

RECEIVED

NOTICE OF MEETING

2023 FEB -9 PM 1:41

Posting Date and Number by Town Clerk

TOWN CLERK'S OFFICE WHITMAN
FILE NO. 85

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

THE BOARD OF ASSESSORS

(board, committee, commission, authority, etc.)

WILL BE HELD AT 4:30 o'clock P M.

ON Tuesday, February 14, 2023

LOCATION OF MEETING LOWER TOWN HALL

ASSESSORS OFFICE ROOM 10

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)

Andrea Fall

Andrea Fall, Clerk

(for)

BOARD OF ASSESSORS

(Title of board, committee, commission, etc.)

Date

February 9, 2023

(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): January 10, 2023

2. OLD BUSINESS: FY2022 ATB CASE FOR MCDONALDS

3. NEW BUSINESS: FY 2022 ANNUAL REPORT
FY 2023 OVERVALUATIONS
FY 2024 ATM ARTICLE

4. OTHER: Payroll, Excise Abatements, R/E Abatement, Packet Listings,
Invoices, and any other items deemed necessary

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**