

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT 6:30 P.M.
ON March 1, 2023
LOCATION OF MEETING WHITMAN-HANSON REGIONAL HIGH SCHOOL
600 FRANKLIN STREET, WHITMAN

(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by) _____ Jennifer Kroese ADM. ASST. TO SUPT.
(Signature & Title)

(for) _____ **School Committee Meeting**

(Title of board, committee, commission, etc.)

Date _____ 02/27/2023

AGENDA

Pledge of Allegiance

- I. Public Comment
- II. Meeting Minutes Approval
- III. Superintendent's Report
 - a. Budget
 - i. Budget Update
 - ii. Budget Follow-up
 - iii. FY22 Financial Report and Excess & Deficiency (E&D) Discussion
- IV. Strategic Planning Update
- V. Old Business
 - a. Transportation Discussion
 - i. Non-mandated
 - ii. Communication with the Towns
 - b. School Start Times
- VI. New Business
 - a. School Choice Enrollment Discussion
 - b. 2023-24 Academic School Year Calendar Discussion
 - c. Legislative Update – House Docket, No. 212 (HD212)
 - d. Capital Warrant Articles - Vote
 - e. High School Graduation Cap and Gown - Vote
- VII. Subcommittee Reports
 - a. Whitman Middle School Building Committee
 - b. Policy Subcommittee
 - c. Regional Agreement Committee
 - d. Pilgrim Area Collaborative
- VIII. Future Agenda Items
 - a. School Choice Public Hearing and Vote to Participate
 - b. 2023-24 SY Academic Calendar Vote
 - c. Certify Budget FY2024
 - d. Interim Assessment Presentation
- IX. Executive Session
 - a. To discuss the deployment of security devices or strategies with respect thereof

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ADJOURNMENT

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Posted by WHRSD clerk 02/27/2023 at 4:00 PM for School Committee Meeting 03/01/2023