

**NOTICE OF PUBLIC HEARING MEETING**

**RECEIVED**  
#112  
2023 FEB 27 AM 8:06

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

TOWN CLERK'S OFFICE WHITMAN  
FILE NO:

(board, committee, commission, authority, etc.)

**WILL BE HELD AT**

4:30

P.M.

**ON**

**February 28, 2023**

**LOCATION OF  
MEETING**

**WHITMAN-HANSON REGIONAL HIGH SCHOOL**

**600 FRANKLIN STREET, WHITMAN**

(full description of location - street address, hall, office and building)  
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed  
by)

*Jennifer Kroese*

ADM. ASST. TO SUPT.

(Signature & Title)

(for)

**Whitman Middle School Building Committee Meeting**

(Title of board, committee, commission, etc.)

Date

02/24/2023

**AGENDA**

**Pledge of Allegiance**

- A. Public Outreach introduction from Alisa Santos
- B. Discussion and Vote to Approve Submission of the Preferred Schematic Report to MSBA
- C. Discuss Town Meeting Question
- D. Account and Invoice Approvals
- E. Old Business

**ADJOURNMENT**

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.