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2022 DEC 27 AM 8:12 #5

TOWN CLERK'S OFFICE WHITMAN

NOTICE OF MEETING

Posting Date and Number by Town Clerk

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Conservation Commission

WILL BE HELD AT 7:30 PM

ON Tuesday evening, January 3, 2023

LOCATION OF MEETING Lower town hall meeting room

Whitman Town Hall, 54 South Avenue, Whitman, MA
(full description of location – street address, hall, office, and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS

(signed by) Sandy Cortez Chairman
(Signature and Title)

(for) Whitman Conservation Commission

Date December 26, 2022

AGENDA

1. Approve minutes of previous meeting (October 18th & December 6th, 2022)
2. Sign warrants and/or payroll
3. Public hearings as scheduled –Notice(s) of Intent separately posted
4. Report on any site inspections and review of any new materials
5. Decisions, votes on projects as needed
6. Adjournment

**SATURDAYS, SUNDAYS AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HOUR NOTICE**