorial Scholarship - \$100 Offered by Knights of Columbus
- John and Jean Nee Memorial Scholarship - \$500 Offered by Knights of Columbus
- Francis Cardinal Spellman Scholarship - \$1000 Offered by Holy Ghost Parish

Elizabeth McGovern – University of Massachusetts – Dartmouth

- Whitman Youth Football – Cheerleading Scholarship - \$250
- Old Colony Youth Cheerleading Association Scholarship - \$350
- Judith Schirone B.S.N. Scholarship - \$500

Jeff McGrath – U Mass Amherst

- John J. Farrell Memorial Award - \$100
- Harrington Scholarship - \$300 Offered by Holy Ghost Parish

Kelly McGrory – University of Massachusetts – Dartmouth

- Erin Croghan Memorial Scholarship - \$250
- Old Colony Youth Cheerleading Association Scholarship - \$350
- Massachusetts Elks Scholarship - \$500

Derek Miller – Tufts University

- Whitman Jr. Pro Basketball Scholarship - \$250

Mandee Mitchell – Bridgewater State College

- Erin Croghan Memorial Scholarship - \$250

Cortney Monfils – Lasell College

- Hanson Youth Football Scholarship - \$500

REGIONAL SCHOOL DISTRICT REPORT

Brady Morgan – University of New Hampshire

- Whitman Jr. Pro Basketball Scholarship - \$250
- Narissa Crosscup Memorial Scholarship - \$300

Bryant Morganelli – Bridgewater State College

- Whitman-Hanson Teacher Appreciation Scholarship - \$200
- Spratt Scholarship - \$500

Briley Morrill – U Mass Dartmouth

- Whitman-Hanson Track Boosters Scholarship - \$350

Erin Murphy – University of Massachusetts – Dartmouth

- Whitman D.A.R.E. Scholarship - \$250
- Whitman Youth Soccer Scholarship - \$250
- Whitman-Hanson Soccer Boosters Club Scholarship - \$400 Given in Memory of Erin Croghan
- Sandra Kelliher Memorial Scholarship - \$500
- “Deborah’s Life” Scholarship - \$1000

Matthew Newton – Plymouth State University

- Erin Croghan Memorial Scholarship - \$500

Kate Nicholson – University of Connecticut

- Erin Croghan Memorial Scholarship - \$500
- U.S. Army Student/Athlete Award

David O’Brien – Bryant University

- T. Dustin Alward Firefighters of Massachusetts Memorial Scholarship - \$1000

Ryan Otis – Plymouth State College

- Gary Oberle Memorial Scholarship - \$500

Darrell Pagnani – Anna Maria College

- Narissa Crosscup Memorial Scholarship - \$200
- Erin Croghan Memorial Scholarship - \$250

Amanda Paull – Northeastern University

- Narissa Crosscup Memorial Scholarship - \$300
- Whitman Democratic Town Committee Scholarship - \$500

Tracy Pearson – University of Massachusetts – Dartmouth

- Raleigh Italian American Women’s Club Scholarship - \$100
- Narissa Crosscup Memorial Scholarship - \$300
- Erin Croghan Memorial Scholarship - \$500
- Whitman Democratic Town Committee Scholarship - \$500

Amanda Perry –

- Harrington Scholarship - \$500 Offered by Holy Ghost Parish

Andrew Proudman – RIT or Cornell University

- Perfect Attendance – 4 Years
- First Unitarian Society of Whitman Scholarship - \$200
- Ernest A. Moore Scholarship - \$440
- Hanson Fire Department Scholarship - \$500

REGIONAL SCHOOL DISTRICT REPORT

Courtney Reed – Johnson & Wales University

- Courtyard Café Culinary Arts Scholarship - \$300

Patrick Reynolds – Emerson College

- Erin Croghan Memorial Scholarship - \$250
- James Byrne Memorial Scholarship - \$600

Michael Roycroft – Massasoit Community College

- Whitman Mothers Club Scholarship - \$300

Hannah Sances Aliano School of Beauty

- Kathleen Solari Memorial Scholarship \$325

Alison Schofield – Fitchburg State College

- Whitman D.A.R.E. Scholarship - \$250
- Anne Gertrude Scholz Scholarship - \$290
- Francis J and John A. O'Connell Scholarship - \$300 Offered by Holy Ghost Parish

Elaine Sellers – Massasoit Community College

- Leo Ryan Scholarship - \$300 Offered by Holy Ghost Parish

Brian Snow – Rutgers University

- Hanson American Legion Scholarship - \$500

Jenna Sturges – Boston University

- Navy ROTC Scholarship

William Taft – Massasoit Community College

- Attorney Joe Rondeau Criminal Justice Scholarship - \$100
- Whitman-Hanson Track Boosters Scholarship - \$350
- Hanson Police Relief Scholarship - \$400

Pietro Treviso – Suffolk University

- Attorney Joe Rondeau Criminal Justice Scholarship - \$100
- Whitman Youth Football Scholarship - \$250
- Whitman Mothers Club Scholarship – \$300
- Narissa Crosscup Memorial Scholarship - \$300

Corey Vancura – Colby-Sawyer College

- Sandy and Peter Palaza Scholarship - \$100
- Whitman Youth Soccer Scholarship - \$500

Paul Varley – Bridgewater State College

- Narissa Crosscup Memorial Scholarship - \$300

Megan Vayo – Bryant University

- Optimum Real Estate Scholarship - \$250
- Erin Croghan Memorial Scholarship - \$750

Garrett Walsh – University of Massachusetts – Dartmouth

- AFL-CIO Law Office of Wayne A. Perkins Scholarship - \$1000

Nichole Wyndham – Middlebury College

- AFL-CIO Local 4 – Frank McGettigan Memorial Scholarship - \$2000

REGIONAL SCHOOL DISTRICT REPORT**DFS 2007 SCHOLARSHIP RECIPIENTS**

- **Emily Adams**, Dunkin Donuts Scholarship \$200, Blanchard Funeral Chapel, Inc. \$100, DFS 100
- **Lauren Ahola**, Mary Kearns Memorial (WVNA) \$300, Peaceful Meadows Ice Cream \$100, Frank's Fruit & Produce Co., Inc. \$100, DFS \$200
- **Deana Barakat**, Donald L. Ford, Sr. Memorial \$200, Sean C. Clancy Memorial \$100, Hanson AA Scholarship \$100
- **Zachary Beaton**, Amy Patturelli Memorial Scholarship \$500, Robert S. Teahan Memorial \$1000
- **Rachel Benedetti**, Microsoft Scholarship \$1100
- **Vienna Blinstrub**, Julie Harlow Memorial \$500, DFS \$200
- **Hanna Brown**, Hanson Kiwanis Club \$1500
- **Sarah Burnett**, Whitman Kiwanis \$500, DFS \$200
- **Ian Cahill**, Berry Real Estate, Inc. \$500, DFS \$200
- **Anna Cerilli**, Hanson Senior Steppers \$200, Jack McLaughlin Memorial (Whitman Kiwanis) \$500, DFS \$100, DeJesus Family Charitable Foundation \$100
- **Ashley Cirillo**, Helen Downey Memorial \$200, New England Lumber Sales \$100, DFS \$100
- **Peter Colby**, Harding Print \$1000, Arthur & Helen McHugh Scholarship \$100
- **William Condon**, Whitman Kiwanis \$500, DFS \$100
- **Kristen Connolly**, Bath & Body Works – Westgate Mall Employees \$300, DFS \$200
- **Evan Costa**, Carleton P & Lillian F Burrill Trust Fund \$1500
- **Ryan Delaney**, American Eagle – SilverCity Galleria Employees \$800, DFS \$200
- **Sara Dinsmore**, Whitman Girls Basketball \$250, DFS \$150
- **Ryan Dobbins**, William R. Duhamel Memorial \$500, DFS \$100, DFS Student Club \$350
- **Nicole Donofrio**, Dorothy Benner Scholarship for Education (Whitman GOP) \$200, Whitman Middle School PAC \$100, DFS \$100
- **Patrick Downey**, Mutual Bank Scholarship \$2000
- **Jason Dunne**, Amy Patturelli Memorial Scholarship \$500
- **Andrew Ea**, T. Francis & E. Marie Lynch Memorial \$2000
- **Brian Ea**, Friends of Hanson Visiting Nurse Association \$1500, Pediatric Associates, Inc. of Brockton \$500
- **Sara Egan**, Carleton P. & Lillian F. Burrill Trust Fund \$1500, DFS Student Club \$125
- **Christopher Ezepik**, William R. Duhamel Memorial \$500, DFS \$100
- **Sara Ferry**, Duval Family Memorial \$2000
- **Lauren Folan**, Kathleen Marie Peabody Scholarship \$500, Whitman High School Class of '47 \$500, Rockland Trust Company Scholarship Award \$500

REGIONAL SCHOOL DISTRICT REPORT

- **Heather Foley**, American Eagle – Derby St. Shoppes Employees \$800, DFS \$200
- **Benjamin Ford**, Sullivan Funeral Homes \$200, Cashman Plumbing & Heating \$100, DFS \$100
- **Michael Ford**, Whitman Kiwanis \$500, DFS \$200
- **Brian Galvin**, Fred J. Carey Memorial \$600, DFS \$200
- **Gabrielle Garcia**, Eleanor G. Corliss Memorial Scholarship (Hanson Tri-Town Lions) \$500, DFS \$200
- **Kristina Gianunzio**, Carleton P. & Lillian F. Burrill Trust Fund \$2000, DFS Student Club \$275
- **Matthew Gibson**, Desac Disposal \$200, Peter & Sandra Palaza \$100, DFS \$100
- **Keri Gilbert**, Amy Patturelli Memorial Scholarship \$500, DFS \$200
- **Amanda Gillis**, Hanson PTO \$250, DFS \$250
- **Timothy Gray**, Cobb Library Scholarship \$300, DFS \$200
- **Melissa Haley**, Amy Patturelli Memorial Scholarship \$500, DFS Alumni Award \$1500, DFS Student Club \$525
- **Christine Hazlett**, Dr. Donald F. McEnroe Memorial \$2400
- **Thomas Hobbs**, Wampatuck Lodge of Masons \$500, DFS \$200
- **Erich Hochstrasser**, Lawrence Coombs Memorial \$1100, Armand & Rose Strangis Memorial \$100, Howe LeClair Memorial \$100
- **Margaret Hubbard**, Conway Insurance Agency Scholarship \$250, DFS \$150
- **Julianne Innis**, Litecontrol Scholarship \$500
- **Nicholas Larsen**, Whitman Kiwanis \$500, DFS \$200
- **Shaunna Leonard**, Edward T. Clark Memorial (Whitman Kiwanis) \$500, DFS \$200, DFS Student Club \$50
- **Michael Lombardo**, Regal Marketplace Entrepreneur of the Year Scholarship \$200, Fanning Group \$100, DFS \$100
- **Megan Lonergan**, Amy Patturelli Memorial Scholarship \$500
- **Elizabeth Loycano**, Whitman Woman's Club \$500, DFS \$100
- **Krista McCarthy**, Buckley Associates, Inc. Scholarship \$500, DFS \$200
- **Stacey McDougall**, Hanson PTO \$250, DFS \$150
- **Elizabeth McGovern**, CSF Founders Club \$225, DFS \$200
- **Jeff McGrath**, Mr. Tux \$250, DFS \$150
- **Kelly McGrory**, DFS \$300
- **Joshua McKenna**, Hanson Middle School Builder's Club \$300, WHRHS Class 1982 \$150, DFS \$100
- **Derek Miller**, Whitman High School Class of '47 \$1500
- **Mandee Mitchell**, E. Bridgewater Veterinary Clinic \$150, H. Charles Barends Memorial \$150, DFS \$100
- **Bryant Morganelli**, HUB International Brewer & Lord \$250, DFS \$150
- **Briley Morrill**, Carpet Max of Whitman \$200, Michael Farrell Memorial \$100, DFS \$100

REGIONAL SCHOOL DISTRICT REPORT

- **Amanda Morrison**, Whitman Amateur Radio Club, Inc. \$400, DFS \$100
- **Erin Murphy**, Charles Coholan Memorial \$400, DFS \$100
- **Aimee Nehiley**, American Eagle – Hanover Mall Employees \$800, DFS \$200
- **Matthew Newton**, Ann Murphy Memorial – North River Collaborative \$100, Austin Insurance Agency \$100, DFS \$200
- **Donny Nguyen**, Whitman Kiwanis \$500, DFS \$100
- **Kate Nicholson**, Eastern Machine & Design Corporation \$500, DFS \$200
- **Stephen Nicotera**, DFS \$300
- **David O'Brien**, Mr. Tux \$200, McLaughlin Chevrolet, Inc. \$100, DFS \$100
- **Erin O'Brien**, Amy Patturelli Memorial Scholarship \$500
- **Robert O'Connor**, Jack Brown Memorial \$200, C & S Refrigeration \$100, DFS \$100
- **Tracy Ann Pearson**, Mary Lucey Memorial (Whitman VNA) \$300, WHRHS Class of 2000 \$200, DFS \$100
- **Andrew Proudman**, Hanson Rotary Club \$1000, The Dimark Inc. Deserving Student Scholarship \$300
- **Courtney Reed**, Hanson Garden Club \$500, Currie Family of Hanson Scholarship \$100
- **Patrick Reynolds**, Lillian P. Baker Leadership Award (E. Bridgewater Savings Bank) \$1200, DFS \$300
- **Nicholas Rice**, Anderson Surveys in Memory of Ann Hayes, Class of 1972 \$150, Joseph C. Saccone & Sons, Inc. \$150, DFS \$100
- **Alison Schofield**, Carolyn Ready Memorial from the Hanson Rotary Club \$1000, The Dimark Inc. Deserving Student Scholarship \$300, DFS Student Club \$75
- **Corey Shea**, Lynch-Fontaine Scholarship Fund \$1100
- **Jessica Sheridan**, Women's Garden Club of Whitman \$200, Caritas Good Samaritan \$100, DFS \$100, DFS Student Club \$420
- **Brian Snow**, Amy Patturelli Memorial Scholarship \$500
- **Elizabeth Stack**, Express Design Studios – Derby St. Shoppes Employees \$800, DFS \$200, DFS Student Club \$530
- **Jenna Sturges**, Whitman Kiwanis \$500, DFS \$100
- **Pietro Treviso**, Wanschers Opishinski Family Scholarship \$250, DFS \$150
- **Corey Vancura**, Paul McVay Memorial Scholarship \$300, DFS \$100
- **Megan Vayo**, Lois Pratt Turnbull Memorial \$500, DFS \$200
- **Emily Wanschers**, Whitman VFW, Post #697 \$500, DFS \$100
- **Kevin Warner**, Amy Patturelli Memorial Scholarship \$500
- **Alicia Welch**, Monday Night Volleyball \$300, DFS \$200
- **Nichole Wyndham**, Lee Skinner Memorial (Hanson VNA) \$1500, DFS \$500, DFS Student Club \$1030, Nancy McLaughlin Volunteer of the Year Award \$1000
- **Brittany Young**, Virginia P. Flanagan Memorial \$100, Baldies Pizza \$100, DFS \$200

REGIONAL SCHOOL DISTRICT REPORT

National Honor Society members 2006-07**Seniors**

Jill Alves	Colleen Johnson	Tara O'Connor
Emily Ballard	Kimberly Kane	Elizabeth O'Hara
Lauren Burris	Hillary Keefe	Alexander Pagan
Mary Cannon	Jennifer Lipinski	Kelli Riley
Mitchell Cameron	Joseph Macdonald	Alison Sheppard
Justin Evans	Nicholas Merry	Brittany Sims
Michelle Forte	Craig Mitchell	Emily Smith
Matt Galewski	Kimberly Mysiuk	Sean Szczesny
Kelly Gorman	Ieva Narkeviciute	

Juniors

Michelle Backlund	Kasey Evans	Brett Loycano
Jessica Bachard	Bruce Gardner	Brendan Martin
Samantha Bachard	William Gorman	Joshua Mavilia
Brenna Callahan	Benjamin Hart	Katherine O'Connor
Devon Casey	Rebecca Jackson	Samantha Palmer
Laura Crisp	Molly Kelly	Joseph Rich
Michelle Crisp	Amy Leadbetter	Derek Robinson
Patrick Devlin	Dana LoSasso	Jessica Szczesny

2007 Inductees:**Seniors**

Nicole Affanato	Heather Dickerson	Jessica Mielbye
Katelyn Arouca	Kate Dodge	Ashlee Naylor
Michelle Beebe	Alyssa Eich	Alexandra Pimentel
Andrew Budden	Nathasha Ferraris	Alicia Rideout
Blake Chaffins	Peter Gilmore	Emily Roache
Rebecca Clemons	Allison Godfrey	Jarid Sinanan
Keryn Cordo	Jacqueline Messina	Elizabeth Sussky

Juniors

Kristen Ahola	Brett Goldman	Daniel Roberts
Emily Armstrong	Steph Hiltz	Michael Saccone
Shaylyn Conroy	Alison Lonergan	Daniel Shea
Brittany Durant	Kerri Mahoney	Victoria Skarbinski
Yvonne Fall	Danielle Mitchell	Timothy Wirzburger
Janelle Ferris	James Petersen	

REGIONAL SCHOOL DISTRICT REPORT

Sophomores

Caitlyn Almeida	Elyse Gould	Katelyn Rondeau
Lindsay Clay	John Hardiman	William Souza
Samantha Colby	Shawn Hickey	Alyson Tully
Kathleen Collins	Kathryn Kaiser	Jason Vancura
Alexander Constantino	Jill Kelly	Stephanie Vento
Justin Costa	Patrick Leonard	Marissa Visocchi
Hannah Farrell	Robert Mansfield	Joseph White
Christine Forte	Abigail Mixer	Nicole White
Shannon Garrity	Danielle Murphy	Kelci Williams
Rachel Gelinis	Kendra Osgood	Aaron Wiltshire
Jenna Gilbert	Rachel Pellegrine	Lisa Wing
Lizabeth Glenn	Emily Regan	

ADAMS SCHOLARS

Whitman-Hanson Regional High School
John & Abigail Adams Scholars – Press Release

The Whitman-Hanson Regional High School Guidance Office is pleased to announce that 82 members of the Class of 2008 have been honored as recipients of the John and Abigail Adams Scholarship. Adams scholars qualify for four years of free tuition at Massachusetts public colleges and universities. Recipients from Whitman-Hanson include:

Erica Adams, Nicole Affannato, Jillian Alves, Katelyn Arouca, Emily Ballard, Cassandra Bechen, Erin Bierwert, Dana Blauss, Andrew Budden, Crystal Burns, Mitchell Cameron, Mary Cannon, Blake Chaffins, Rebecca Clemons, Laura Cunningham, Jacqueline Dashner, Kristen Dashner, Matthew DeCoste, Kate Dodge, Alyssa Eich, Justin Evans, Sarah Finch, Lauren Fopiano, Michelle Forte, Matthew Galewski, Alyson Gelinis, Elisabeth Gerry, Peter Gilmore, Allison Godfrey, Claire Goebel, Kelly Gorman, Michelle Grasso, Matthew Gronlund, Brittany Hayes, Christopher Hurstak, Colleen Johnson, Gina Johnson, Kimberly Kane, Hillary Keefe, Jeffrey Kent, William LoSasso, Ashley Lundquist, Joseph MacDonald, Rebecca MacDonald, Jesse Manison, John Manna, Jennifer Marcos, Mark Marrocco, Brendan McDonough, Gabrielle McHugh, Jacob McSweeney, Chelsea Meek, Nicholas Merry, Jessica Mielbye, Emily Migre, Stephanie Mills, Craig Mitchell, Kaileigh Mulligan, Kyle Murphy, Kimberly Mysiuk, Ieva Narkeviciute, Alexandre Norkus, Elizabeth O'Hara, Alexander Pagan, Alexandra Pimentel, Kelli Riley, Emily Roache, Rachel Saftler, Edward Sellers, Tyler Shafer, Warren Shaw, Alison Sheppard, Brittany Sims, Jarid Sinanan, Emily Smith, Elizabeth Sussky, Sean Szczesny, Victoria Trumbull, Lauren Walsh, Thomas White, Justin Winters and MacKenzie Wyman.

The Adams scholarship is open to all public school students who score in the Advanced category in either the English or Math section of the MCAS test and at least in the Proficient category on the other section by the end of their junior

REGIONAL SCHOOL DISTRICT REPORT

year. The student's MCAS scores must also rank in the top 25 percent of their school district to qualify.

2006-07 Underclassmen Awards

Alison Sheppard	Bausch & Lomb Honorary Science Award
Michelle Forbes	Kodak Young Leaders Award
Jillian Alves	Kodak Young Leaders Award
Emily Ballard	Kodak Young Leaders Award
Alison Sheppard	Rensselaer Medal Award
Elizabeth Sussky	Frederick Douglas and Susan B. Anthony Award
Colleen Johnson	Saint Michael's College Book Award
Matthew Galewski	Saint Michael's College Book Award
Molly Lavery	Girls' State
Michelle Forbes	Girls' State
Kyle Armstrong	Boys' State
Blake Chaffins	Boys' State

MCAS - Recognition of Commendable MCAS Scores:

Adams, Heather	Fleming, Kristen	McKenna, Joshua
Adams, Emily	Folan, Lauren	Miller, Derek
Aghajanian, Nicholas	Foley, Heather	Monfils, Cortney
Ahola, Lauren	Ford, Michael	Morganelli, Bryant
Armstrong, Ashley	Gagnon, Jessica	Morrill, Briley
Aspessi, Michael	Gargano, Joseph	Morrison, Amanda
Barakat, Deana	Gianunzio, Kristina	Muise, Lauren
Beaton, Zachary	Gibson, Matthew	Murphy, Angela
Benedetti, Rachel	Gillis, Amanda	NehileyAimee
Berryman, Justine	Gray, Timothy	Newton, Matthew
Blinstrub, Vienna	Griffin, Ashley	Nguyen, Donny
Bouzan, Christine	Haley, Melissa	Nguyen, Lisa
Brennok, Stormie	Hard, Craig	Nicholson, Kate
Brewer, Christopher	Hargreaves, Leeza	Nunez, Erik
Brewer, Robert	Haskell, Andrew	Obrien, David
Buckley, Stephen	Hazlett, Christine	O'Connor, Robert
Burnett, Sarah	Hochstrasser, Erich	O'Connor, Steven
Cahill, Ian	Huston, Joshua	Pearson, Tracy
Campbell, Ashley	Iannone, Jaclyn	Peters, Jared
Cavicchi, Benjamin	Ibbitson, Cody	Piquette, Daniel
Cerilli, Anna	Jewers, I.	Proudman, Andrew
Champion, Elizabeth	Johnston, Dennis	Reed, Courtney
Clergy, Nathan	Justason, Kelly	Reidy, Kelsee
Condon, William	Kelliher, Lucas	Reynolds, Patrick
Conroy, Christopher	Leblanc-Shoemaker, Celia	Rice, Nicholas
Cordaro, Kevin	Leonard, Shaunna	Rusk, Meghan
Costa, Evan	Lloyd, Danielle	Schofield, Alison
Curran, Stephen	Lombardo, Michael	Squires, Courtney

REGIONAL SCHOOL DISTRICT REPORT

Dennehy, Brian	Macdonald, Robert	Stack, Elizabeth
Dixon, Brian	Manganiello, Alexander	Trefry, Brian
Dobbins, Ryan	Marrocco, Mark	Treviso, Pietro
Donofrio, Nicole	Maurer, Louis	Vayo, Megan
Downey, Patrick	McAvoy, Kathryn	Venuto, Jenna
Dunne, Jason	McCarthy, Krista	Wanschers, Emily
Durante, Robert	McCormack, Joseph	Warner, Kevin
Dyckman, James Katherine	McDermott, Michael	Wegielewski,
Egan, Sara	McDonough, Robert	Wright, Benjamin
Ferry, Sara	McGovern, Elizabeth	Wyndham, Nichole
Figner, Sean	McGrath, Jeffrey	Yyoung, Britainy
Flebotte, Stephen	McGrory, Kelly	

2007 - Graduation Award Winners

- Class of 1934 - History Prize - **Christine Hazlett**
- Class of 1950 - English Prize - **Sara Ferry**
- Preston Gurney-Jewell Prizes - Poem: **Steven O'Connor**
Essay: **Sara Ferry**

Ellen Conway Spellman Prizes –

- First Place: Spellman: **Sara Ferry**
- Second Place **Steven O'Connor**
- Third Place **Lauren Bernazzani**

- Class of 1951 – Alton E. Taylor, Jr. Memorial Award – **Brady Morgan**
- Class of 1983 Pam Costantino Memorial Award – **Amanda Twombly**
- Class of 1986 Cindy Crowell Award – **Jeffrey McGrath & Shannon Glennon**
- Narissa L. Crosscup Memorial Award – **Bryant Morganelli**
- Samuel O. Gurney Foundation Sportsmanship Awards – **Jenna Venuto & Patrick Downey**
- Dennis M. O'Brien Scholarships – **Christine Hazlett & Patrick Downey**
- Whitman-Hanson Education Association Scholarship – **Sara Ferry – Christine Hazlett – Patrick Downey**
- Whitman High School/Whitman-Hanson Regional High School Alumni Scholarship – 2 @ \$500.00 each – **Sara Ferry & William Condon**
- Eugenia F. Lovell Medal – **Melissa Haley**
- Salutatorian – **Christine Joanne Hazlet**
- Valedictorian – **Sara Elizabeth Ferry**

REGIONAL SCHOOL DISTRICT REPORT

PK-12 Whitman-Hanson Regional School District

**Student Enrollment by School and Sex
As of October 1, 2007**

<u>School</u>	<u>Boys</u>	<u>Girls</u>	<u>Total</u>
Conley School, Whitman	304	270	574
Duval School, Whitman	285	276	561
Whitman Middle School	296	259	555
Maquan Elementary School, Hanson	265	245	510
Indian Head School, Hanson	235	226	461
Hanson Middle	246	241	487
Whitman-Hanson Regional H.S	614	625	1,239
Outside Placement	34	14	48
Total	2,279	2,156	4,435
Community Evening School	54	38	92

*Figures include all students that attend

**Figures do not include home schooled students

SUPERINTENDENT REPORT

The Whitman-Hanson Regional School District moved forward in many positive ways during the past year. After five years of budget cuts due to failed overrides and insufficient funding from the state, the district was able to obtain a level service budget for the 2007-2008 school year. This meant no staff cuts but it also meant that class size and previously cut programs would not be replaced. We applaud the work of the Phoenix Project and its efforts to be more proactive and improve communications between the school committee, the selectmen and the finance committees. Lobbying with our groups throughout the state helped the district receive more equitable funding from the state. The Phoenix project continues to meet and will be active throughout the 2008-2009 budget season.

The Park Avenue School renovation project was put on hold due to the lack of a quorum at the two special town meetings in Whitman. The Maquan School renovation feasibility study is underway and the town of Hanson will receive a proposal for renovations at the May 5 Town meeting. Emergency capital improvements were needed over the summer in both towns. The Maquan School needed to replace a lift for handicapped students and the Whitman Middle School needed a new boiler.

The new high school continues to be used by many people in our community. Our evening program for adult education, Main Street Extension, has greatly expanded its offerings. We also are pleased that our Evening Community School awarded 34 diplomas for the first time and that five of our students in our COMPASS, alternative schools, received diplomas in June. The high school continues to improve the number of students going on to further education and the quality of the schools

We have a new high school principal in the district. Edward Lee, who was a principal at Hanover Middle School, is now the principal and he is doing a great job with the transition. Michael Grable replaces Mary Ann Slawson as the assistant principal at the Whitman Middle School. The district also pleased to that Mildred O'Callaghan has returned after a six year break to be the district's Administrator of Special Education.

We continue to work toward Global Education and our commitment to partner with China. Hongwei Liu, our exchange teacher from China has done a wonderful job introducing Mandarin and Chinese culture to our schools. One of our high school teachers, Robert Davidson, is now in China with his family working as an English teacher. Our community service programs are expanding and we are very proud of the work done on a recent Habitat for Humanity Project done in Whitman.

Standardized testing continues to be an important part of what we do in the Whitman-Hanson district. A Parent Forum as held in October to discuss suggestions and concerns of parents and to clarify initiatives in all of the

SUPERINTENDENT REPORT

schools. Our School Improvement Plans are reflective of our strengths and we have plans to address annual weaknesses that arise during the tests. Our goal is to reach proficiency for all students. Our staff continue to work effectively with our students to deal with remediation and we are confident that we are moving in the right direction. We have implemented professional development and professional learning communities to assure progress. We also have been constantly working to update our curriculum offerings and texts to better support the demands of the state's curriculum frameworks. This past year we completed the implementation of our new literacy (reading) program in all elementary classrooms. All schools have moved to a new trimester schedule; this provides more flexibility to our students.

We continue to address the goals of our new strategic plan for the Whitman-Hanson Regional School District that was established in 2004. We introduced a tuition-based full-day kindergarten and returned the Whitman pre-school programs to the Conley School. Technology updates and replacement of computers in all of the schools.

As always, the support and commitment of the towns of Whitman and Hanson are greatly appreciated. We have much work ahead of us but we are very proud of the positive work that has been done at all levels.

Sincerely,
John F. McEwan, Ed.D.
Superintendent of Schools

TOWN ACCOUNTANT REPORT

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:

I herewith submit the Annual Report of the Town Accountant for the fiscal year 2007, which includes the Balance Sheet and Receipts and Expenditures Report for each of the following:

- General Fund
- Special Revenue Fund
- Capital Projects Fund
- Agency Fund
- General Long-Term Debt Fund
- Sewer Enterprise Fund
- Water Enterprise Fund
- Trust Fund

I am also including a Combined Balance Sheet reflecting all of the above funds in one statement.

I would, once again, like to thank Ellen Engelhardt, our Assistant Town Accountant, for her excellent support during the past fiscal year.

Respectfully submitted,
Claire Smedile
Town Accountant

TOWN ACCOUNTANT REPORT

TOWN OF WHITMAN
BALANCE SHEET JUNE 30, 2007
GENERAL FUND

<u>Assets</u>		
Cash - General		1,226,745.85
Petty Cash		650.00
Capital Assets	48,988,294.00	
Less-Accumulated Depreciation	(24,416,294.00)	24,572,000.00
Accounts Receivable:		
Taxes:		
Personal Property		
1997	3,803.03	
1998	5,342.49	
1999	4,475.79	
2000	5,166.98	
2001	4,094.74	
2002	4,632.12	
2003	6,012.82	
2004	5,497.38	
2005	3,507.31	
2006	3,983.73	
2007	3,958.16	50,474.55
Real Estate		
1999	52.62	
2000	864.86	
2001	53.56	
2002	3,366.30	
2003	13,644.29	
2004	15,718.96	
2005	55,400.78	
2006	123,064.09	
2007	414,378.58	626,544.04
Allowance for Abatements:		
Levy of 1997	(3,902.11)	
Levy of 1998	(5,444.49)	
Levy of 1999	(4,792.15)	
Levy of 2000	(12,792.06)	
Levy of 2001	(39,432.94)	
Levy of 2002	(13,376.87)	
Levy of 2003	(35,356.78)	
Levy of 2004	(42,094.80)	
Levy of 2005	(42,326.35)	
Levy of 2006	1,179.15	
Levy of 2007	(3,559.18)	(201,898.58)

TOWN ACCOUNTANT REPORT

Motor Vehicle Excise		
1999	14,709.43	
2000	25,798.69	
2001	26,478.25	
2002	30,131.25	
2003	34,465.00	
2004	38,996.33	
2005	39,116.05	
2006	57,049.85	
2007	132,366.70	399,111.55
Boat Excise	3,982.00	
Trash User Charges:		
Fees	236,808.20	
Liens	19,902.01	256,710.21
Veterans' Benefits Receivable		17,420.33
Tax Titles and Possessions:		
Tax Titles	433,936.81	
Tax Foreclosures	149,344.48	583,281.29
CL.41A Deferred Property Tax		36,184.43
State Aid-Highways Chapter 90:		
Contract #0044737 Ch291Acts of 04 FY07	41,366.66	
Contract #48511 Ch122 Acts of 06 FY07	92,111.00	133,477.66
Due From Whitman-Hanson Regional School District		4,090.00
Due From Whitman Housing Authority		155.96
Due From Commonwealth of Mass.		<u>733,621.80</u>
TOTAL ASSETS		<u>\$ 28,442,551.09</u>

TOWN ACCOUNTANT REPORT

**TOWN OF WHITMAN
BALANCE SHEET JUNE 30, 2007
GENERAL FUND**

Liabilities

Unclaimed Checks		5,288.31
Exchange Account		756.15
Lease Purchases Payable		511,566.31
Deferred Revenue:		
Real Estate & Personal Property Tax	475,120.01	
Tax Liens	433,936.81	
Tax Foreclosures	149,344.48	
CL. 41A Prop. Tax	36,184.43	
Motor Vehicle Excise	399,111.55	
Boat Excise	3,982.00	
Veterans' Benefits	17,420.33	
State Aid- Highways Chapter 90	133,477.66	
Trash Fees	236,808.20	
Trash Liens	19,902.01	1,905,287.48

TOTAL LIABILITIES

\$ 2,422,898.25

FUND EQUITY

Invested in Capital Assets		24,060,433.69
Fund Balance Reserved for Special Purpose:		
Reserved for Petty Cash		650.00
Reserved for Expenditures		128,600.00
Reserved for Encumbrances FY02	37,000.00	
Reserved for Encumbrances FY03	50,000.00	
Reserved for Encumbrances FY04	55,000.00	
Reserved for Encumbrances FY07	14,583.55	156,583.55
Art.39 ATM 5/06 Town Hall Centennial	2,535.65	
Art.37 ATM 5/06 Hazardous Waste Day	1,234.02	
Art.8 STM 5/07 library lighting repairs	13,600.00	
Art.10 STM 5/07 demolish the holt school	300,000.00	
Art.32 ATM 5/06 pur.loader,roller & resurf. roads	40,378.20	
Art.37B / ATM 5/03 replace town hall doors	3,251.00	
Art.32B / ATM 5/04 town hall updates	2,797.45	
Art.16 STM 5/04 upgrade security town hall	2,488.50	
Art.16 STM 5/05 re-key town hall access	6,000.00	
Art.41 ATM 5/05 town hall brick re-pointing	150,000.00	
Art.1 STM 5/07 malfeasance refunds	12,109.79	

TOWN ACCOUNTANT REPORT

Art.13 ATM 5/06 school debt service	15,892.00	
Art.45 ATM 5/06 Maintain Whitman Armory	6,305.14	
Art.46 ATM 5/06 Facility Review & Design Spec. Armory	10,690.00	
Art.9 STM 5/07 Evaluate Town Hall	40,000.00	
Art.9 STM 5/07 Evaluate D.P.W. Barn & Garage	25,000.00	
Art.9 STM 5/07 Evaluate Hazardous Materials	30,000.00	
Art.9 STM 5/07 Evaluate Senior Center	35,000.00	
Art.9 STM 5/07 Re-locate Memorial Arch	40,000.00	
Art.4 STM 5/07 Gasb 45 Actuary Services	10,000.00	
Art.11 STM 5/04 Repair Headwall-Harding Pond	8,000.00	
Art.39 ATM 5/04 Prepare Streets for Acceptance	5,000.00	
Art.40 ATM 5/04 Prepare Streets for Acceptance	9,600.00	
Art.9 STM 5/06 Selection Costs chief & Deputy	9,699.90	
Art.2 STM 5/07 Police-Purchase Radio Console	14,500.00	
Art.40 ATM 5/06 Middle School Parking Lot	30,000.00	
Art.11 STM 5/05 Gasb34 Record Fixed Assets	5,000.00	829,081.65
Fund Balance Reserved for Overlay Deficits		(1,179.15)
Undesignated Fund Balance		845,483.10
TOTAL FUND EQUITY		<u>\$26,019,652.84</u>
TOTAL LIABILITIES AND FUND EQUITY		<u>\$28,442,551.09</u>

TOWN ACCOUNTANT REPORT

TOWN OF WHITMAN
GENERAL FUND
RECEIPTS - FISCAL YEAR 2007

General Revenue:
Taxes:

Personal Property :			
2004		69.96	
2005		411.62	
2006		1,008.86	
2007		191,477.91	192,968.35
Real Estate:			
2001		(307.72)	
2002		453.44	
2003		743.21	
2004		17,518.24	
2005		104,387.18	
2006		255,905.94	
2007		15,250,038.38	15,628,738.67
Tax Title Redemptions			55,410.88
Clause 41A Deferred Property Taxes			6,019.09
Payments in Lieu of Taxes			2,985.72
Motor Vehicle Excise Taxes:			
2001 and Prior		1,072.25	
2002		1,415.95	
2003		5,606.42	
2004		15,949.01	
2005		36,515.28	
2006		290,820.38	
2007		1,190,405.32	1,541,784.61
Boat Excise Taxes:			
2005		15.00	
2006		1,511.00	
2007		1,272.00	2,798.00
Total			
Transferred 50% to Reserve for Appropriation			
Waterways Improvement Fund \$1357.11 (Refunds \$83.77)			
Penalty and Interest:			
Property Taxes		91,398.73	
Clause 41A Deferred Taxes		898.06	
Motor Vehicle Excise		25,578.27	
Tax Lien Redemptions		16,692.27	
Trash Fees		1,934.87	136,502.20

TOWN ACCOUNTANT REPORT

Public Service

Trash Fees:

2006	40,048.57	
2007	857,651.04	

Trash Liens:

2001	1,159.90	
2004	210.00	
2005	2,710.00	
2006	10,435.93	
2007	202,953.17	1,115,168.61

Licenses:

Alcoholic Beverages	11,400.00	
Dog	6,567.00	
Board of Health	11,955.00	
Marriage	2,490.00	
Selectmen	12,585.00	44,997.00

Permits:

Building	91,218.40	
Certificates of Inspection	375.00	
Certificates of Occupancy	1,135.00	
Gas	5,142.50	
Plumbing	10,202.50	
Wiring	16,375.00	
Pistol & FID Cards	4,137.50	
Fire Department	11,521.25	140,107.15

Fees:

Town Clerk	38,478.12	
Town Collector	51,419.67	
Town Collector-Tax Service	3,600.00	
Municipal Liens	25,800.00	
Cable Franchise	2,046.50	
Board of Appeals	5,400.00	
Board of Health	598.00	
Dog license Late Fees	575.00	
Dog Officer Fines & Fees	908.00	
Leaf Stickers	1,196.00	
Town Treasurer	56.00	
Recording and Redemption	684.00	
Health Insurance Administration	174.44	
Tax Title Redemption Legal Fees	3,829.21	
Tax Title Miscellaneous	27.00	
Police Detail Administration	5,539.55	
Sealer of Weights & Measures	4,157.00	
Registration Suspension	24,640.00	
Motor Vehicle Lessor Surcharge	3,140.55	172,269.04

TOWN ACCOUNTANT REPORT

Other Departmental Revenue		
Building Rental:		
Holt School	21,200.00	
Lease of Land - Essex St.	2,619.47	
Cemetery Receipts	1,944.64	
Misc. General Government Receipts	1,241.42	
Misc. Police Dept. Receipts	88.25	
Workmens Compensation Receipts	600.15	
Police Copy Receipts	2,708.26	30,402.19
From the State:		
Loss of Taxes	45,238.00	
School Aid - Chapter 70	126,825.00	
School Transportation	25,943.00	
Police Career Incentive	94,767.08	
Veterans Benefits	32,726.00	
Lottery	2,568,143.00	
Chapter 90 Highway Funds	736,695.80	3,630,337.88
Federal Revenue-Bulletproof Vest Reimbursement		15,300.50
Interest Income		269,238.79
Miscellaneous:		
Tailings	3,630.17	
Tailings	131.72	
Recycling Revenue - CRT's	3,342.26	
Abandoned Property	104.61	
Collector's Over/Short	(0.29)	
Malfeasance Restitution	200.00	
Prior Year Refunds	3,340.00	
Exchange Account	163,619.67	174,368.14
Indirect Costs From Enterprise Funds:		
Sewer	139,091.00	
Water	150,423.00	<u>289,514.00</u>
Total Revenue		<u>23,448,910.82</u>
Transfers Fom Other Funds:		
Special Revenue Fund:		
Debt Service Reserve- High School	843,034.00	
Debt Service Reserve- Town Debt	305,435.00	
Reserve for Appropriation -Title V Betterments	3,858.00	
Reserve for Appropriation -Motor vehicle Fines	63,856.29	
Reserve for Appropriation -Ambulance Fees	336,864.00	1,553,047.29
Enterprise Funds:		
Water Enterprise Fund	10,254.08	
Wewer Enterprise Fund	9,126.32	19,380.40

TOWN ACCOUNTANT REPORT

Receivables at Prior Year End:		
Whitman-Hanson Regional Schools	4,405.56	
Whitman Housing Authority	53.93	<u>4,459.49</u>
		25,025,798.00
Less Accruals at Current Year End:		
Due From Whitman-Hanson Regional Schools	4,090.00	
Due From Whitman Housing Authority	155.96	
Due From Commonwealth of Mass.	733,621.80	737,867.76
Tailings Taken Into Revenue		<u>131.72</u>
Total		24,287,798.52
Cash Balance July 1, 2006		<u>2,226,047.49</u>
Receipts Report Total		<u>26,513,846.01</u>

TOWN ACCOUNTANT REPORT

TOWN OF WHITMAN GENERAL FUND EXPENDITURES - FISCAL YEAR 2007				
GENERAL GOVERNMENT	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
TOWN MEETINGS & ELECTIONS:	25500.00			
SALARIES		11447.31		
EXPENSE:				
EQUIPMENT RENTAL		4614.70		
OFFICE SUPPLIES		1122.38		
MEALS		1551.28		
MISCELLANEOUS		2572.47		
TOTAL TOWN MEETINGS & ELECTIONS	25500.00	21308.14	4191.86	
SELECTMEN:				
SALARIES:				
SECRETARIAL	86876.00			
TRANS. BY STM TO TOWN ADMINISTRATOR SALARY	(806.00)			
TOTAL SELECTMEN SALARIES	86070.00	84904.65	1165.35	
EXPENSE:	11200.00			
OFFICE SUPPLIES		1418.57		
ADVERTISING		636.81		
ASSOCIATION DUES		2675.00		
MISCELLANEOUS		1980.74		
MEETINGS		2404.87		
TOTAL SELECTMEN EXPENSE	11200.00	9175.99	1624.01	
			ENCUMBERED	400.00
TOTAL SELECTMEN	97270.00	94080.64	2789.36	400.00
			ENCUMBERED	400.00
EDUCATIONAL EXPENSE - ALL DEPARTMENTS	8000.00	7706.79	293.21	
SICK LEAVE BUY-BACK ALL DEPARTMENTS	7000.00	3830.21	3169.79	
LONGEVITY - TOWN HALL EMPLOYEES & NON-UNION	9500.00	6800.00	2700.00	
ASST. DEPARTMENT HEADS - STIPENDS	3000.00	3000.00		
MUNICIPAL HEARINGS OFFICER	2500.00	2500.00		
ART.4 ATM 5/04 L.S.P.HAZARDOUS WASTE BALANCE FROM PRIOR YEAR	10000.00		10000.00	
ART.45 ATM 5/06 MAINTAIN WHITMAN ARMORY	12000.00	5694.86		6305.14
ART.46 ATM 5/06 REVIEW & DESIGN ARMORY	40000.00	29310.00		10690.00
ART.15 STM 5/05 L.S.P.SERVICES & D.E.P. BALANCE FROM PRIOR YEAR	2000.00		2000.00	
ART.7 STM 10/04 ARMORY ACQUISITION BALANCE FROM PRIOR YEAR	6917.64		6917.64	

TOWN ACCOUNTANT REPORT

TOWN OF WHITMAN GENERAL FUND EXPENDITURES - FISCAL YEAR 2007	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
ART.9 STM 5/07 ENGINEERING/ARCHITECTURAL ASSESSMENT & EVALUATION OF TOWN BUILDINGS:				
TOWN HALL	40000.00			
PUBLIC WORKS BARN & GARAGE	25000.00			
HAZARDOUS MATERIALS ASSESSMENT	30000.00			
RELOCATE MEMORIAL ARCH	40000.00			
SENIOR CENTER	35000.00			
TOTAL ARTICLE 9 STMs/07	170000.00			170000.00
TOWN ADMINISTRATOR				
SALARY	79794.00			
TRANS.BY STM FROM SELECTMEN SALARIES	806.00			
TOTAL TOWN ADMINISTRATOR	80600.00	80600.00		
FINANCE COMMITTEE:				
SALARY-CLERICAL	3184.00	2006.85	1177.15	
EXPENSE:	670.00			
ASSOCIATION DUES		190.00		
MISCELLANEOUS EXPENSE		207.52		
MEETINGS		224.50		
TOTAL FINANCE COMMITTEE EXPENSE	670.00	622.02	47.98	
TOTAL FINANCE COMMITTEE	3854.00	2628.87	1225.13	
RESERVE FUND:				
TRANSFERRED TO OTHER DEPARTMENTS	50000.00	(20269.00)		
TOTAL RESERVE FUND	29731.00		29731.00	
TOWN ACCOUNTANT:				
SALARIES:				
TOWN ACCOUNTANT	52691.00	52691.00		
CERTIFICATION STIPEND	1000.00	1000.00		
TOTAL TOWN ACCOUNTANT	53691.00	53691.00		
ASSISTANT TOWN ACCOUNTANT	32297.00	32000.24		296.76
CLERICAL - OVERTIME	750.00	745.32		4.68
TOTAL ACCOUNTANT SALARIES	86738.00	86436.56		
EXPENSE:	1300.00			
OFFICE SUPPLIES		292.25		
OFFICE EQUIPMENT		408.97		
ASSOCIATION DUES		145.00		
IN STATE TRAVEL		119.14		
MISCELLANEOUS EXPENSE		154.46		
MEETINGS		65.00		
TOTAL ACCOUNTANT EXPENSE	1300.00	1184.82	115.18	
TOTAL TOWN ACCOUNTANT	88038.00	87621.38	416.62	
AUDIT MUNICIPAL ACCOUNTS:				
BALANCE FROM PRIOR YEAR - ENCUMBERED	45000.00	21250.00		
	11000.00	11000.00		
TOTAL AUDIT MUNICIPAL ACCOUNTS	56000.00	32250.00	23750.00	
ART.11 STM 5/05 GASB34 FIXED ASSET SYSTEM				
BALANCE FROM PRIOR YEAR	15000.00	950.00	9050.00	5000.00

TOWN ACCOUNTANT REPORT

TOWN OF WHITMAN GENERAL FUND EXPENDITURES - FISCAL YEAR 2007	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
CAPITAL IMPROVEMENT ADVISORY COMMITTEE :				
RECORDING SECRETARY	1450.00	1120.94		
BALANCE FROM PRIOR YEAR - ENCUMBERED	47.00	47.00		
TOTAL CAPITAL IMPROVEMENT SALARIES	<u>1497.00</u>	<u>1167.94</u>	329.06	
EXPENSE	206.00		206.00	
TOTAL CAPITAL IMPROVEMENT COMMITTEE	<u>1703.00</u>	<u>1167.94</u>	535.06	
BY-LAW STUDY COMMITTEE :				
	800.00		800.00	
ASSESSORS:				
SALARIES:				
PRINCIPAL ASSESSOR	58012.00	58012.00		
CERTIFICATION STIPEND	1000.00	1000.00		
TOTAL PRINCIPAL ASSESSOR	<u>59012.00</u>	<u>59012.00</u>		
CLERICAL FULL-TIME	28909.00	28365.53	543.47	
CLERICAL PART-TIME	19199.00	19189.91	9.09	
EXTRA CLERICAL	472.00	288.23	183.77	
RECORDING SECRETARY	1056.00		1056.00	
TOTAL ASSESSOR SALARIES	<u>108648.00</u>	<u>106855.67</u>		
EXPENSE:				
DEEDS & PROBATE	10500.00	279.75		
OFFICE SUPPLIES		4637.12		
MISCELLANEOUS		46.84		
ASSOCIATION DUES		265.00		
COMPUTER SERVICES		4700.00		
MEETINGS		274.08		
BOOKBINDING		215.57		
TOTAL ASSESSOR EXPENSE	<u>10500.00</u>	<u>10408.36</u>	91.64	
REVALUATION	70000.00	70000.00		
TOTAL ASSESSORS	<u>189148.00</u>	<u>187264.03</u>	1883.97	

TOWN ACCOUNTANT REPORT

TOWN OF WHITMAN GENERAL FUND EXPENDITURES - FISCAL YEAR 2007	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
TREASURER:				
SALARIES:				
TREASURER	58012.00	58012.00		
CERTIFICATION STIPEND	1000.00	1000.00		
TOTAL TOWN TREASURER	<u>59012.00</u>	<u>59012.00</u>		
CLERICAL FULL-TIME	31351.00	31347.49	3.51	
CLERICAL PART-TIME - I	24545.34			
TRANSFERRED FROM THE RESERVE FUND	3600.00			
TOTAL CLERICAL PART-TIME - I	<u>28145.34</u>	<u>28141.38</u>	3.96	
CLERICAL PART-TIME - II	20257.00	20257.00		
TOTAL TREASURER SALARIES	<u>138765.34</u>	<u>138757.87</u>		
EXPENSE:				
BALANCE FROM PRIOR YEAR - ENCUMBERED	3500.00			
MISCELLANEOUS EXPENSE	650.00	650.00		
OFFICE SUPPLIES		225.87		
ASSOCIATION DUES		571.19		
MEETINGS		60.00		
IN-STATE TRAVEL		427.96		
OFFICE EQUIPMENT		220.63		
		1895.00		
TOTAL TREASURER EXPENSE	<u>4150.00</u>	<u>4050.65</u>	99.35	
BANK CHARGES	1000.00	65.00	935.00	
TOTAL TOWN TREASURER	<u>143915.34</u>	<u>142873.52</u>	1041.82	
ART.4 STM 5/07 GASB 45 ACTUARY SERVICE	10000.00			10000.00
TOWN COLLECTOR:				
SALARIES:				
COLLECTOR	52691.00	52691.00		
CLERICAL FULL-TIME	31460.00	31075.11	384.89	
CLERICAL FULL-TIME II	29251.00	29171.35	79.65	
OVERTIME	2000.00	1979.81	20.19	
TOTAL COLLECTOR SALARIES	<u>115402.00</u>	<u>114917.27</u>		
EXPENSE:				
OFFICE SUPPLIES	3500.00			
OFFICE EQUIPMENT		1127.10		
MISCELLANEOUS		560.20		
ASSOCIATION DUES		452.37		
MEETINGS		60.00		
IN-STATE TRAVEL		748.00		
		389.86		
TOTAL COLLECTOR EXPENSE	<u>3500.00</u>	<u>3367.53</u>	132.47	
COMPUTER SERVICES	15200.00	13864.76		
BALANCE FROM PRIOR YEAR - ENCUMBERED	50.00	50.00		
TOTAL COMPUTER SERVICES	<u>15250.00</u>	<u>13914.76</u>	1319.24	
TOTAL TOWN COLLECTOR	<u>134152.00</u>	<u>132199.56</u>	ENCUMBERED 1936.44	16.00
ART.1 STM 5/07 MALFEASANCE REFUNDS	18000.00	5890.21		ENCUMBERED 12109.79

TOWN ACCOUNTANT REPORT

TOWN OF WHITMAN GENERAL FUND EXPENDITURES - FISCAL YEAR 2007		APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
LAW DEPARTMENT:					
TOWN COUNSEL		130000.00			
TRANS BY STM FROM OTHER VOCATIONAL TUITION		53000.00			
EXPENSES:					
LEGAL SERVICES			164194.22		
MISCELLANEOUS			2722.34		
	TOTAL LEGAL	183000.00	166916.56		
CLAIMS SETTLEMENT :		200.00	200.00		
TOTAL LAW DEPARTMENT		183200.00	167116.56	16083.44	
DATA PROCESSING:					
EXPENSE:		69000.00			
COMPUTER SERVICES			19998.00		
OFFICE SUPPLIES			735.93		
DATA PROCESSING EQUIPMENT			37350.19		
DATA PROCESSING SOFTWARE			8210.01		
MISCELLANEOUS			89.97		
EQUIPMENT MAINTENANCE			2415.00		
	TOTAL EXPENSE	69000.00	68799.10		
SUPPORT SERVICES		22500.00	22500.00		
TOTAL DATA PROCESSING		91500.00	91299.10	200.90	
ART.36 ATM 5/05 COMPUTER MAINT. & SUPPORT					
BALANCE FROM PRIOR YEAR		5625.00	5625.00		
ART.37 ATM 5/05 PURCHASE PRINTER					
BALANCE FROM PRIOR YEAR		11500.00	11500.00		
TAX TITLE FORECLOSURE-TREASURER					
RAISED ON THE RECAP SHEET		10000.00			
TRANS BY STM FROM HEALTH & LIFE INSURANCE		20000.00			
TOTAL TAX TITLE FORECLOSURE-TREASURER		60000.00	45470.25	9064.54	
				ENCUMBERED	5465.21
TOTAL TAX TITLE EXPENSE-COLLECTOR		4000.00	2295.02	1704.98	

TOWN ACCOUNTANT REPORT

TOWN OF WHITMAN GENERAL FUND EXPENDITURES - FISCAL YEAR 2007	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
TOWN CLERK:				
SALARIES:				
TOWN CLERK	55249.00	55249.00		
CERTIFICATION STIPEND	1000.00	1000.00		
TOTAL TOWN CLERK	<u>56249.00</u>	<u>56249.00</u>		
CLERICAL FULL-TIME	34893.66	34826.24	67.42	
CLERICAL FULL-TIME II	31351.00	30830.72	520.28	
OVERTIME	1000.00	958.34	41.66	
TOTAL TOWN CLERK SALARIES	<u>123493.66</u>	<u>122864.30</u>		
EXPENSE:				
OFFICE SUPPLIES	3500.00	1098.45		
MICROFILM STORAGE		300.00		
MISCELLANEOUS		902.22		
ASSOCIATION DUES		295.00		
MEETINGS		1141.07		
IN-STATE TRAVEL		33.95		
DOG LICENSES & SUPPLIES	450.00	322.01		
BOOK RESTORATION	2500.00	2267.00		
TOTAL TOWN CLERK EXPENSE	<u>6450.00</u>	<u>6359.70</u>	90.30	
TOTAL TOWN CLERK	<u>129943.66</u>	<u>129224.00</u>	719.66	
ART.36 ATM 5/06 MICROFICHE TOWN RECORDS	5000.00	4991.75	8.25	
REGISTRARS:				
SALARIES:				
REGISTRARS	2966.00	2966.04		
TOWN CLERK	600.00	600.00		
CANVAS LIST SERVICES	3278.00	3278.00		
TOTAL REGISTRARS SALARIES	<u>6844.00</u>	<u>6844.04</u>	-0.04	
EXPENSE:				
OFFICE SUPPLIES	400.00	371.35		
TOTAL REGISTRARS EXPENSE	<u>400.00</u>	<u>371.35</u>	28.65	
PERSON'S LISTED BOOK-PRINTING	1800.00	1800.00		
COMPUTER EXPENSE	1900.00	1900.00		
TOTAL REGISTRARS	<u>10944.00</u>	<u>10915.39</u>	28.61	

TOWN ACCOUNTANT REPORT

TOWN OF WHITMAN GENERAL FUND EXPENDITURES - FISCAL YEAR 2007	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
CONSERVATION:				
SALARY:				
CLERICAL	1434.00	1178.27	255.73	
EXPENSE:				
MISCELLANEOUS	450.00	173.62		
OFFICE SUPPLIES		12.24		
ASSOCIATION DUES		237.00		
TOTAL CONSERVATION EXPENSE	450.00	422.86	27.14	
TOTAL CONSERVATION	1884.00	1601.13	282.87	
PLANNING BOARD:				
SALARY:				
CLERICAL	5695.00	5509.85	185.15	
EXPENSE:				
	300.00	140.46	159.54	
TOTAL PLANNING BOARD	5995.00	5050.31	344.09	
ART.21 STM 11/00 TOWN MASTER PLAN				
BALANCE FROM PRIOR YEAR	47426.04			
TRANS BY STM TO VETERANS'S BENEFITS	(15000.00)			
TRANS BY STM TO TOWN HALL MAINTENANCE	(25000.00)			
TOTAL ART.21 STM 11/00 TOWN MASTER PLAN	7426.04	414.80	7011.24	
ZONING BOARD OF APPEALS:				
SALARY- RECORDING SECRETARY				
	7000.00	6995.50	4.50	
EXPENSE:				
OFFICE SUPPLIES	500.00	405.12		
ASSOCIATION DUES		60.00		
TOTAL ZONING BOARD EXPENSE	500.00	465.12	34.88	
TOTAL ZONING BOARD OF APPEALS	7500.00	7460.62	39.38	
AFFIRMATIVE ACTION OFFICER:				
SALARY				
	2312.00	2312.00		
INTERPRETIVE SERVICES				
	500.00		500.00	
TOTAL AFFIRMATIVE ACTION OFFICER	2812.00	2312.00	500.00	

TOWN ACCOUNTANT REPORT

TOWN OF WHITMAN GENERAL FUND EXPENDITURES - FISCAL YEAR 2007	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
TOWN HALL MAINTENANCE:				
SALARY:				
CUSTODIAN	36525.00	36516.48	8.52	
EXTRA CUSTODIAL:				
PART-TIME	4000.00	2358.30	1641.70	
OVERTIME	2500.00	1176.45	1323.55	
TOTAL TOWN HALL MAINTENANCE SALARIES	43025.00	40051.23		
EXPENSE:				
TRANSFERRED FROM THE RESERVE FUND	85000.00			
TRANS.BY STM FROM A.21STM11/00 TOWN MASTER PLAN	5000.00			
	25000.00			
GAS		36521.25		
BUILDING MAINTENANCE & REPAIR		7887.44		
EQUIPMENT MAINTENANCE		970.88		
CUSTODIAL SUPPLIES		7022.09		
MISCELLANEOUS		1302.90		
TELEPHONE		554.76		
ELECTRICITY		49826.64		
TOTAL TOWN HALL MAINTENANCE EXPENSE	116000.00	104086.06	8674.04	2340.00
			ENCUMBERED	
ELEVATOR MAINTENANCE	4600.00	4197.60	402.40	
TOTAL TOWN HALL MAINTENANCE	162625.00	148334.79	11950.21	2340.00
			ENCUMBERED	
ART.16 STM 5/05 RE-KEY ACCESS TO TOWN HALL				
BALANCE FROM PRIOR YEAR	6000.00			6000.00
ART. 37B ATM 5/03 REPLACE TOWN HALL DOORS				
BALANCE FROM PRIOR YEAR	12000.00	8749.00		3251.00
ART.16 STM 5/04 UPGRADE TOWN HALL SECURITY				
BALANCE FROM PRIOR YEAR	2488.50			2488.50
ART. 32B ATM 5/04 TOWN HALL UPDATES				
BALANCE FROM PRIOR YEAR	11595.07	8797.62		2797.45
ART.8 STM 5/5/03 REPAIR TOWN HALL ROOF				
BALANCE FROM PRIOR YEAR	1575.00	808.16	766.84	
ART. 41 ATM 5/05 TOWN HALL BRICK RE-POINTING				
BALANCE FROM PRIOR YEAR	150000.00			150000.00

TOWN ACCOUNTANT REPORT

TOWN OF WHITMAN GENERAL FUND EXPENDITURES - FISCAL YEAR 2007	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
FACILITIES MANAGER	10715.00	10715.00		
CENTRAL TELEPHONE:	37000.00			
TRANS.BY STM FROM OTHER VOCATIONAL TUITION	14000.00			
TOTAL	51000.00	48475.20	ENCUMBERED	2524.80
BALANCE FROM PRIOR YEAR - ENCUMBERED	3542.80	3472.31	70.29	
TOTAL CENTRAL TELEPHONE	54542.80	51947.51	70.29	2524.80
			ENCUMBERED	
TOWN REPORTS	9000.00	7141.25	1858.75	
MAILING & DUPLICATING:				
MAILING:	35870.00			
EXPENSE:				
POSTAGE		33233.20		
POSTAGE METER RENTAL		267.29		
MISCELLANEOUS		689.25		
TOTAL MAILING	35870.00	34189.74	1680.26	
MAILING MACHINE MAINTENANCE	2500.00		2500.00	
DUPLICATING:	7725.00			
PHOTOCOPIER MAINTENANCE		2648.04		
SUPPLIES		2939.84		
TOTAL DUPLICATING	7725.00	5587.88	2137.12	
TOTAL MAILING & DUPLICATING	46095.00	39777.62	6317.38	
ART.34 ATM 5/06 PURCHASE MAILING MACHINE	20240.00	17790.98	2449.02	
FAIR HOUSING OFFICER	1307.00	1307.00		
TOTAL GENERAL GOVERNMENT		<u>1628921.01</u>		

TOWN ACCOUNTANT REPORT

<u>TOWN OF WHITMAN</u> <u>GENERAL FUND</u> <u>EXPENDITURES - FISCAL YEAR 2007</u> <u>PUBLIC SAFETY</u>	APPROPRIATION	CLOSED TO	BALANCE TO
	/OTHER SOURCE	REVENUE	CONTINUE
POLICE:			
TOTAL TRANSFERRED FROM M.V. FINES RESERVE ACCOUNT			
IN FY07, \$63,856.29 (\$49,356.29 TO PURCHASE CRUISERS;			
\$14,500 TO PURCHASE A DESKTOP RADIO CONSOLE)			
SALARIES:			
POLICE CHIEF - REGULAR	110664.47	107318.03	3346.44
POLICE CHIEF - HOLIDAY	4753.00	4753.00	
POLICE CHIEF - COLLEGE INCENTIVE	21595.00	15851.08	5743.92
TOTAL POLICE CHIEF - SALARY	137012.47	127922.11	
POLICE-SALARIES-ALL OTHER	2001921.00	1165882.39	
BALANCE FROM PRIOR YEAR - ENCUMBERED	142000.00		
TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN			
AND FINANCE COMM.TO POLICE EXPENSE	(27000.00)		
OVERTIME		358215.08	
COURT TIME		38480.19	
COLLEGE INCENTIVE		211854.52	
HOLIDAY PAY		51148.80	
SHIFT DIFFERENTIAL		72890.72	
SERVICE TRAINING		65575.94	
TOTAL POLICE SALARIES - ALL OTHER	2116921.00	1963845.64	8488.15
		ENCUMB.-PR.YRS.	142000.00
		ENCUMB.-2007	2587.21
CUSTODIAL	13244.00	13243.69	0.31
CLERICAL	34774.00	34774.00	
KEEPER OF THE JAIL	4360.00	4331.10	28.90
TOTAL POLICE - SALARIES	2308311.47	2144116.54	
EXPENSE:			
BALANCE FROM PRIOR YEAR - ENCUMBERED	131250.00		
TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN	352.00	352.00	
AND FINANCE COMM.FROM POLICE SALARIES	27000.00		
ELECTRICITY		1796.05	
VEHICLE MAINTENANCE		23430.80	
EQUIPMENT MAINTENANCE		8487.17	
PHOTOCOPIER MAINTENANCE		1714.54	
INSTRUCTIONAL		7609.00	
COMPUTER SERVICES		3379.14	
HEALTH CLUB MEMBERSHIPS		3490.00	
TELEPHONE		5015.35	
OFFICE SUPPLIES		7530.85	
GASOLINE		40030.98	
UNIFORMS		31925.63	
CRIME PREVENTION SUPPLIES		13176.21	
MISCELLANEOUS		9181.59	
MEETINGS		423.94	
ASSOCIATION DUES		852.00	
TOTAL POLICE - EXPENSE	158602.00	158395.25	176.75
		ENCUMBERED	30.00
TOTAL POLICE DEPARTMENT	2464913.47	2302511.79	17784.47
		ENCUMBERED	144617.21

TOWN ACCOUNTANT REPORT

<u>TOWN OF WHITMAN</u> <u>GENERAL FUND</u> <u>EXPENDITURES - FISCAL YEAR 2007</u>	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
ART.2 STM 5/07 PURCHASE DESKTOP RADIO CONSOLE	14500.00			14500.00
ART.25B ATM 5/06 LEASE/PUR.POLICE CRUISERS(2) FROM M.V.FINES RESERVE ACCT. (2ND OF 3)	19775.78	19775.78		
ART.25A ATM 5/06 LEASE/PUR.POLICE CRUISERS(1) FROM M.V.FINES RESERVE ACCT. (3RD OF 3)	10267.88	10267.88		
ART.25C ATM 5/06 LEASE/PUR.POLICE CRUISERS (2) FROM M.V.FINES RESERVE ACCT. (1ST OF 3)	22000.00	21410.98	589.02	
ART.5 STM 12/6/99 & ART.15 STM 11/01 PURCHASE BULLET PROOF VESTS BALANCE FROM PRIOR YEAR	3114.00	3114.00		
ART.3 STM 5/1/06 POLICE MEDICAL BILLS BALANCE FROM PRIOR YEAR	5194.63	5194.63		
ART.9 STM 5/1/06 SELECTION COSTS-CHIEF & DEPUTY BALANCE FROM PRIOR YEAR	15000.00	5300.10		9699.90
ART.33 ATM 5/06 VIDEO EQUIPMENT - POLICE CELLS	4000.00	3997.50	2.50	
ART.24 ATM 5/05 UPGRADE CJI SYSTEM BALANCE FROM PRIOR YEAR	884.26	884.26		

TOWN ACCOUNTANT REPORT

<u>TOWN OF WHITMAN</u> <u>GENERAL FUND</u> <u>EXPENDITURES - FISCAL YEAR 2007</u>	<u>APPROPRIATION</u> <u>/OTHER SOURCE</u>	<u>EXPENDED</u>	<u>CLOSED TO</u> <u>REVENUE</u>	<u>BALANCE TO</u> <u>CONTINUE</u>
FIRE:				
TOTAL TRANSFERRED FROM AMBULANCE FEE RESERVE ACCOUNT IN FY07: \$436,864. (\$135,614. TO SALARIES; \$30,000. TO AMBULANCE BILLING & REPAIR; \$100,000 TO RES.FOR APPROPRIATION DEBT SERVICE - TOWN BUILDINGS; \$55,000. TO LEASE/PURCHASE RESCUE TRUCK; \$56,500.T0 LEASE/PURCHASE LADDER TRUCK; \$35,000 TO PURCHASE COMMAND VEHICLE; \$9,750.T0 PURCHASE RECORDING SYSTEM; \$15,000. TO FIRE DEPT. EXPENSE.)				
SALARIES:				
FIRE CHIEF	95226.00	95226.00		
FIRE CHIEF-HOLIDAY PAY	6866.00	6866.00		
FIRE CHIEF-COLLEGE INCENTIVE	19046.00	19046.00		
TOTAL FIRE CHIEF - SALARY	121138.00	121138.00		
FIRE SALARIES-ALL OTHER	1687331.00	1228235.70		
A. 51 ATM 5/06 COLLECTIVE BARGAINING AGREEMENT	128000.00			
TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	100000.00			
BALANCE FROM PRIOR YEAR - ENCUMBERED	6441.12	6441.12		
OVERTIME-SALARIES		411605.14		
COLLEGE INCENTIVE		45806.87		
HOLIDAY		66553.63		
LONGEVITY		1550.00		
TOTAL FIRE DEPARTMENT SALARIES - ALL OTHER	1921772.12	1760192.46	161579.66	
SALARIES - CLERICAL				
TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	31845.00	31848.96		-3.96
TOTAL FIRE DEPARTMENT SALARIES	2074755.12	1913179.42		
EXPENSE:				
BALANCE FROM PRIOR YEAR - ENCUMBERED	153000.00	1278.00		
A. 51 ATM 5/06 COLLECTIVE BARGAINING COST ITEMS	4600.00			
TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	15000.00			
ELECTRICITY		17144.89		
GAS		11735.25		
VEHICLE MAINTENANCE		29501.19		
EQUIPMENT MAINTENANCE		3345.96		
INSTRUCTIONAL		10350.19		
TELEPHONE		1082.46		
BUILDING MAINTENANCE		13696.90		
GASOLINE		15390.50		
FIRE FIGHTING SUPPLIES		7687.46		
AMBULANCE SUPPLIES		24158.75		
UNIFORMS		25348.80		
MISCELLANEOUS		8778.43		
HEALTH CLUB MEMBERSHIPS		2486.80		
ASSOCIATION DUES		1500.00		
MEETINGS		260.00		
TOTAL	173878.00	173730.08	117.92	30.00
FIRE/SPRINKLER ALARM SYSTEM MAINTENANCE	15000.00	6701.74	6298.26	
TOTAL FIRE DEPARTMENT EXPENSE	188878.00	182431.82		
TOTAL FIRE DEPARTMENT	2263633.12	2095611.24	167991.88	30.00
			ENCUMBERED	

TOWN ACCOUNTANT REPORT

<u>TOWN OF WHITMAN</u>			
<u>GENERAL FUND</u>			
<u>EXPENDITURES - FISCAL YEAR 2007</u>			
	APPROPRIATION		
	/OTHER SOURCE	EXPENDED	CLOSED TO
			REVENUE
			BALANCE TO
			CONTINUE
ART. 23 ATM 5/06 LEASE/PUR. AERIAL LADDER TRUCK			
THIRD OF SEVEN PAYMENTS			
TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	56500.00	56500.00	
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ART. 22 ATM 5/06 LEASE/PUR.RESCUE TRUCK			
TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	55000.00	54175.00	825.00
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ART.21 ATM 5/06 PURCHASE COMMAND VEHICLE			
TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	35000.00	35000.00	
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ART.7 STM 5/05 TOWN MATCH-FIREFIGHTERS ASSIST.GR.			
BALANCE FROM PRIOR YEAR	6056.92		6056.92
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ART.24 ATM 5/06 PUR. MULTI-CHANNEL RECORDING SYS.			
TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	9750.00	9641.50	108.50
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FIRE ALARM MAINTENANCE	4000.00	4000.00	
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FOREST FIRES	2000.00	2000.00	
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AMBULANCE REPAIR:			
TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	5000.00	5000.00	
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AMBULANCE BILLING:			
TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	25000.00	25000.00	
BALANCE FROM PRIOR YEAR - ENCUMBERED	3104.36	3104.36	
TOTAL AMBULANCE BILLING	28104.36	28104.36	
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TOWN ACCOUNTANT REPORT

<u>TOWN OF WHITMAN</u> <u>GENERAL FUND</u> <u>EXPENDITURES - FISCAL YEAR 2007</u>	<u>APPROPRIATION</u> <u>/OTHER SOURCE</u>	<u>EXPENDED</u>	<u>CLOSED TO</u> <u>REVENUE</u>	<u>BALANCE TO</u> <u>CONTINUE</u>
BUILDING INSPECTOR:				
SALARIES:				
BUILDING INSPECTOR	44869.00	44869.00		
CLERICAL	32297.00	32095.92	201.08	
ASSISTANT BUILDING INSPECTOR	1700.00	100.00	1600.00	
TOTAL BUILDING INSPECTOR SALARIES	78866.00	77064.92		
EXPENSE:	4874.00			
TELEPHONE		792.91		
OFFICE SUPPLIES		2862.70		
ASSOCIATION DUES		100.00		
MEETINGS		240.00		
MISCELLANEOUS		30.26		
VEHICLE MAINTENANCE		738.98		
AUTO EXPENSE	800.00	519.52		
TOTAL BUILDING INSPECTOR EXPENSE	5674.00	5281.37	392.63	
TOTAL BUILDING INSPECTOR	84540.00	82346.29	2193.71	
CONDEMNED PROPERTY-67 DOVER STREET TRANSFERRED FROM THE RESERVE FUND	950.00	950.00		
GAS INSPECTOR:				
SALARY	3658.00	3657.96	0.04	
EXPENSE:	300.00	151.00	149.00	
TOTAL GAS INSPECTOR	3958.00	3808.96	149.04	
PLUMBING INSPECTOR:				
SALARY	8890.00	8889.96	0.04	
EXPENSE:	450.00	130.00	320.00	
TOTAL PLUMBING INSPECTOR	9340.00	9019.96	320.04	

TOWN ACCOUNTANT REPORT

<u>TOWN OF WHITMAN</u> <u>GENERAL FUND</u> <u>EXPENDITURES - FISCAL YEAR 2007</u>	<u>APPROPRIATION</u> <u>/OTHER SOURCE</u>	<u>EXPENDED</u>	<u>CLOSED TO</u> <u>REVENUE</u>	<u>BALANCE TO</u> <u>CONTINUE</u>
SEALER OF WEIGHTS AND MEASURES:				
SALARY	3430.00	3429.96	0.04	
EQUIPMENT	150.00	82.15	67.85	
EXPENSE:	465.00			
OFFICE SUPPLIES		90.90		
MEETINGS		27.55		
MISCELLANEOUS		9.50		
ASSOCIATION DUES		3.00		
IN STATE TRAVEL		266.36		
TOTAL SEALER OF WGHTS & MEAS. EXPENSE	465.00	397.31	67.69	
TOTAL SEALER OF WEIGHTS & MEASURES	4045.00	3909.42	135.58	
ELECTRICAL INSPECTOR:				
SALARY	12546.00	12546.00		
EMERGENCY RESPONSE	1200.00			
TRANS.FROM THE RESERVE FUND	600.00			
TOTAL EMERGENCY RESPONSE	1800.00	1680.00	120.00	
EXPENSE:	2300.00			
TELEPHONE		123.48		
MISCELLANEOUS		125.00		
IN STATE TRAVEL		1940.50		
TOTAL ELECTRICAL INSPECTOR EXPENSE	2300.00	2188.98	111.02	
TOTAL ELECTRICAL INSPECTOR	16646.00	16414.98	231.02	
CIVIL DEFENSE:				
SALARIES:				
DIRECTOR	6655.00	6655.00		
CLERICAL	2965.00	2965.00		
TOTAL CIVIL DEFENSE SALARIES	9620.00	9620.00		
EXPENSE:	3500.00			
MISCELLANEOUS		2566.39		
TELEPHONE		752.42		
GENERATOR MAINTENANCE	4000.00	2818.30		
TOTAL CIVIL DEFENSE EXPENSE	7500.00	6137.11	1362.89	
AUXILIARY POLICE	3650.00	3650.00		
TOTAL CIVIL DEFENSE	20770.00	19407.11	1362.89	

TOWN ACCOUNTANT REPORT

<u>TOWN OF WHITMAN</u> <u>GENERAL FUND</u> <u>EXPENDITURES - FISCAL YEAR 2007</u>	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
SMALL ANIMAL CONTROL				
SALARIES:				
SMALL ANIMAL CONTROL OFFICER	22925.00	22838.40	86.60	
ASSISTANT SMALL ANIMAL CONTROL OFFICER	9136.00	9047.52	88.48	
TOTAL SMALL ANIMAL CONTROL -SALARIES	32061.00	31885.92		
EXPENSE:	8770.00			
ELECTRICITY		2387.78		
GAS		1214.37		
VEHICLE MAINTENANCE		363.00		
TELEPHONE		671.25		
BUILDING MAINTENANCE & REPAIR		688.09		
GASOLINE		1833.77		
MISCELLANEOUS		1520.21		
TOTAL SMALL ANIMAL CONTROL - EXPENSE	8770.00	8678.47	91.53	
REMOVAL OF DEAD ANIMALS	3503.00	2176.00	1327.00	
TOTAL SMALL ANIMAL CONTROL	44334.00	42740.39	1593.61	
TOTAL PUBLIC SAFETY		4841086.13		

TOWN ACCOUNTANT REPORT

TOWN OF WHITMAN GENERAL FUND EXPENDITURES - FISCAL YEAR 2007	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<u>SCHOOL DEPARTMENT</u>				
NON-MANDATED BUSSING	297478.00	283527.00	13951.00	
SOUTH SHORE VOCATIONAL TECH. SCHOOL	735242.00	722485.00	12757.00	
OTHER VOCATIONAL TUITION	335000.00			
TRANS.BY STM TO LAW DEPT.	(53000.00)			
TRANS.BY STM TO STREET LIGHTING	(24000.00)			
TRANS.BY STM TO CENTRAL TELEPHONE	(14000.00)			
TRANS.BY STM TO LIBRARY SALARIES	(6699.94)			
TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN AND FIN.COMM.TO MEDICARE TAX-TOWN MATCH	(5000.00)			
TOTAL OTHER VOCATIONAL TUITION	232300.06	226103.48	6196.58	
VOCATIONAL TRANSPORTATION	34000.00			
TRANS.FROM THE RESERVE FUND	3119.00			
TOTAL VOCATIONAL TRANSPORTATION	37119.00	37119.00		
WHITMAN-HANSON REGIONAL SCHOOLS	7553864.00	7553864.00		
ART.28 ATM 5/04 SCHOOL DEBT SERVICE K-8 BALANCE FROM PRIOR YEAR	15892.00	15892.00		
ART.12 ATM 5/06 SCHOOL DEBT SERVICE HIGH SCHOOL TRANS. FROM RESERVE FOR SCHOOL DEBT SERVICE - HIGH SCHOOL	843034.00	842993.13	40.87	
ART.13 ATM 5/06 SCHOOL DEBT SERVICE K-8	467733.00	451841.00		15892.00
ART.40ATM 5/06 MIDDLE SCHOOL PARKING LOT	30000.00			30000.00
ART.6 ATM5/03 HAZARDOUS WASTE SITE PROFESSIONAL BALANCE FROM PRIOR YEAR	1438.00		1438.00	
HOLT SCHOOL BUILDING MAINTENANCE & EXPENSE	75000.00	59231.74	15768.26	
ART.17 OF 11/01 UPKEEP OF THE HOLT SCHOOL BALANCE FROM PRIOR YEAR	4911.46	2898.39	2013.07	
ART.10 STM 5/07 DEMOLISH HOLT BUILDING VOTED FROM FREE CASH	300000.00			300000.00
ART.38 ATM 5/06 PURCHASE 11 DEFIBRILLATORS	20889.00	20889.00		
CROSSING GUARDS	33978.00	33978.00		
TOTAL SCHOOL		<u>10250821.74</u>		

TOWN ACCOUNTANT REPORT

TOWN OF WHITMAN GENERAL FUND EXPENDITURES - FISCAL YEAR 2007	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
PUBLIC WORKS				
DPW - ADMINISTRATION:				
SALARIES - SUPERINTENDENT	46460.00	30867.14		15592.86
DPW - DIVISIONAL LABOR:				
UNION LABOR	362659.56	333196.34		
OVERTIME		26648.34		
NON-UNION LABOR	34850.05	34398.00		
EDUCATION INCENTIVE		1714.05		
TOTAL DIVISIONAL LABOR	397509.61	395956.73		1552.88
ASSISTANT SUPERINTENDENT	61221.00	61220.93		0.07
RECORDING SECRETARY	1314.28	1134.00		180.28
LONGEVITY	1800.00	1800.00		
CDL LICENSE STIPEND	7278.73	7278.73		
SICK LEAVE BUY-BACK	11013.98	11013.98		
TOTAL PUBLIC WORKS SALARIES	526597.60	509271.51		
DPW - EXPENSE	155850.00			
TREE DEPARTMENT:				
MISCELLANEOUS		6610.00		
ADMINISTRATION :				
EDUCATION INCENTIVE		280.00		
TELEPHONE		6483.67		
OFFICE SUPPLIES		5581.61		
COPY EXPENSE		1811.63		
MISCELLANEOUS		3188.72		
ASSOCIATION DUES		15.00		
HIGHWAY CONSTRUCTION AND MAINTENANCE:				
ROADWAY MAINTENANCE		17363.14		
STREET SIGNS & MARKINGS		3768.77		
DRAINAGE		2296.08		
EQUIPMENT RENTAL		428.00		
MISCELLANEOUS		3675.02		
UNIFORMS		4776.91		
BUILDING AND YARD MAINTENANCE :				
ELECTRICITY		11291.28		
GAS		11588.73		
BUILDING MAINTENANCE AND REPAIR		1015.33		
CHEMICALS		650.00		
MISCELLANEOUS		3341.27		
EQUIPMENT MAINTENANCE:				
VEHICLE MAINTENANCE		24971.36		
GASOLINE		35505.35		
MISCELLANEOUS		4199.87		
PARK MAINTENANCE :				
GROUNDSKEEPING SUPPLIES		2882.12		
UNIFORMS		518.71		
MISCELLANEOUS		168.73		
TOTAL PUBLIC WORKS EXPENSE	155850.00	152411.30	3399.90	
TOTAL PUBLIC WORKS SALARIES & EXPENSE	682447.60	661682.81	ENCUMBERED 20725.99	38.80
			ENCUMBERED	38.80

TOWN ACCOUNTANT REPORT

<u>TOWN OF WHITMAN</u> <u>GENERAL FUND</u> <u>EXPENDITURES - FISCAL YEAR 2007</u>	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
DPW - POLICE COVERAGE	15000.00	14930.84	69.16	
ART. 48 ATM 5/06 SIDEWALKS-HARVARD STREET AUTHORIZED BY MASS. HIGHWAY DEPT. FROM AVAILABLE CHAPTER 90 FUNDS	124000.00	124000.00		
ART. 32 ATM 5/06 PURCHASE ARTICULATED LOADER; 1/2 TON ROLLER RESURFACE ROADS AUTHORIZED BY MASS. HIGHWAY DEPT. FROM AVAILABLE CHAPTER 90 FUNDS	650000.00	121458.00 12950.00 475213.80		40378.20
ART.11 STM 5/04 HEADWALL, REPAIRS-HARDINGS POND BALANCE FROM PRIOR YEAR	8000.00			8000.00
ART. 39 ATM 5/04 PREPARE STREETS FOR ACCEPTANCE RE: WHITMAN WOODS BALANCE FROM PRIOR YEAR	5000.00			5000.00
ART. 40 ATM 5/04 PREPARE STREETS FOR ACCEPTANCE BALANCE FROM PRIOR YEAR	9600.00			9600.00
ART. 40 ATM 5/06 REPAIR DPW BARN ROOF	12000.00	11848.03	351.97	
SNOW & ICE EXPENSE: SALARIES EXPENSE: EQUIPMENT RENTAL CHEMICALS MISCELLANEOUS	120000.00	19396.12 6435.00 57592.09 22224.28		
TOTAL SNOW & ICE	120000.00	105647.49	14352.51	
STREET LIGHTS TRANS. BY STM FROM OTHER VOCATIONAL TUITION	103000.00	24000.00		
TOTAL STREET LIGHTS	127000.00	119278.18	7721.82	
WASTE COLLECTION & DISPOSAL EXPENSE: DISPOSAL COSTS MISCELLANEOUS EXPENSES	1150224.00	1090886.00 754.40		
TOTAL WASTE COLLECTION & DISPOSAL	1150224.00	1091640.40	58583.60	
CARE OF SOLDIERS GRAVES	1500.00			1500.00
TOTAL PUBLIC WORKS		2738449.55		

TOWN ACCOUNTANT REPORT

<u>TOWN OF WHITMAN</u> <u>GENERAL FUND</u> <u>EXPENDITURES - FISCAL YEAR 2007</u>	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<u>HUMAN SERVICES</u>				
BOARD OF HEALTH:				
SALARIES:				
HEALTH INSPECTOR	29715.00	24571.92	5143.08	
ASSISTANT	1000.00	779.79	220.21	
CLERICAL	19875.00	19874.40	0.60	
RECORDING SECRETARY	3281.00	2941.38	339.62	
TOTAL BOARD OF HEALTH SALARIES	53871.00	48167.49		
EXPENSE:				
ANIMAL INSPECTOR	1300.00			
BURIAL AGENT	757.00	673.87		
OFFICE SUPPLIES	275.00	275.00		
MISCELLANEOUS		528.45		
ASSOCIATION DUES		152.89		
MEETINGS		175.00		
		311.00		
TOTAL BOARD OF HEALTH EXPENSE	2332.00	2116.21	215.79	
IN-STATE TRAVEL	547.00	546.60	0.40	
RABID ANIMAL EXPENSE	1200.00	280.90	919.10	
TOTAL BOARD OF HEALTH	57950.00	51111.20	6838.80	
ART.35 ATM 5/05 HAZARDOUS WASTE DAY BALANCE FROM PRIOR YEAR	1000.00	1000.00		
ART.7 ATM 5/04 HAZARDOUS WASTE DAY BALANCE FROM PRIOR YEAR	524.80	524.80		
ART.37 ATM 5/06 HAZARDOUS WASTE DAY	3300.00	2065.98		1234.02
SEWER HOOK-UP INSPECTORS	1500.00			
TRANS.FROM THE RESERVE FUND	500.00	1840.00		
TOTAL SEWER HOOK-UP INSPECTORS	2000.00	1840.00	160.00	
VISITING NURSE	10000.00	10000.00		

TOWN ACCOUNTANT REPORT

TOWN OF WHITMAN GENERAL FUND EXPENDITURES - FISCAL YEAR 2007	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
COUNCIL ON AGING:				
SALARIES:				
DIRECTOR	52691.00	52691.00		
CLERICAL - FULL TIME	29920.00	29918.72	1.28	
BUS DRIVER	25866.00	25866.00		
CUSTODIAL	8360.00	8360.00		
ADDITIONAL CLERICAL	20487.00	20487.00		
SOCIAL WORKER	23017.00	23017.00		
TOTAL C.O.A. SALARIES	160341.00	160339.72		
EXPENSE:	18000.00			
OFFICE SUPPLIES		2456.12		
BUILDING MAINTENANCE & REPAIR		5749.89		
TELEPHONE		388.68		
GAS		2999.17		
ELECTRICITY		3637.32		
ASSOCIATION DUES		313.48		
MISCELLANEOUS		160.00		
VEHICLE MAINTENANCE		2144.88		
IN STATE TRAVEL		150.46		
TOTAL C.O.A. EXPENSE	18000.00	18000.00		
TOTAL COUNCIL ON AGING	178341.00	178339.72	1.28	
VETERAN'S AGENT:				
SALARY	31262.00	31261.88		0.12
EXPENSE:	1600.00			
OFFICE SUPPLIES		319.76		
MISCELLANEOUS		80.38		
ASSOCIATION DUES		60.00		
MEETINGS		1052.83		
TOTAL VETERANS' AGENT EXPENSE	1600.00	1512.97		87.03
IN-STATE TRAVEL	600.00	156.44		443.56
TOTAL VETERANS' SERVICES	33462.00	32831.29		530.71
VETERANS' BENEFITS:				
TRANS.FROM THE RESERVE FUND	60000.00			
TRANS. BY STM FROM TOWN MASTER PLAN	6500.00			
	15000.00			
	81500.00			
EXPENSE: SUBSISTENCE		77968.06		
TOTAL VETERANS' BENEFITS	81500.00	77968.06		3531.94
ART.2 ATM 5/04 PLYMOUTH COUNTY EXTENSION SERVICE	200.00	200.00		
ART.2 ATM 5/06 WHITMAN COUNSELING CTR.	12000.00	12000.00		
TOTAL HUMAN SERVICES		367981.05		

TOWN ACCOUNTANT REPORT

<u>TOWN OF WHITMAN</u> <u>GENERAL FUND</u> <u>EXPENDITURES - FISCAL YEAR 2007</u>	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<u>CULTURE AND RECREATION</u>				
LIBRARY:				
SALARIES:				
LIBRARIAN	52691.00	50664.46	2026.54	
ASSISTANT LIBRARIAN	35458.00			
TRANS. BY STM FROM GENERAL INSURANCE	997.48			
TRANS. BY STM FROM OTHER VOCATIONAL TUITION	110.92			
TOTAL ASSISTANT LIBRARIAN	36566.40	36566.40		
CIRCULATION SUPERVISOR	33692.00			
TRANS. BY STM FROM GENERAL INSURANCE	1260.16			
TRANS. BY STM FROM OTHER VOCATIONAL TUITION	589.02			
TOTAL CIRCULATION SUPERVISOR	35541.18	35541.18		
YOUTH SERVICES LIBRARIAN	35959.00			
TRANS. BY STM FROM GENERAL INSURANCE	989.55			
TRANS. BY STM FROM OTHER VOCATIONAL TUITION	448.34			
TOTAL YOUTH SERVICES LIBRARIAN	37396.90	37396.90		
LIBRARY AIDES-PART TIME	24894.00			
TRANS. BY STM FROM GENERAL INSURANCE	6115.07			
TRANS. BY STM FROM OTHER VOCATIONAL TUITION	5500.00			
TOTAL LIBRARY AIDES-PART TIME	36509.07	36509.07		
CUSTODIAN	9265.00	9265.00		
SENIOR LIBRARY TECHNICIAN	21216.00			
TRANS. BY STM FROM GENERAL INSURANCE	3773.00			
TRANS. BY STM FROM OTHER VOCATIONAL TUITION	51.66			
TOTAL SENIOR LIBRARY TECHNICIAN	25040.66	24312.26		728.40
TOTAL LIBRARY SALARIES	233010.21	230255.27		
EXPENSE:				
OFFICE EQUIPMENT MAINTENANCE	35222.00	350.00		
OFFICE SUPPLIES		6805.33		
BOOKS		11010.25		
PERIODICALS		5053.22		
BUILDING MAINTENANCE & REPAIR		7832.96		
IN STATE TRAVEL		521.37		
MISCELLANEOUS		3523.91		
ASSOCIATION DUES		90.00		
TOTAL LIBRARY EXPENSE	35222.00	35187.04		34.96
UTILITIES & MAINTENANCE:				
ELECTRICITY	19403.00	11774.00		
GAS		6602.99		
BUILDING & GROUNDS MAINTENANCE		951.60		
TOTAL LIBRARY UTILITIES & MAINTENANCE	19403.00	19328.59		74.41
OCLN MEMBERSHIP	20540.00	20540.00		
TOTAL LIBRARY	308175.21	305310.90	2864.31	
ART.8 STM 5/07 LIBRARY LIGHTING REPAIRS	13600.00			13600.00

TOWN ACCOUNTANT REPORT

<u>TOWN OF WHITMAN</u> <u>GENERAL FUND</u> <u>EXPENDITURES - FISCAL YEAR 2007</u>	<u>APPROPRIATION</u> <u>/OTHER SOURCE</u>	<u>EXPENDED</u>	<u>CLOSED TO</u> <u>REVENUE</u>	<u>BALANCE TO</u> <u>CONTINUE</u>
RECREATION				
SALARIES:				
DIRECTOR	14323.00	14322.96		
POOL	8800.00	8800.00		
PARK PROGRAM	3431.00	3431.00		
TOTAL RECREATION SALARIES	<u>26554.00</u>	<u>26553.96</u>	0.04	
EXPENSE	5100.00			
BALANCE FROM PRIOR YEAR - ENCUMBERED	290.76	290.76		
ELECTRICITY		135.95		
TELEPHONE		263.39		
BUILDING MAINTENANCE & REPAIR		181.07		
FAMILY FIELD DAY - JULY 4		1767.41		
MISCELLANEOUS		<u>1862.62</u>		
TOTAL RECREATION EXPENSE	5390.76	4501.20	862.27	
TOTAL RECREATION DEPARTMENT	<u>31944.76</u>	<u>31055.16</u>	<u>ENCUMBERED</u> 862.31	<u>27.29</u>
			<u>ENCUMBERED</u>	<u>27.29</u>
HISTORICAL COMMISSION	500.00			
EXPENSE:				
OFFICE SUPPLIES		359.76		
MISCELLANEOUS		<u>140.24</u>		
TOTAL HISTORICAL COMMISSION	<u>500.00</u>	<u>500.00</u>		
ART.39 ATM 5/06 TOWN HALL CENTENNIAL	<u>5000.00</u>	<u>2464.35</u>		<u>2535.65</u>
BANDSTAND MAINTENANCE	<u>500.00</u>	<u>0.00</u>	<u>500.00</u>	
MEMORIAL DAY OBSERVANCE	<u>2100.00</u>	<u>2035.57</u>	<u>64.43</u>	
TOTAL CULTURE & RECREATION		<u><u>341365.98</u></u>		

TOWN ACCOUNTANT REPORT

TOWN OF WHITMAN GENERAL FUND EXPENDITURES - FISCAL YEAR 2007	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<u>DEBT SERVICE</u>				
INTEREST & DEBT SERVICE -INSIDE LEVY	1000.00	882.81	117.19	
ART. 17 ATM 5/06 TITLE V DEBT SERVICE :				
TRANS. FROM RES.FOR APPROPRIATION TITLE V	3858.00			
PRINCIPAL LONG TERM DEBT		3858.00		
TOTAL TITLE V DEBT SERVICE	3858.00	3858.00		
ART.16 ATM 5/06 DEBT PAYMENTS RE: TOWN BUILDINGS				
TRANS.FROM RES.FOR APPROP. DEBT SERVICE-TOWN	305435.00			
PRINCIPAL LONG TERM DEBT		195000.00		
INTEREST LONG TERM DEBT		110435.00		
ART.16 ATM 5/06 DEBT PAYMENTS RE: TOWN BUILDINGS	305435.00	305435.00		
TOTAL DEBT SERVICE		310175.81		
<u>UNCLASSIFIED</u>				
COUNTY RETIREMENT	972447.00	953013.00	19434.00	
STATE RETIREMENT-SECTION 59A	1902.00		1902.00	
UNEMPLOYMENT INSURANCE	12500.00	576.78		
BALANCE FROM PRIOR YEAR- ENCUMBERED	975.00	975.00		
TOTAL UNEMPLOYMENT INSURANCE	13475.00	1551.78	10798.98	
			ENCUMBERED	1124.24
HEALTH AND LIFE INSURANCE:	1185000.00			
TRANS. BY STM TO TAX TITLE - TREASURER	(30000.00)			
HEALTH INSURANCE		1146157.66		
LIFE INSURANCE		7848.51		
TOTAL HEALTH & LIFE INSURANCE	1155000.00	1154006.17	993.83	
MEDICARE TAX-TOWN MATCH	75000.00			
TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN				
AND FIN.COMM.FROM OTHER VOCATIONAL TUITION	5000.00			
TOTAL MEDICARE TAX-TOWN MATCH	80000.00	78234.07	1765.93	
GENERAL LIABILITY INSURANCE	263000.00			
TRANS. BY STM TO LIBRARY SALARIES	(13135.27)			
TOTAL GENERAL LIABILITY INSURANCE	249864.73	234868.25	14996.48	
TOTAL UNCLASSIFIED		2421673.27		

TOWN ACCOUNTANT REPORT

<u>TOWN OF WHITMAN</u> <u>GENERAL FUND</u> <u>EXPENDITURES - FISCAL YEAR 2007</u>	<u>APPROPRIATION</u> <u>/OTHER SOURCE</u>	<u>EXPENDED</u>
<u>STATE & COUNTY ASSESSMENTS</u>		
AIR POLLUTION CONTROL DISTRICT		3284.00
OLD COLONY PLANNING COUNCIL		4116.00
REGIONAL TRANSPORTATION AUTHORITY		10096.00
RMV NON-RENEWAL SURCHARGES		14760.00
MOSQUITO CONTROL		19719.00
MBTA ASSESSMENT		79672.00
COUNTY TAX		24385.43
TOTAL STATE & COUNTY ASSESSMENTS		156032.43
<u>REFUNDS & MISCELLANEOUS</u>		
PERSONAL PROPERTY TAX REFUNDS		708.80
REAL ESTATE TAX REFUNDS		49678.35
MOTOR VEHICLE EXCISE TAX REFUNDS		56408.45
TRASH FEE REFUNDS		3229.79
TRASH LIEN REFUNDS		2215.00
BOAT REFUNDS		83.77
EXCHANGE ACCOUNT		164346.77
TOTAL REFUNDS & MISCELLANEOUS		276670.93
<u>SUMMARY OF EXPENDITURES</u>		
GENERAL GOVERNMENT		1628921.01
PUBLIC SAFETY		4841086.13
SCHOOL DEPARTMENT		10250821.74
DEPARTMENT OF PUBLIC WORKS		2738449.55
HUMAN SERVICES		367981.05
CULTURE & RECREATION		341365.98
DEBT SERVICE		310175.81
UNCLASSIFIED		2421673.27
STATE & COUNTY ASSESSMENTS		156032.43
REFUNDS & MISCELLANEOUS		276670.93
TOTAL FISCAL 2007 EXPENDITURES		23333177.90
<u>TRANSFER TO ENTERPRISE FUND:</u>		
SEWER DEBT SERVICE (RAISED OUTSIDE THE LEVY LIMIT)		619255.00
SEWER ENTERPRISE FUND		9126.32
WATER ENTERPRISE FUND		10254.08
<u>TRANSFERS TO OTHER FUNDS:</u>		
<u>TRANSFERS TO SPECIAL REVENUE FUND:</u>		
TO RESERVE FOR DEBT SERVICE-TOWN	205435.00	
TO RESERVE FOR DEBT SERVICE-HIGH SCHOOL	408034.00	
TO CAPITAL EXPENSE STABILIZATION FUND	687000.00	1300469.00
TOTAL		25272282.30
TRANSFERRED TO WATERWAYS IMPROVEMENT FUND		1357.11
PRIOR YEAR ADJUSTMENT-TRANSFER TO SPECIAL REVENUE FUND- SALE OF REAL ESTATE		13424.00
CASH BALANCE JUNE 30, 2007		1226745.85
<u>EXPENDITURES REPORT TOTAL</u>		26513809.26

TOWN ACCOUNTANT REPORT

TOWN OF WHITMAN
RESERVE FUND TRANSFERS
FISCAL YEAR 2007

BOARD OF HEALTH SEWER HOOK-UP INSPECTOR	500.00
ELECTRICAL INSPECTOR-EMERGENCY RESPONSE	600.00
BOARDING UP CONDEMNED PROPERTY - 67 DOVER STREET	950.00
SCHOOL TRANSPORTATION	3,119.00
TOWN HALL MAINTENANCE	5,000.00
TREASURER - PAYROLL CLERK	3,600.00
VETERANS' BENEFITS	6,500.00
TOTAL RESERVE FUND TRANSFERS	20,269.00

TOWN ACCOUNTANT REPORT

TOWN OF WHITMAN
BALANCE SHEET JUNE 30, 2007
SPECIAL REVENUE FUND

<u>ASSETS</u>			
CASH		4,994,029.89	
AMBULANCE FEES RECEIVABLE		302,711.47	
BETTERMENTS RECEIVABLE - TITLE V		22,352.43	
BETTERMENTS RECEIVABLE - APPORTIONED		192.43	
		<u>192.43</u>	
TOTAL ASSETS			<u>5,319,286.22</u>
<u>LIABILITIES</u>			
DEFERRED REVENUE:			
AMBULANCE FEES		302,711.47	
BETTERMENTS - TITLE V		22,352.43	
BETTERMENTS RECEIVABLE - APPORTIONED		192.43	
		<u>192.43</u>	
TOTAL LIABILITIES			<u>325,256.33</u>
<u>FUND EQUITY</u>			
FUNDS RESERVED FOR SPECIAL PURPOSE:			
TITLE 5 PROGRAM - WATER POLLUTION ABATEMENT TRUST		8,465.00	
INSURANCE PROCEEDS		17,504.03	
DPW RESTITUTION		200.00	
LIBRARY RESTITUTION		2,209.07	
POLICE DEPT. RESTITUTION		12,100.78	
FIRE DEPT. RESTITUTION		1,630.86	
		<u>1,630.86</u>	42,109.74
RECEIPTS RESERVED FOR APPROPRIATION:			
AMBULANCE FEES	(A)	612,375.51	
AMBULANCE PURCHASE		46.62	
MOTOR VEHICLE FINES	(B)	131,858.25	
WATERWAYS IMPROVEMENT FUND		11,294.42	
BETTERMENTS - TITLE V	(E)	73,539.40	
FIRE/BLDG. CODE ENFORCEMENT		1,200.00	
SALE OF REAL ESTATE		60,924.00	
HIGH STREET CEMETERY		19,134.92	
MOUNT ZION CEMETERY		9,580.84	
DEBT SERVICE RESERVE - TOWN	(C)	744,195.36	
DEBT SERVICE RESERVE - HIGH SCHOOL	(D)	2,382,782.13	4,046,931.45
		<u>2,382,782.13</u>	
REVOLVING FUNDS:			
COUNCIL ON AGING PROGRAMS CH.53E 1/2		6,667.46	
PASSPORT PHOTOS CH.53E 1/2		11,152.44	
LIBRARY FINES AND FEES CH.53E 1/2		8,444.24	
PLANNING BOARD CH.53E 1/2		20,100.07	
FIRE ALARM CH53E 1/2		214.07	
WETLANDS PROTECTION FUND CH 43 S.218 ACTS OF 97		25,532.03	
RECREATION -FIELD LIGHTING		688.55	
-SUMMER PROGRAMS		13,330.98	
-WINTER PROGRAMS		4,146.33	
-POOL		4,148.13	
-FIELD MAINTENANCE		2,186.02	
		<u>2,186.02</u>	96,590.32
FEDERAL GRANTS:			
EMA-CITIZEN CORP/COMMUNITY EMERGENCY RESPONSE TEAMS		63.36	
HOMELAND SECURITY		45.49	108.85
		<u>45.49</u>	

TOWN ACCOUNTANT REPORT

TOWN OF WHITMAN
BALANCE SHEET JUNE 30, 2007
SPECIAL REVENUE FUND

STATE GRANTS:		
STATE MANDATE-POLLING HOURS	8,896.10	
WHITMAN CULTURAL COUNCIL	12,487.49	
MASS.HISTORICAL PRESERVATION-PARK LIGHTING	(24,410.59)	
WPAT TITLE 5 PROGRAM	12,304.78	
ADVANCE HIGHWAY FUNDS-CHAP.90	14,321.18	
ADVANCE HIGHWAY FUNDS-CHAP.811	11,009.45	
COMMUNITY POLICING	12,397.05	
GOVERNOR'S ALLIANCE AGAINST DRUGS	3,550.00	
S.A.F.E.	2,438.91	
FIRE FIGHTING EQUIPMENT	2,307.24	
MDPH AMBULANCE TASK FORCE	1,000.00	
SENIOR CITIZEN FORMULA	3,588.65	
C.O.A. OCES NUTRITION	5,050.00	
LIBRARY MUNICIPAL EQUALIZATION	1,381.40	66,321.66
GIFTS:		
COUNCIL ON AGING	10,384.35	
HISTORICAL COMMISSION	218.75	
CULTURAL COUNCIL	221.00	
RECREATION COMMISSION	144.42	
RECREATION - POOL	293.10	
RECREATION - PLAYGROUND RESTORATION	950.07	
PARK RESTORATION	25.00	
YOUTH CENTER	39.66	
LIBRARY	2,116.79	
LIBRARY - LARGE PRINT BOOKS	77.00	
DARE PROGRAM	3,678.92	
DARE PROGRAM - CLASSROOM EDUCATION	12,107.81	
SMALL ANIMAL CONTROL	18,587.10	
FIRE DEPARTMENT	914.57	49,758.54
CAPITAL EXPENSE STABILIZATION FUND		
		692,209.33
TOTAL FUND EQUITY		4,994,029.89
TOTAL LIABILITIES AND FUND EQUITY		
		5,319,286.22
NOTE A:		
AMBULANCE FEES:		
AT ANNUAL TOWN MEETING, THE TOWN VOTED TO EXPEND \$458634.(TRANSFER TO THE		
FIRE DEPT. OPERATING BUDGET \$212,959.; TO LEASE/PURCHASE LADDER TRUCK \$56,500.;		
TO DEBT SERVICE RESERVE-TOWN BUILDINGS \$100,000; TO PURCHASE DEFIBRILLATORS \$31,000.		
TO LEASE/PURCHASE RESCUE TRUCK \$54,175.; TO PURCHASE WATER RESCUE CRAFT \$4,000.)		
NOTE B:		
MOTOR VEHICLE FINES:		
AT ANNUAL TOWN MEETING, THE TOWN VOTED TO EXPEND \$100,451.73		
FROM THIS ACCOUNT. (TO LEASE/PURCHASE MOTOR VEHICLES \$63,186.73;		
TO PURCHASE RADIO EQUIPMENT \$30,765.; TO "PROJECT LIFESAVER INTN'L PROGRAM"		
\$6500.)		
NOTE C:		
DEBT SERVICE RESERVE - TOWN BUILDINGS:		
AT ANNUAL TOWN MEETING, THE TOWN VOTED TO EXPEND		
\$297,835.; (\$100,000 TO BE TRANSFERRED FROM THE		
AMBULANCE FEE RESERVE ACCOUNT).		
NOTE D:		
DEBT SERVICE RESERVE - HIGH SCHOOL BUILDING:		
AT ANNUAL TOWN MEETING, THE TOWN VOTED TO EXPEND FROM		
THIS ACCOUNT \$651,495.		
NOTE E:		
BETTERMENTS - TITLE V:		
	0.00	
\$3,858.		

TOWN ACCOUNTANT REPORT

TOWN OF WHITMAN SPECIAL REVENUE FUND RECEIPTS & DISBURSEMENTS - FISCAL YEAR 2007	BALANCE PRIOR YEAR	RECEIPTS	TRANSFERS FROM THE GEN FUND	TRANSFERS TO RESERVES	TRANSFERS FROM RESERVES	TRANSFERS TO THE GEN FUND	TRANS. TO OTHER ACCTS.	TRANS. TO AGENCY FUND	DISBURSE- MENTS	BALANCE JUNE 30, 2007
FEDERAL GRANTS:										
POLICE-CLICK/TICKET	0.00	1,400.00							1,400.00	0.00
EMA-CIT.CORP/COMM. EMERGENCY. RESPONSE TEAMS	63.36								63.36	
LOCAL PREPAREDNESS	-11,727.50	11,727.50								0.00
HOMELAND SECURITY	45.49									45.49
STATE GRANTS:										
STATE MANDATE - POLLING HOURS	5,697.10	3,196.00								8,896.10
STATE AID TO LIBRARY	617.10	19,994.86							19,130.56	1,361.40
W.P.A.T. - TITLE V SEPTIC PROGRAM	13,130.78								826.00	12,304.78
W.P.A.T. LOAN FUNDS - TITLE V SEPTIC PROGRAM	13,055.00								4,590.00	8,465.00
WHITMAN CULTURAL COUNCIL	17,310.24	5,900.00							11,260.88	12,487.49
INTEREST EARNED		638.13								
MASS HISTORICAL PRESERVATION-PARK LIGHTING									24,410.59	-24,410.59
SENIOR CITIZEN FORMULA	0.00	11,206.00							7,619.35	3,586.65
C.O.A. OCEAN NUTRITION	5,050.00									5,050.00
HIGHWAY FUNDS:										
INTEREST EARNED:										
CHAPTER 90	13,899.55	621.23								14,321.16
CHAPTER 811	10,631.87	477.58								11,009.45
FIRE DEPARTMENT - FIREFIGHTING EQUIPMENT	0.00	5,300.00							2,592.76	2,307.24
FIRE DEPARTMENT - S.A.F.E.	2,000.00	2,438.91							2,000.00	2,438.91
MCVFA. EMA		500.00							500.00	0.00
MDPH AMB. TASK FORCE	0.00	1,000.00								1,000.00
GOVERNOR'S ALLIANCE AGAINST DRUGS	3,550.00									3,550.00
COMMUNITY POLICING	302.40	18,024.00							5,929.35	12,397.05
RECEIPTS RESERVED FOR APPROPRIATION:										
MOTOR VEHICLE FINES	73,535.88	117,854.40							63,856.29	131,858.26
INTEREST EARNED:										
FIRE & BUILDING CODE FINES	100.00	4,324.26								1,200.00
AMBULANCE SERVICE	524,572.66	1,100.00							100,000.00	612,375.51
AMBULANCE PURCHASE	46.62	524,666.85								46.62
RESCUE TRUCK PURCHASE	0.00									0.00
BETTERMENT REPAYMENTS - TITLE V	66,870.80	8,526.60							3,858.00	73,539.40
WATERWAYS IMPROVEMENT FUND	9,847.31	90.00	1,357.11							11,294.42
HIGH STREET CEMETERY	18,084.92	1,050.00								19,134.92
MOUNT ZION CEMETERY	9,580.84									9,580.84
SALE OF REAL ESTATE	7,500.00	40,000.00	13,424.00							60,924.00
DEBT SERVICE RESERVE - TOWN	744,195.36		205,435.00	100,000.00						744,195.36
DEBT SERVICE RESERVE - HIGH SCHOOL	2,817,782.13		406,034.00							2,382,782.13

TOWN ACCOUNTANT REPORT

TOWN OF WHITMAN SPECIAL REVENUE FUND RECEIPTS & DISBURSEMENTS - FISCAL YEAR 2007	BALANCE PRIOR YEAR	RECEIPTS	TRANSFERS FROM THE GEN. FUND	TRANSFERS TO RESERVES	TRANSFERS FROM RESERVES	TRANSFERS TO THE GEN. FUND	TRANS TO OTHER ACCTS.	TRANS TO AGENCY FUND	DISBURSE- MENTS	BALANCE JUNE 30, 2007
REVOLVING ACCOUNTS:										
CONSERVATION - WETLANDS PROTECTION FUND	10,019.53	15,512.50							6,379.79	28,522.03
COA PROGRAM FEES	5,640.25	7,407.00							1,685.75	11,662.00
PASSPORT PHOTOS	6,476.17	6,670.00							1,893.73	11,524.44
LIBRARY FINES & FEES	10,995.91	8,398.94							10,810.01	8,144.24
PLANNING BOARD	40,213.80	12,825.33							32,839.95	20,100.07
FIRE ALARM		8,303.00							8,088.95	214.07
RECREATION:										
ARTS & CRAFTS	0.00	0.00								0.00
PLAYGROUND	0.00	0.00								0.00
GOLF	0.00	0.00								0.00
SUMMER PROGRAMS	15,490.25	9,853.00							12,012.27	13,320.98
WINTER PROGRAMS	3,795.20	3,331.30							2,951.17	4,146.33
BASKETBALL	0.00	0.00								0.00
PRE-SCHOOL	0.00	0.00								0.00
FIELD MAINTENANCE	3,053.28	854.00							1,681.28	2,186.02
FIELD LIGHTING	1,695.60	1,500.00							2,528.05	668.55
TENNIS	0.00	0.00								0.00
DANCE PROGRAMS	0.00	0.00								0.00
POOL	8,278.17	14,660.08							18,495.42	4,148.13
INTEREST EARNED		615.30								
GIFTS:										
COUNCIL ON AGING	10,334.35	50.00							1,038.40	10,394.35
FIRE DEPARTMENT	1,472.22	450.75							222.54	2,115.75
LIBRARY	1,012.57	1,328.76							934.53	77.00
LIBRARY - LARGE PRINT BOOKS	1,011.53									144.42
RECREATION COMMISSION	144.42									293.10
RECREATION - POOL	293.10									38.66
YOUTH CENTER	39.66									950.07
PARK RESTORATION	950.07									25.00
PLAYGROUND RESTORATION	25.00									145.00
SMALL ANIMAL CONTROL	28,277.15	250.00							9,940.05	18,587.10
SMALL ANIMAL CONTROL - CAT USE	145.00								255.24	218.75
HISTORICAL COMMISSION	473.99									211.00
CULTURAL COUNCIL		221.00								4,888.10
DARE PROGRAM	8,442.02	125.00							9,359.13	3,678.92
DARE - CLASSROOM EDUCATION	16,466.94	5,000.00								12,107.81
OTHER DEPARTMENTAL REVENUE:										
INSURANCE PROCEEDS	31,075.41	16,752.70							30,324.08	17,504.03
POLICE RESTITUTION	11,718.18	1,892.00							1,509.40	12,100.78
LIBRARY RESTITUTION	2,251.78	947.31							950.00	2,299.07
FIRE DEPARTMENT RESTITUTION	1,490.77	987.59							847.50	1,630.86
DPW RESTITUTION	200.00									200.00
CAPITAL EXPENSE STABILIZATION FUND			667,000.00							662,209.33
INTEREST EARNED:		5,208.33								
TOTAL REVENUE, TRANSFERS & EXPENDITURES	4,588,938.61	802,893.61	1,315,250.11	100,000.00	100,000.00	1,553,047.29	0.00	0.00	240,003.15	4,994,025.86

TOWN ACCOUNTANT REPORT

**TOWN OF WHITMAN
CAPITAL PROJECTS FUND
BALANCE SHEET JUNE 30, 2007**

<u>ASSETS</u>		
CASH		<u>0.00</u>
TOTAL ASSETS		<u>0.00</u>
<u>LIABILITIES</u>		
TOTAL LIABILITIES		<u>0.00</u>
<u>FUND EQUITY</u>		
DESIGNATED FUND BALANCE - ART.41 OF ATM 5/98 CAPITAL IMPROVEMENTS		<u>0.00</u>
TOTAL FUND EQUITY		<u>0.00</u>
TOTAL LIABILITIES AND FUND EQUITY		<u>0.00</u>

**TOWN OF WHITMAN
CAPITAL PROJECTS FUND
RECEIPTS & EXPENDITURES - FISCAL YEAR 2007**

<u>RECEIPTS</u>		
TOTAL REVENUE		0.00
CASH BALANCE JUNE 30, 2006		<u>6,054.57</u>
RECEIPTS REPORT TOTAL		<u>6,054.57</u>
<u>EXPENDITURES</u>		
CONSTRUCTION IN PROGRESS:		
FIRE STATION	6,054.57	
TOWN HALL / POLICE STATION	0.00	6,054.57
TOTAL EXPENDITURES		6,054.57
CASH BALANCE JUNE 30, 2007		0.00
EXPENDITURES REPORT TOTAL		6,054.57

TOWN ACCOUNTANT REPORT

**TOWN OF WHITMAN
AGENCY FUND
BALANCE SHEET JUNE 30, 2007**

<u>Assets</u>	
Cash	<u>41,519.97</u>
<u>Total Assets</u>	41,519.97

<u>Liabilities</u>	
Blue Care-Preferred Provider Option	691.00
Master Health Plus - Town	232.50
Medex	(91.00)
Pilgrim - Town	12,801.75
Carveout Group - Medicare	688.00
Delta Dental Plan	4,881.28
Network Blue	19,912.50
Insurance 1	376.28
Insurance 2	980.99
MPA-Legal Defense Fund	2,755.00
Police Details Revolving	(19,599.00)
Ch.44 S53G Board of Appeals-Twocan Properties	2,737.99
Ch.44 S53G Planning Board-Harvey Lane	397.67
Ch.44 S53G Planning Board-Railroad Avenue	1,273.26
Ch.44 S53G Planning Board-Windsor Estates	2,730.72
Ch.44 S53G Planning Board-Danecca Estates	1,911.28
Ch.44 S53G Planning Board-Butternut Lane	1,157.76
Ch.44 S53G Planning Board-Oakdale Farms	1,845.04
Ch.44 S53G Planning Board-Victoria Estates	165.19
Ch.44 S53G Planning Board-Higland Street Extention	55.59
Ch.44 S53G Planning Board-Meadow Brook	4,067.53
Ch.44 S53G Planning Board-Catherine Road	367.87
Ch.44 S53G Planning Board-John Young Estates	15.37
Ch.44 S53G Planning Board-Erin Street Extention	197.24
Deputy Collector Fees	41.00
Exchange Account	927.16
Total Liabilities	41,519.97
Total Liabilities & Fund Equity	41,519.97

TOWN ACCOUNTANT REPORT

TOWN OF WHITMAN AGENCY FUND RECEIPTS & DISBURSEMENTS - FISCAL YEAR 2007				
	BALANCE PRIOR YEAR	RECEIPTS	DISBURSE- MENTS	BALANCE JUNE 30, 2007
FEDERAL WITHHOLDING	0.00	751,345.97	751,345.97	0.00
STATE WITHHOLDING	0.00	295,584.52	295,584.52	0.00
COUNTY RETIREMENT	0.00	488,174.31	488,174.31	0.00
MEDICARE TAX	0.00	78,038.32	78,038.32	0.00
TOWN EMPLOYEE SAVINGS	0.00	454,634.06	454,634.06	0.00
DEFERRED COMPENSATION	0.00	261,751.87	261,751.87	0.00
COURT ORDERED DEDUCTIONS	0.00	13,969.38	13,969.38	0.00
DUES-POLICE	231.25	11,164.75	11,396.00	0.00
-FIRE	308.22	13,458.71	13,766.93	0.00
-DPW	131.04	6,616.92	6,747.96	0.00
-TOWN HALL	70.17	3,435.33	3,505.50	0.00
-LIBRARY		253.55	253.55	
INSURANCE 1	580.30	7,145.39	7,349.41	376.28
INSURANCE 2	1,315.81	13,172.92	13,507.74	980.99
WAGE GARNISHMENTS		1,105.38	1,105.38	
MPA LEGAL DEFENSE FUND	2,968.96	4,876.04	5,090.00	2,755.00
BLUE CARE - PREFERRED PROVIDER OPTION	1,640.00	16,851.00	17,800.00	691.00
MASTER HEALTH PLUS-TOWN	1,710.00	12,514.50	13,992.00	232.50
MASTER HEALTH PLUS-PENSION	606.00	13,332.00	13,938.00	0.00
MEDEX	5,647.00	99,249.00	104,987.00	-91.00
PILGRIM-TOWN & PENSION	15,822.53	149,828.20	152,848.98	12,801.75
MANDATORY DEFERRED COMPENSATION	0.00	11,207.86	11,207.86	0.00
DELTA DENTAL PLAN	5,644.47	53,862.12	54,625.31	4,881.28
NETWORK BLUE	24,560.50	232,243.36	236,891.36	19,912.50
HPHC MEDICARE ENHANCE	460.00	6,440.00	6,900.00	0.00
CARVEOUT-MEDICARE	1,381.00	19,443.00	20,136.00	688.00
CAFETERIA BENEFITS-TOWN	0.00	9,847.24	9,847.24	0.00
CAFETERIA PLAN ADMINISTRATION FEES	64.50	2,946.75	3,011.25	0.00
TAXABLE FRINGE BENEFITS	0.00	8,899.17	8,899.17	0.00
EXCHANGE ACCOUNT	677.16	39,104.85	38,854.85	927.16
POLICE DETAILS	(11,589.50)	88,394.50	96,404.00	(19,599.00)
FIRE DETAILS	0.00	4,447.50	4,447.50	0.00
DEPUTY COLLECTOR FEES	(29.00)	66,202.73	66,132.73	41.00
FISH & GAME LICENSES	0.00	3,576.75	3,576.75	0.00
GUN PERMITS	0.00	11,837.50	11,837.50	0.00
PLANNING BOARD:				
VICTORIA ESTATES	158.04	7.15		165.19
WINDSOR ESTATES	2,612.28	118.44		2,730.72
DANECCA DRIVE	1,828.37	82.91		1,911.28
BUTTERNUT LANE	1,107.53	50.23		1,157.76
OAKDALE FARM	1,765.02	80.02		1,845.04
MEADOWBROOK	3,891.08	176.45		4,067.53
CATHERINE ROAD	351.90	15.97		367.87
JOHN YOUNG ESTATES	14.70	0.67		15.37
ERIN STREET EXTENSION	188.68	8.56		197.24
HIGHLAND STREET EXTENSION	53.17	2.42		55.59
HARVEY LANE	380.42	17.25		397.67
RAILROAD AVENUE	1,218.03	55.23		1,273.26
ZONING BOARD OF APPEALS:				
TWO CAN PROPERTIES	9,016.25	6,000.00	12,278.26	2,737.99
TOTALS-RECEIPTS, DISBURSEMENTS, & BALANCES	74,785.88	3,261,570.75	3,294,836.66	41,519.97
CASH BALANCE JULY 1, 2006			74,785.88	
ADD - CASH RECEIPTS			3,261,570.75	
LESS - CASH DISBURSEMENTS			(3,294,836.66)	
CASH BALANCE JUNE 30, 2007			41,519.97	

TOWN ACCOUNTANT REPORT

**TOWN OF WHITMAN
SEWER ENTERPRISE FUND
BALANCE SHEET JUNE 30, 2007**

		<u>Assets</u>	
Cash			1,261,919.00
Investments			1,027,933.75
Sewer Rates Receivable	233,511.66		
Sewer Liens Receivable	<u>20,150.91</u>		253,662.57
Land			634,960.00
Sewer Fixed Assets:			
Motor Vehicle	215,213.17		
Machinery & Equipment	33,000.00		
Buildings - Pump Stations	4,444,660.00		
Gravity Mains	22,538,246.00		
Force Mains	3,095,723.00		
Manholes	3,033,805.00		
Services	3,648,226.00		
Construction in Progress	<u>1,104,609.00</u>		
	38,113,482.17		
Less - Accumulated Depreciation	<u>-12,234,273.00</u>		25,879,209.17
Bond Refunding Difference			<u>59,668.00</u>
Total Assets			<u>29,117,352.49</u>

TOWN ACCOUNTANT REPORT

TOWN OF WHITMAN
SEWER ENTERPRISE FUND
BALANCE SHEET JUNE 30, 2007

LIABILITIES

Guarantee Deposits (Including Interest Earned)		20,291.60
Long Term Debt:		
Phase II Due 2008	255,000.00	
Phase II Due 2013	<u>1,470,000.00</u>	1,725,000.00
Deferred Revenue:		
Sewer Rates	233,511.66	
Utility Liens	<u>20,150.91</u>	<u>253,662.57</u>
Total Liabilities		<u>1,998,954.17</u>

FUND EQUITY

Invested in Capital Assets	24,789,169.17	
Fund Balance Reserved For:		
Expenditures	11,955.00	
Encumbrances	360,490.70	
Encumbrances - FY06	240,000.00	
Sewer Rate Relief FY08	20,539.00	
Sewer Rate Relief FY09	26,224.00	
A.13 ATM 5/04 - Renovations- Pumping Stations	352,809.43	
A.30 ATM 5/05 - Renovations-Sewer Mains	149,875.86	
A.28 ATM 5/06 - Storm Water Management	15,704.04	
A.10 STM 5/06 - Prior Year Usage	9,003.12	
A.30 ATM 5/06 - Sensus Meters	46,428.35	
Unrestricted Retained Earnings	<u>1,096,199.65</u>	
Total Fund Equity		<u>27,118,398.32</u>
Total Liabilities and Fund Equity		<u>29,117,352.49</u>

TOWN ACCOUNTANT REPORT

**TOWN OF WHITMAN
SEWER ENTERPRISE FUND
RECEIPTS - FISCAL YEAR 2007**

User Charges:		
Sewer Rates - 2007	672,915.40	
Sewer Rates - 2006	90,694.44	
Sewer Liens-2007	120,117.65	
Sewer Liens-2006	10,404.74	
Sewer Liens-2005	7,376.51	
Sewer Liens-2004	484.45	
Sewer Liens-2001	34.91	
Penalty & Interest	<u>6,801.29</u>	908,829.39
Other Departmental Revenue:		
Application Fees	2,850.00	
Connection Fees	44,000.00	
Meter Reading Fees	<u>5,300.00</u>	52,150.00
Sewer Rate Relief Fund Grant:		
Reserved for FY09		26,224.00
Interest:		
Guarantee Deposits	265.05	
Operating Funds	<u>97,919.98</u>	98,185.03
Increase in Investments		27,933.75
Transfers From Other Funds:		
General Fund-Debt Service	619,255.00	
General Fund	<u>9,126.32</u>	<u>628,381.32</u>
Total Revenue		1,741,703.49
Cash Balance July 1, 2006		<u>2,699,602.65</u>
Receipts Report Total		<u><u>4,441,306.14</u></u>

TOWN ACCOUNTANT REPORT

TOWN OF WHITMAN
SEWER ENTERPRISE FUND
EXPENSES - FISCAL YEAR 2007

	APPROPRIATION /OTHER SOURCE	EXPENSE	CLOSED TO REVENUE	BALANCE TO CONTINUE
SALARIES:				
ADMINISTRATIVE	23,230.00	15,433.74		
DIVISIONAL LABOR	179,044.78	176,146.32		
ASSISTANT SUPERINTENDENT	30,611.00	30,610.99		
CLERICAL	17,425.54	17,199.00		
LONGEVITY	825.00	787.50		
TOTAL SALARIES	251,136.32	240,177.55	10,958.77	
EXPENSES:				
DISPOSAL COSTS	360,000.00		ENCUMBERED	360,000.00
BALANCE FROM PRIOR YEAR - ENCUMBERED	240,513.27	338.38	174.89	
			ENCUMBERED	240,000.00
ELECTRICITY	45,000.00			
TRANS. BY VOTE OF SELECTMEN & FINANCE				
COMMITTEE FROM -TECHNICAL SERVICES	5,790.50			
- MAINTENANCE EXP.	4,000.00			
TOTAL ELECTRICITY	54,790.50	54,687.43	9.51	
			ENCUMBERED	93.56
GAS (NATURAL)	15,000.00	9,416.56	5,583.44	
TECHNICAL SERVICES	10,000.00			
TRANS. BY VOTE OF SELECTMEN & FINANCE				
COMMITTEE TO ELECTRICITY	(5,790.50)			
TOTAL TECHNICAL SERVICES	4,209.50	1,550.00	2,659.50	
TELEPHONE	3,500.00			
TRANS. BY VOTE OF SELECTMEN & FINANCE				
COMMITTEE FROM - BLDG.MAINTENANCE	974.22			
TOTAL TELEPHONE	4,474.22	4,060.02	17.06	
			ENCUMBERED	397.14
BUILDING MAINTENANCE & REPAIR	45,000.00			
TRANS. BY VOTE OF SELECTMEN & FINANCE				
COMMITTEE TO - ELECTRICITY	(4,000.00)			
- TELEPHONE	(974.22)			
TOTAL BUILDING MAINTENANCE & REPAIR	40,025.78	21,890.75	18,135.03	
CHEMICALS	25,000.00	15,793.67	9,206.33	
GASOLINE	2,000.00		2,000.00	
MISCELLANEOUS	5,000.00	4,975.75	24.25	
INVESTMENT AND BANK CHARGES	500.00	250.00	250.00	
BUDGET RESERVE	372,427.00		372,427.00	
DEBT SERVICE:				
INTEREST ON LONG-TERM DEBT	89,255.00	89,255.00		
PRINCIPLE-LONG TERM DEBT	530,000.00	530,000.00		
TOTAL DEBT SERVICE	619,255.00	619,255.00		
INDIRECT COSTS TO GENERAL FUND	139,091.00	139,091.00		
INDIRECT COSTS TO WATER ENTERPRISE FUND	86,272.00	86,272.00		
TOTAL INDIRECT COSTS	225,363.00	225,363.00		
TOTAL SALARIES AND EXPENSE	2,219,694.59	1,197,758.11	421,445.78	600,490.70
			ENCUMBERED	

TOWN ACCOUNTANT REPORT

TOWN OF WHITMAN
SEWER ENTERPRISE FUND
EXPENSES - FISCAL YEAR 2007

	<u>APPROPRIATION /OTHER SOURCE</u>	<u>EXPENSE</u>	<u>CLOSED TO REVENUE</u>	<u>BALANCE TO CONTINUE</u>
ARTICLE 45 ATM 6/05/97 ENGINEERING AND RENOVATIONS - SEWER SYSTEM BALANCE FROM PRIOR YEAR	37,811.08	37,811.08		
ARTICLE 29 ATM 5/06 PURCHASE PICK-UP TRUCK VOTED FROM RETAINED EARNINGS	24,000.00	23,876.00	124.00	
ART.28 ATM 5/06 STORM WATER MANAGEMENT PLAN-VOTED FROM RETAINED EARNINGS	25,000.00	9,295.96		15,704.04
ART. 13 ATM 5/04 RENOVATE PUMPING STATIONS BALANCE FROM PRIOR YEAR	408,590.00	55,780.57		352,809.43
ART.10 STM 5/01/06 PRIOR YEAR USER FEES BALANCE FROM PRIOR YEAR	9,003.12			9,003.12
ART.31 ATM 5/05 RE:ART 19 ATM 5/03 FIBER OPTICS BALANCE FROM PRIOR YEAR	3,213.21	3,213.21		
ART.30 ATM 5/05 RENOVATE WASTEWATER TRANSMISSION MAINS - VOTED FROM RETAINED EARNINGS -BALANCE FROM PRIOR YEAR	909,654.99	759,779.13		149,875.86
ART.30 ATM 5/06 PUR.& INSTALL SENSUS METERS VOTED FROM RETAINED EARNINGS	100,000.00	53571.65		46,428.35
TRANSFER TO THE GENERAL FUND		9126.32		
SEWER RATES REFUNDS		1,241.36		
<u>TOTAL EXPENDITURES</u>		2,151,453.39		
CASH BALANCE JUNE 30, 2007		1,281,919.00		
CASH TRANSFERRED TO INVESTMENT ACCT.		1,027,933.75		
<u>EXPENSE REPORT TOTAL</u>		4,441,306.14		

TOWN ACCOUNTANT REPORT

**TOWN OF WHITMAN
BALANCE SHEET JUNE 30, 2007
WATER ENTERPRISE FUND**

ASSETS

Cash		1,371,057.98
Water Rates Receivable	371,504.40	
Water Liens Receivable	<u>37,625.86</u>	409,130.26
Land		2,046.00
Water Fixed Assets:		
Motor Vehicles	50,941.00	
Machinery & Equipment	270,087.00	
Mains	9,184,819.00	
Hydrants	709,051.00	
Valves	812,331.61	
Meters	475,388.00	
Services	<u>230,779.00</u>	
	11,733,396.61	
Less - Accumulated Depreciation	<u>-1,864,976.00</u>	9,868,420.61
Debt Authorized		105,926.04
Loan Subsidy Receivable - M.W.P.A.T.		<u>1,724,590.69</u>
Total Assets		<u>13,481,171.58</u>

LIABILITIES

Loans Payable - Massachusetts Water Pollution Abatement Trust		6,061,129.32
Deferred Revenue:		
Water Rates	371,504.40	
Water Liens	37,625.86	
State Subsidy-m.w.p.a.t.	<u>1,724,590.69</u>	2,133,720.95
Bonds payable -Issued 12/15/01, Due 6/2020		545,000.00
Debt Authorized and Unissued		<u>105,926.04</u>
Total Liabilities		<u>8,845,776.31</u>

FUND EQUITY

Invested in Capital Assets	3,264,337.68	
Fund Balance Reserved for Encumbrance	264,930.59	
Fund Balance Reserved for Expenditures	11,955.00	
F.B/Res. A.31 ATM 5/06 Sensus Meters	92,890.84	
Unrestricted Retained Earnings	<u>1,001,281.16</u>	
Total Fund Equity		<u>4,635,395.27</u>
Total Liabilities and Fund Equity		<u>13,481,171.58</u>

TOWN ACCOUNTANT REPORT

**TOWN OF WHITMAN
WATER ENTERPRISE FUND
RECEIPTS - FISCAL YEAR 2007**

User Charges:		
Water Rates - 2004	126.75	
Water Rates - 2006	141,942.32	
Water Rates - 2007	1,014,082.62	
Water Liens - 2001	149.02	
Water Liens - 2004	654.79	
Water Liens - 2005	11,471.12	
Water Liens - 2006	18,125.58	
Water Liens - 2007	207,019.30	
Penalty & Interest	<u>12,497.57</u>	1,406,069.07
Other Departmental Revenue:		
Application Fees	1,350.00	
Connection Fees	45,165.00	
System Development Fees	15,500.00	
Meter Reading Fees	2,650.00	
Shut Off/Turn on Fees	3,050.00	
Miscellaneous	<u>12,655.00</u>	80,370.00
Indirect Costs From Sewer Enterprise Fund		86,272.00
Interest:		
Operating Funds		58,824.87
Transfers From Other Funds:		
General Fund		<u>10,254.08</u>
Total Revenue		1,641,790.02
Cash Balance July 1, 2006		<u>1,359,403.54</u>
Receipts Report Total		<u><u>3,001,193.56</u></u>

TOWN ACCOUNTANT REPORT

TOWN OF WHITMAN
WATER ENTERPRISE FUND
EXPENSES - FISCAL YEAR 2007

	APPROPRIATION /OTHER SOURCE	EXPENSE	CLOSED TO REVENUE	BALANCE TO CONTINUE
SALARIES:				
ADMINISTRATIVE	23,230.00	15,433.74		
DIVISIONAL LABOR	202,472.54	192,163.88		
ASSISTANT SUPERINTENDENT	30,611.00	30,610.99		
CLERICAL	17,425.54	17,199.00		
LONGEVITY	825.00	787.50		
POLICE DETAILS	14,000.00	9,703.65		
TOTAL SALARIES	288,564.08	265,898.76	22,665.32	
EXPENSES:				
INDIRECT COSTS-GENERAL FUND	150,423.00	150,423.00		
WATER PURCHASE	860,000.00	595,069.41	ENCUMBERED	264,930.59
ENCUMBERED - PRIOR YEAR - FY 06	256,331.42	130,740.12	125,591.30	
TELEPHONE	800.00		800.00	
MISCELLANEOUS	10,000.00	9,972.44	27.56	
CROSS CONNECTION TESTING FEES	3,000.00	2,580.00	420.00	
DEBT SERVICE:				
PRINCIPAL-LONG TERM DEBT	405,000.00	278,156.97		
INTEREST-LONG TERM DEBT		116,236.63		
DEBT ADMINISTRATION FEES		9,586.68		
TOTAL DEBT SERVICE	405,000.00	403,960.28	1,039.72	
BUDGET RESERVE	27,739.00		27,739.00	
TOTAL SALARIES AND EXPENSE	2,001,857.50	1,558,844.01	178,282.90	ENCUMBERED 264,930.59
DATA PROCESSING AND MAILING :				
COMPUTER SERVICES	11,000.00	10,591.06	408.94	
DIVISIONAL EXPENSES:				
WATER MAINS	42,000.00	9,754.80		
HYDRANTS		3,029.65		
METERS		3,545.18		
WATER TESTING		10,220.24		
UNIFORMS		4,900.00		
MISCELLANEOUS		10,250.45		
TOTAL DIVISIONAL EXPENSES	42,000.00	41,700.32	299.68	
ARTICLE 31 ATM 5/06 PUR.&INSTALL SENSUS MTRS VOTED FROM RETAINED EARNINGS	100,000.00	7,109.16		92,890.84
TRANSFER TO THE GENERAL FUND				
REFUNDS:		10,254.08		
WATER RATES REFUNDS	1,492.43			
WATER LIEN REFUNDS	344.52	1,836.95		
TOTAL EXPENSE		1,630,135.58		
CASH BALANCE JUNE 30, 2007		1,371,057.98		
EXPENSE REPORT TOTAL		3,001,193.56		

TOWN ACCOUNTANT REPORT

TOWN OF WHITMAN
TRUST FUNDS
BALANCE SHEET JUNE 30, 2007

<u>ASSETS</u>	
CASH	580,304.42
INVESTMENTS-STABILIZATION FUND	2,216,106.20
INVESTMENTS-E.C.SPELLMAN FUND	128,297.62
TOTAL ASSETS	<u>2,924,708.24</u>

<u>FUND EQUITY</u>	
WILMOT V.EVERSON RECREATION FUND	12,119.19
E.C. SPELLMAN NON-EXPENDABLE FUND	63,018.76
ELLEN CONWAY SPELLMAN FUND	62,938.86
PRESTON GURNEY JEWELL FUND	5,109.38
HELEN L.POOLE SCHOOL FUND	3,405.45
CHARLES POOLE HIGH SCHOOL FUND	3,925.00
CARRIE POOLE HIGH SCHOOL FUND	3,568.91
GEOGAN NEEDY FUND	26,238.77
BENJAMIN AND LUCY CHURCHILL FUND	520.13
ANNA CLIFFORD HOWARD FUND	1,584.64
J. C. GILBERT FOUNTAIN FUND	542.16
WORLD WAR II MEMORIAL FUND	27,072.38
STABILIZATION FUND	2,216,106.20
TOWN HALL RESTORATION FUND	0.45
CONSERVATION FUND	51,023.79
ABBAY CHAMPNEY LIBRARY FUND	1,209.56
C.P. & L.F. BURRILL LIBRARY FUND(expend income only)	222,250.71
C.P. & L.F. BURRILL LIBRARY FUND(capital project fund)	19,708.79
ANNA CLIFFORD LIBRARY FUND	4,209.59
CARRIE E.POOLE LIBRARY FUND	3,872.72
WILLIAM POOLE LIBRARY FUND	1,960.59
CHARLES H.POOLE LIBRARY FUND	1,331.82
HIRAM POOLE LIBRARY FUND	1,959.85
LEO F. RYAN LIBRARY FUND	463.35
ANNA CLIFFORD HOWARD RELIEF FUND	20,279.47
SARAH POOLE LIBRARY FUND	2,000.93
LYDIA POOLE LIBRARY FUND	1,960.37
DANIEL REED LIBRARY FUND	2,066.99
CARLETON P. & LILLIAN F. BURRILL SCHOLARSHIP FUND	103,010.25
W. J. AND A.C. HOWARD SCHOLARSHIP FUND	5,119.89
CHARLES POOLE ORGAN FUND	821.84
HELENE POOLE LIBRARY FUND	2,668.51
E.P. FITZGIBBONS PERPETUAL CARE FUND	10,968.59
M.M. FITZGIBBONS PERPETUAL CARE FUND	1,044.35
SAMUEL HUTCHINSON PERPETUAL CARE FUND	521.89
J.A. AND W.A. MURPHY PERPETUAL CARE FUND	104.36
LUCIA RYAN PERPETUAL CARE FUND	104.36
JOHN F. GURNEY PERPETUAL CARE FUND	104.36
WILLIAM H. FOGARTY PERPETUAL CARE FUND	104.36
BANDSTAND RESTORATION FUND	891.95
MARY E. PIERCE LIBRARY FUND	30,039.95
LAW ENFORCEMENT FUND	8,034.94
HENNING W. HANSON BEQUEST- LIBRARY	20.99
HENNING W. HANSON BEQUEST- COA	698.84
TOTAL FUND EQUITY	<u>2,924,708.24</u>

TOWN ACCOUNTANT REPORT

<u>TOWN OF WHITMAN</u>			
<u>TRUST FUNDS</u>			
<u>RECEIPTS - FISCAL YEAR 2007</u>			
	<u>INTEREST</u>	<u>OTHER</u>	
WILMOT V.EVERSON RECREATION FUND	363.55		
DISTRIBUTION FROM TRUST		1,850.00	
ELLEN CONWAY SPELLMAN FUND			
INVESTMENT INCREASE		64,170.97	
PRESTON GURNEY JEWELL FUND	175.29		
HELEN L.POOLE SCHOOL FUND	113.75		
CHARLES POOLE HIGH SCHOOL FUND	131.11		
CARRIE POOLE HIGH SCHOOL FUND	119.22		
GEOGAN NEEDED FUND	878.05	245.67	
BENJAMIN & LUCY CHURCHILL FUND	20.13		
ANNA CLIFFORD HOWARD FUND	52.94		
J.C.GILBERT FOUNTAIN FUND	18.13		
WORLD WAR II MEMORIAL FUND	904.33		
STABILIZATION FUND	2,748.51		
INVESTMENT INCREASE		74,549.78	
CONSERVATION FUND	1,704.37		
ABBAY CHAMPNEY LIBRARY FUND	40.42		
C. & L. BURRILL LIBRARY FUND (expend income only)	11,888.75		
C. & L. BURRILL LIBRARY FUND (capital project fund)	854.57		
ANNA CLIFFORD LIBRARY FUND	150.59		
CARRIE E.POOLE LIBRARY FUND	129.37		
WILLIAM POOLE LIBRARY FUND	65.50		
CHARLES H.POOLE LIBRARY FUND	44.48		
HIRAM POOLE LIBRARY FUND	65.47		
LEO F.RYAN LIBRARY FUND	15.47		
ANNA CLIFFORD HOWARD RELIEF FUND	677.40		
SARAH POOLE LIBRARY FUND	66.84		
LYDIA POOLE LIBRARY FUND	65.48		
DANIEL REED LIBRARY FUND	69.05		
CARLETON & LILLIAN BURRILL SCHOLARSHIP FUND	5,516.66		
W.J.& A.C.HOWARD SCHOLARSHIP FUND	176.36		
CHARLES POOLE ORGAN FUND	27.45		
HELENE POOLE LIBRARY FUND	89.15		
E.P.FITZGIBBONS PERPETUAL CARE FUND	468.59		
M.M.FITZGIBBONS PERPETUAL CARE FUND	44.35		
SAMUEL HUTCHINSON PERPETUAL CARE FUND	21.89		
J.A. & W.A.MURPHY PERPETUAL CARE FUND	4.36		
LUCIA RYAN PERPETUAL CARE FUND	4.36		
JOHN F.GURNEY PERPETUAL CARE FUND	4.36		
WILLIAM F.FOGARTY PERPETUAL CARE FUND	4.36		
BANDSTAND RESTORATION FUND	29.80		
MARY E. PIERCE LIBRARY FUND	907.88		
SALE OF HISTORICAL BOOKS		5.00	
LAW ENFORCEMENT FUND	744.28		
STATE DISTRIBUTION		1,706.75	
HENNING W. HANSON BEQUEST - C.O.A.	23.34		
HENNING W. HANSON BEQUEST - LIBRARY	0.70		
	29,430.66	142,528.17	
TOTAL RECEIPTS			171,958.83
CASH BALANCE JULY 1, 2006			2,765,303.31
INVESTMENTS JULY 1, 2006			48,799.00
RECEIPTS REPORT TOTAL			2,986,061.14

TOWN ACCOUNTANT REPORT

TOWN OF WHITMAN
TRUST FUNDS
EXPENDITURES - FISCAL YEAR 2007

ELLEN CONWAY SPELLMAN FUND	2,340.00
PRESTON GURNEY JEWELL FUND	150.00
GEOGAN NEEDY FUND	300.00
BENJAMIN & LUCY CHURCHILL FUND	306.91
C.& L.BURRILL LIBRARY FUND - (CAPITAL PROJECT)	12,267.85
C.& L.BURRILL LIBRARY FUND - (EXPEND INCOME ONLY)	17,537.01
CARLTON & LILLIAN BURRILL SCHOLARSHIP FUND	5,000.00
ANNA CLIFFORD LIBRARY FUND	808.36
W.J. & A.C. HOWARD SCHOLARSHIP FUND	175.00
E.P.FITZGIBBONS PERPETUAL CARE FUND	11,372.89
M.M.FITZGIBBONS PERPETUAL CARE FUND	1,053.67
SAMUEL HUTCHINSON PERPETUAL CARE FUND	494.64
J.A. & W.A.MURPHY PERPETUAL CARE FUND	98.94
LUCIA RYAN PERPETUAL CARE FUND	98.94
JOHN F.GURNEY PERPETUAL CARE FUND	98.94
WILLIAM F.FOGARTY PERPETUAL CARE FUND	98.94
LAW ENFORCEMENT FUND	<u>9,150.81</u>
TOTAL EXPENDITURES	61,352.90
CASH BALANCE JUNE 30, 2007	580,304.42
INVESTMENTS - STABILIZATION FUND	2,216,106.20
INVESTMENTS - E.C.SPELLMAN FUND	<u>128,297.62</u>
EXPENDITURES REPORT TOTAL	<u>2,986,061.14</u>

TOWN ACCOUNTANT REPORT

Town of Whitman—Combined Balance Sheet as of June 30, 2007

	GENERAL FUND	SPECIAL REVENUE	CAPITAL PROJECTS	SEWER ENTERPRISE	WATER ENTERPRISE	TRUSTS AND AGENCY	LONG-TERM DEBT FUND	TOTALS ALL FUNDS
ASSETS								
CASH AND SHORT TERM INVESTMENTS	1,227,366.85	4,094,029.89	0.00	2,286,832.75	1,371,057.68	2,665,228.21	0.00	12,848,864.69
DEPARTMENTAL RECEIVABLES	21,669.29	325,256.33	0.00	0.00	0.00	10,599.00	0.00	366,521.62
DUE FROM COMMONWEALTH OF MASSACHUSETTS	733,621.80	0.00	0.00	0.00	0.00	0.00	0.00	733,621.80
EXCISE TAX RECEIVABLE	403,093.55	0.00	0.00	0.00	0.00	0.00	0.00	403,093.55
PERSONAL PROPERTY TAX RECEIVABLE	50,474.55	0.00	0.00	0.00	0.00	0.00	0.00	50,474.55
REAL ESTATE TAX RECEIVABLE	626,544.04	0.00	0.00	0.00	0.00	0.00	0.00	626,544.04
CLAUSE 17A DEFERRED PROPERTY TAX RECEIVABLE	36,184.43	0.00	0.00	0.00	0.00	0.00	0.00	36,184.43
STATE AD - HIGHWAYS CHAPTER 90 RECEIVABLE	133,477.66	0.00	0.00	0.00	0.00	0.00	0.00	133,477.66
TAX LIENS	433,036.81	0.00	0.00	0.00	0.00	0.00	0.00	433,036.81
USER CHARGES RECEIVABLE	236,802.20	0.00	0.00	233,511.66	371,504.40	0.00	0.00	841,824.26
UTILITY LIENS ADDED TO TAXES	19,902.01	0.00	0.00	20,150.91	37,625.86	0.00	0.00	77,678.78
AMOUNT PROVIDED FOR BONDS & LOANS	0.00	0.00	0.00	0.00	0.00	0.00	2,451,905.38	2,451,905.38
OTHER ASSETS(NET)	24,572,000.00	0.00	0.00	26,573,837.17	11,595,057.30	0.00	0.00	62,740,894.47
TAX FORECLOSURES	149,344.48	0.00	0.00	0.00	0.00	0.00	0.00	149,344.48
TOTAL ASSETS	28,644,446.67	5,319,286.22	0.00	26,117,352.49	13,375,245.54	2,685,827.21	2,451,905.38	81,894,060.51
LIABILITIES								
ACCOUNTS PAYABLE	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
LEASE PURCHASES PAYABLE	511,566.31	0.00	0.00	0.00	0.00	0.00	0.00	511,566.31
INTERFUND PAYABLES	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
BONDS & LOANS PAYABLE	0.00	0.00	0.00	1,725,000.00	6,606,129.32	0.00	2,451,905.38	10,783,034.70
DEFERRED REVENUES	1,900,287.48	325,256.33	0.00	253,662.67	2,133,720.65	0.00	0.00	4,617,927.33
NOTES PAYABLE	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
OTHER LIABILITIES	6,044.46	0.00	0.00	20,291.60	0.00	17,860.67	0.00	44,226.73
PROVISIONS FOR ABATEMENTS AND EXEMPTIONS	201,896.58	0.00	0.00	0.00	0.00	0.00	0.00	201,896.58
WITHHOLDINGS PAYABLE	0.00	0.00	0.00	0.00	0.00	43,228.30	0.00	43,228.30
TOTAL LIABILITIES	2,624,796.83	325,256.33	0.00	1,996,954.17	8,739,850.27	61,118.67	2,451,905.38	16,201,881.95
FUND EQUITY								
RESERVE FOR ENCUMBRANCES-CURRENT YR	14,583.55	0.00	0.00	360,490.70	284,600.59	0.00	0.00	640,004.84
RESERVE FOR EXPENDITURES	1,699,681.65	4,094,029.89	0.00	872,538.80	104,845.84	2,624,708.24	0.00	9,995,804.42
RESERVE FOR PETTY CASH & OTHER ASSETS	650.00	0.00	0.00	0.00	0.00	0.00	0.00	650.00
RESERVE FOR EXCLUDED DEBT	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
RESERVE FOR DEPOSITS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
RESERVE FOR CONSTRUCTION	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
RESERVE FOR INVESTMENT IN ASSETS	24,860,433.69	0.00	0.00	24,789,169.17	3,254,337.68	0.00	0.00	52,113,940.54
CONTRIBUTED CAPITAL	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
UNRESERVED FUND BALANCE-APPROPRIATION DEFICITS	(1,179.15)	0.00	0.00	0.00	0.00	0.00	0.00	(1,179.15)
UNRESERVED FUND BALANCE	844,483.10	0.00	0.00	1,096,199.95	1,001,281.16	0.00	0.00	2,942,964.91
TOTAL FUND EQUITY	26,819,652.84	4,094,029.89	0.00	27,116,398.32	4,635,395.27	2,624,708.24	0.00	65,692,184.56
TOTAL LIABILITIES AND FUND EQUITY	28,644,446.67	5,319,286.22	0.00	26,117,352.49	13,375,245.54	2,685,827.21	2,451,905.38	81,894,060.51

TOWN ACCOUNTANT REPORT
TOWN OF WHITMAN
BALANCE SHEET JUNE 30, 2007
GENERAL LONG TERM DEBT FUND

ASSETS

Amounts to be Provided to Pay Loans	86,905.38
Amounts to be Provided to Pay Bonds	2,365,000.00
Loans Authorized	<u>86,785.00</u>
Total Assets	<u><u>2,538,690.38</u></u>

LIABILITIES

Loans Payable - Massachusetts Water Pollution Abatement Trust - Title V Program	86,905.38
Bonds Payable-Issued 12/15/01- Capital Improvements Town Buildings and Recreation Areas	2,365,000.00
Loans Authorized and Unissued	<u>86,785.00</u>
Total Liabilities	<u><u>2,538,690.38</u></u>

Total Liabilities and Fund Equity **2,538,690.38**

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