

NOTICE OF PUBLIC HEARING MEETING

RECEIVED

2023 JAN -9 AM 8:27

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

TOWN CLERK'S OFFICE WHITMAN

(board, committee, commission, authority, etc.)

FILE NO. **27** WILL BE HELD AT

6:30

P.M.

ON

Wednesday, January 11, 2023

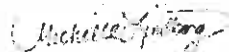
**LOCATION OF
MEETING**

WHITMAN-HANSON REGIONAL HIGH SCHOOL

600 FRANKLIN STREET, WHITMAN

(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(Title of board, committee, commission, etc.)

Date

01/06/2023

AGENDA

Pledge of Allegiance

- I. Executive Session: To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body (WHEA Collective Bargaining).
- II. Public Comment
- III. Student Advisory Report
- IV. Meeting Minutes Approval
- V. Superintendent's Report
 - a. M.A.S.S. Academic Excellence Awards Presentation
 - b. Brockton Area Prevention Collaborative Student Survey Request
 - c. Equity Director Report
 - d. Annual Town Report Update
- VII. New Business
 - a. High School Program of Studies 2023-24 SY
 - b. Field Trip Requests
 - c. Recording devices on student bus transportation
- VIII. Subcommittee Reports
 - a. Whitman Middle School Building Committee
 - b. Budget Subcommittee
 - c. Regional Agreement Committee
 - d. Pilgrim Area Collaborative
 - e. North River Collaborative

ADJOURNMENT

Posted by WHRSD clerk 01-06-2023 at 4:00 PM for SC meeting 01-11-2023