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2023 FEB 27 11:00 AM

**NOTICE OF PUBLIC HEARING MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

TOWN CLERK'S OFFICE WHITMAN **WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

TITLE NO. \_\_\_\_\_ (board, committee, commission, authority, etc.)

**WILL BE HELD AT** \_\_\_\_\_ **5:30** \_\_\_\_\_ **P.M.**

**ON** **March 1, 2023**

**LOCATION OF** **WHITMAN-HANSON REGIONAL HIGH SCHOOL**

**MEETING** \_\_\_\_\_

**600 FRANKLIN STREET, WHITMAN**

(full description of location - street address, hall, office and building)  
**IN THE TOWN OF WHITMAN MASSACHUSETTS**

(signed by) *Jennifer Kroese* **ADM. ASST. TO SUPT.**

(Signature & Title)

(for) **Operations and Capital Committee**

(Title of board, committee, commission, etc.)

Date **02/24/2023**

**AGENDA**

- A. Whitman Middle School air quality report and schedule testing
- B. Hanson Middle School field improvements with State and CPC funds
- C. Budget status of Duval Playground Capital Article
- D. Town Meeting Capital Articles
- E. Technology Update
- F. Facilities Update

**Pledge of Allegiance**

**ADJOURNMENT**

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.