

NOTICE OF PUBLIC HEARING MEETING

RECEIVED

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

2023 JAN -5 PM 12:37

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

TOWN CLERK'S OFFICE WHITMAN
FILE NO. 23

WILL BE HELD AT

5:00

P.M.

ON

Monday, January 9, 2023

**LOCATION OF
MEETING**

WHITMAN-HANSON REGIONAL HIGH SCHOOL

600 FRANKLIN STREET, WHITMAN

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)

Michelle Lindberg

EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

REGIONAL AGREEMENT COMMITTEE

(Title of board, committee, commission, etc.)

Date

1/05/2023

Agenda

Pledge of Allegiance

- A. Meeting Minutes Approval (11/30/2022)
- B. Talking points/discussion from School Committee, Select Board, Selectmen, and Finance Committees
- C. MARS consultants
- D. Next Steps

Adjournment

Posted by WHRSD clerk 01/05/2023 at 12:30 PM for SC meeting 01-09-2023