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NOTICE OF MEETING TOWN CLERK'S OFFICE WHITMAN

FILE NO. _____

Posting Date and Number by Town Clerk 102

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Finance Committee

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 PM

ON Tuesday, February 22, 2022

LOCATION OF MEETING Town Hall 54 South Ave.

Auditorium

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) [Signature] Chair

(Signature & Title)

(for) Whitman Finance Committee

(Title of board, committee, commission, etc.)

Date 2/15/2022

(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 2/15/21

Meeting Date(s)

2. OLD BUSINESS: FY 23 Budget/Meeting Schedule

Subcommittee reports: CC, WMSBC, RAAC, PWDBC

WHRSD: non-mandated bussing, Audit

3. NEW BUSINESS: Budget Meeting(s)- Building Dept.- 7:15, Clerk 7:45

Communications

4. OTHER Town Administator, Accountant Updates

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE