

**NOTICE OF MEETING**

RECEIVED

#120

2023 MAR -2 AM 8:07

Posting Date and Number by Town Clerk \_\_\_\_\_

TOWN CLERK'S OFFICE WHITMAN

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Conservation Commission

WILL BE HELD AT 7:30 PM

ON Tuesday evening, March 7, 2023

LOCATION OF MEETING Lower town hall meeting room

Whitman Town Hall, 54 South Avenue, Whitman, MA  
(full description of location – street address, hall, office, and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS

(signed by) Sandy Cortez Chair  
(Signature and Title)

(for) Whitman Conservation Commission

Date March 1, 2023

**AGENDA**

1. Approve minutes of previous meeting (January 17<sup>th</sup> and February 7<sup>th</sup>, 2023)
2. Sign warrants and/or payroll
3. Public hearings as scheduled –Notice(s) of Intent separately posted
4. Report on any site inspections and review of any new materials
5. Decisions, votes on projects as needed
6. Adjournment

**SATURDAYS, SUNDAYS AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HOUR NOTICE**