

RECEIVED

**NOTICE OF MEETING**

2022 JAN 25 PM 6:15

TOWN CLERK'S OFFICE WHITMAN  
FILE NO. 60

Posting Date and Number by Town Clerk

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Finance Committee (jointly with Board of Selectmen)  
(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 PM  
ON Tuesday, February 1, 2022  
LOCATION OF MEETING Town Hall 54 South Ave.  
Selectmen's Meeting Room  
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) [Signature] Chair  
(Signature & Title)  
(for) Whitman Finance Committee  
(Title of board, committee, commission, etc.)  
Date 1/25/2022  
(month day year)

**AGENDA**

- 1. APPROVE MINUTES OF PREVIOUS MEETING(s): 1/25/2022  
Meeting Date(s)
- 2. OLD BUSINESS: \_\_\_\_\_  
\_\_\_\_\_
- 3. NEW BUSINESS: FY '23 Budget  
\_\_\_\_\_
- Communications
- 4. OTHER Town Administrator, Accountant Updates  
\_\_\_\_\_

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE**