



NOTICE OF MEETING AND AGENDA

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE **BOARD OF SELECTMEN** WILL BE HELD AT 7:00 P.M. ON TUESDAY, **MARCH 7, 2023**, IN THE SELECTMEN'S MEETING ROOM, 2ND FLOOR, 54 SOUTH AVENUE, WHITMAN, MA.

Laurie O'Brien

for the Board of Selectmen
Laurie O'Brien, Executive Assistant

Date posted: March 2, 2023; 3:00 p.m.

AGENDA

OPEN SESSION

- Pledge of Allegiance
- Moment of Silence
- Announce Meeting is Being Recorded & Televised
- Approve Bill and Payroll Warrants
- Accept Correspondence in the Read File
- Public Forum
- Approval of Meeting Minutes: Open Session – 2/21/23

OLD BUSINESS

- WMS Building Project.

COVID-19

- Update provided by Chief Clancy.

CHAIRMAN'S REPORT

NEW BUSINESS

- Vote to renew Taxi/Livery Licenses & Driver's Certificates for Sleipnir Transportation & Edwar's Transportation.
- Act on the resignation of Karen Marshall from the Historical Commission.
- Vote to rescind the appointment of Lincoln Heineman from the DPW Bldg. Committee, and to appoint Mary Beth Carter to the DPW Bldg. Committee.
- Vote to appoint Yvonne B. Evans as Registrar of Voters, through March 31, 2026.
- Act on the request of Jim Morgrage and David Whitman for permission to allow the Harbor to the Bay Charity Bike Ride to pass through Whitman along route 58 on 9/23/23.

OLD BUSINESS (cont'd)

- Request of the WCC for permission to use the Town Hall auditorium on 6/23/23, at 6:00 p.m. for an indoor concert by the Massachusetts Walking Tour.
- Sign Collective Bargaining Agreement with SEIU, Local 888
- Sign Collective Bargaining Agreement with IAFF, Local 1769.

TOWN ADMINISTRATOR'S REPORT

- ATA job description.
- DPW project update.

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SATURDAYS, SUNDAYS AND HOLIDAYS DO NOT COUNT TOWARD 48 HOUR NOTICE