

**NOTICE OF PUBLIC HEARING MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(board, committee, commission, authority, etc.)

**WILL BE HELD AT  
ON  
LOCATION OF  
MEETING**

**4:00 P.M.**  
**March 6, 2023**  
**WHITMAN-HANSON REGIONAL HIGH SCHOOL**  
**COM Room 201**  
**600 FRANKLIN STREET, WHITMAN**

(full description of location - street address, hall, office and building)  
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed  
by)

*Jennifer Kroese*

ADM. ASST. TO SUPT.

(Signature & Title)

(for)

**Budget Subcommittee Meeting**

(Title of board, committee, commission, etc.)

Date

**02/28/2023**

**AGENDA**

Pledge of Allegiance

- A. Meeting Minutes Approval
- B. New Whitman Middle School Project Funding Discussion
- C. Line Items and Positions Discussion
- D. School Choice Discussion
- E. OPEB & Hold Harmless Update
- F. Excess & Deficiency Update
- G. FY24 Budget Discussion

**ADJOURNMENT**

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

RECEIVED  
2023 FEB 28 PM 4:38  
TOWN CLERK'S OFFICE WHITMAN  
FILE NO. 116