

NOTICE OF MEETING

RECEIVED

#98

2023 FEB 15 AM 8:23

Posting Date and Number by Town Clerk _____

TOWN CLERK'S OFFICE WHITMAN

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Conservation Commission

WILL BE HELD AT 7:30 PM

ON Tuesday evening, February 21, 2023

LOCATION OF MEETING Lower town hall meeting room

Whitman Town Hall, 54 South Avenue, Whitman, MA
(full description of location – street address, hall, office, and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS

(signed by) Sandy Cortez Chairman
(Signature and Title)

(for) Whitman Conservation Commission

Date February 14, 2022

AGENDA

1. Approve minutes of previous meeting (January 17th and February 7th, 2023)
2. Sign warrants and/or payroll
3. Public hearings as scheduled –Notice(s) of Intent separately posted
4. Report on any site inspections and review of any new materials
5. Decisions, votes on projects as needed
6. Adjournment

**SATURDAYS, SUNDAYS AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HOUR NOTICE**