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**NOTICE OF MEETING**

TOWN CLERK'S OFFICE WHITMAN

Posting Date and Number by Town Clerk FILE NO. 121

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Finance Committee

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 PM  
ON Tuesday, March 8, 2022  
LOCATION OF MEETING Town Hall 54 South Ave.  
Auditorium  
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) [Signature] Chair  
(for) Whitman Finance Committee  
(Title of board, committee, commission, etc.)  
Date 3/1/2022  
(month day year)

**AGENDA**

- 1. APPROVE MINUTES OF PREVIOUS MEETING(S): 3/1/22  
Meeting Date(s)
- 2. OLD BUSINESS: FY 23 Budget/Meeting Schedule

Subcommittee reports: Capital Committee, Whitman Middle School Bldg. Committee, Regional Agreement Ammdment Committee, Public Works Dept Bldg. Committee  
WHRSD: non-mandated bussing, Audit  
3. NEW BUSINESS: Budget Meeting(s)- Recreation- 7:15, Assessor 7:30  
Library- 7:45

- 4. OTHER Communications  
Town Administator, Accountant Updates

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE**