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2023 JAN 26 AM 11:55

NOTICE OF PUBLIC HEARING MEETING

TOWN CLERK'S OFFICE WHITMAN NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
FILE NO. \_\_\_\_\_ CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT \_\_\_\_\_ 5:00 \_\_\_\_\_ P.M.

ON Monday, January 30, 2023

LOCATION OF WHITMAN-HANSON REGIONAL HIGH SCHOOL

MEETING

600 FRANKLIN STREET, WHITMAN

(full description of location - street address, hall, office and building)

(signed  
by)

Jennifer Kroese

ADM. ASST. TO  
SUPT.

(Signature & Title)

(for)

REGIONAL AGREEMENT COMMITTEE

(Title of board, committee, commission, etc.)

Date

1/26/2023

IN THE TOWN OF WHITMAN MASSACHUSETTS

*Agenda*

Pledge of Allegiance

- A. Public Comment
- B. Meeting Minutes Approval
- C. Continue Regional Agreement talking points

*Adjournment*

*Posted by WHRSD clerk on 01/26/2023 at 1:00 PM for SC meeting 01-30-2023*