

**NOTICE OF MEETING**

RECEIVED  
#170  
2021 APR 14 A 9:29

Posting Date and Number by Town Clerk

TOWN CLERK'S OFFICE WHITMAN

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

THE BOARD OF ASSESSORS

(board, committee, commission, authority, etc.)

WILL BE HELD AT 9:30 o'clock            A M.

ON TUESDAY, APRIL 20, 2021

LOCATION OF MEETING EAST SIDE OF TOWN HALL PARKING LOT

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)

*Andrea Fall*

Andrea Fall, Clerk

(for)

BOARD OF ASSESSORS

(Title of board, committee, commission, etc.)

Date

April 14, 2021

(month day year)

**AGENDA**

1. APPROVE MINUTES OF PREVIOUS MEETING(s): March 25, 2021

2. OLD BUSINESS: JUSTIN EVANS RE: CPA SURCHARGE

3. NEW BUSINESS: UPDATE: RMV BILLING SCHEDULE  
BULDING PERMIT INSPECTIONS  
FY22 CERTIFICATION PROGRESS  
FY22 BUDGET  
WHRSD WATER/SEWER LIEN  
DIRECTIVES TO THE PRINCIPAL ASSESSOR

4. OTHER: Payroll, Excise Abatements, R/E Abatement, Packet Listings,  
Invoices, and any other items deemed necessary

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE**