



NOTICE OF MEETING AND AGENDA

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE **BOARD OF SELECTMEN** WILL BE HELD AT **7:00 P.M. ON MONDAY, JANUARY 31, 2022**, IN THE SELECTMEN'S MEETING ROOM, 2ND FLOOR, 54 SOUTH AVENUE, WHITMAN, MA.

Laurie O'Brien

for the Board of Selectmen
Laurie O'Brien, Executive Assistant

Date posted: January 27, 2022; 3:30 p.m.

AGENDA

OPEN SESSION

Pledge of Allegiance
Moment of Silence
Approve Bill and Payroll Warrants
Accept Correspondence in the Read File
Approval of Meeting Minutes: Open Session – 1/11/22

TOWN ADMINISTRATOR'S REPORT

- Update: COVID-19

Vote to move into **EXECUTIVE SESSION** pursuant to M.G.L. c.30A, §21(a) (3) to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.

- Whitman Firefighters Association, Local 1769, I.A.F.F.

RECONVENE IN OPEN SESSION

OLD BUSINESS

- ATA selection process

NEW BUSINESS

- Take action to appoint Lincoln D. Heineman to the DPW Building Committee.

Adjourn to Town Meeting subject to the call of the chair.

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