

RECEIVED

2022 FEB 22 PM 5: 52

NOTICE OF MEETING

TOWN CLERK'S OFFICE WHITMAN
FILE NO. 110

Posting Date and Number by Town Clerk _____

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Finance Committee

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 PM
ON Tuesday, March 1, 2022
LOCATION OF MEETING Town Hall 54 South Ave.
Auditorium
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) [Signature] Chair
(Signature & Title)
(for) Whitman Finance Committee
(Title of board, committee, commission, etc.)
Date 2/22/2022
(month day year)

AGENDA

- 1. APPROVE MINUTES OF PREVIOUS MEETING(s): 2/22/21
Meeting Date(s)
- 2. OLD BUSINESS: FY 23 Budget/Meeting Schedule

Subcommittee reports: Capital Committee, Whitman Middle
School Bldg. Committee, Regional Agreement Ammendment Committee,
Public Works Dept Bldg. Committee

- 3. NEW BUSINESS: WHRSD: non-mandated bussing, Audit
Budget Meeting(s)- DPW.- 7:15, Water/ Sewer 7:45

- 4. OTHER Communications
Town Administator, Accountant Updates

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**