

RECEIVED

**NOTICE OF PUBLIC HEARING MEETING**

2023 FEB 13 AM 8:05

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

TOWN CLERK'S OFFICE WHITMAN  
FILE NO. #89

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(board, committee, commission, authority, etc.)

**WILL BE HELD AT**

**4:30**

**P.M.**

**ON**

**February 14, 2023**

**LOCATION OF MEETING**

**WHITMAN-HANSON REGIONAL HIGH SCHOOL**

**600 FRANKLIN STREET, WHITMAN**

(full description of location - street address, hall, office and building)  
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by)

*Jennifer Kroese*

ADM. ASST. TO SUPT.

(Signature & Title)

(for)

**Whitman Middle School Building Committee**

(Title of board, committee, commission, etc.)

Date

02/09/2023

**AGENDA**

**Pledge of Allegiance**

- A. Public Comment
- B. Marketing/PR
- C. OPM Report
  - a. Budget/Schedule
  - b. Project Website
  - c. OCPF Regulations Review
- D. Designer Report
- E. Vote to approve Submission of the Preferred Schematic Report to the MSBA
- F. Building Committee Vacancies/Fincom

**ADJOURNMENT**

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.