

RECEIVED

NOTICE OF MEETING

2023 MAR -2 AM 9:48

Posting Date and Number by Town Clerk

TOWN CLERK'S OFFICE WHITMAN
FILE NO. 121

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

THE BOARD OF ASSESSORS

(board, committee, commission, authority, etc.)

WILL BE HELD AT 4.30 o'clock P M.

ON Tuesday, March 07, 2023

LOCATION OF MEETING LOWER TOWN HALL

ASSESSORS OFFICE ROOM 10

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)

Andrea Fall

Andrea Fall, Clerk

(for)

BOARD OF ASSESSORS

(Title of board, committee, commission, etc.)

Date

March 2, 2023

(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): February 14, 2023

2. OLD BUSINESS: FY 2022 ATB Case

3. NEW BUSINESS: FY 2023 Overvaluation Applications
Fy 2024 RFP for Patriot Properties Contract
February 21, 2023 Board of Selectmen's Meeting

4. OTHER: Payroll, Excise Abatements, R/E Abatement, Packet Listings,
Invoices, and any other items deemed necessary

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**