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NOTICE OF MEETING

TOWN CLERK'S OFFICE WHITMAN
FILE NO. 127

Posting Date and Number by Town Clerk _____

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE
Whitman Housing Authority
(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 o'clock P. M.
ON Monday, March 13, 2023
Harvard Court Community Building, Whitman, MA 02382
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Eileen Gibson, Executive Director
(Signature & Title)
(for) Eileen Gibson, Executive Director
(Title of board, committee, commission, etc.)
Date 3/9/2023
(month day year)

AGENDA

- 1. Approve the Minutes of the Regular Board Meeting of February 13, 2023
 - Financial Reports: Feb. 2023 Vouchers, Jan. 2023 Bank Balances and Financial Statements
 - Executive Director Presents the 2024 Five Year Capital Improvement Plan
 - Board Vote on the 2024 Five Year Capital Improvement Plan
 - Board Presents the 2024 Annual Plan
 - Board Vote on the Harvard Court Tenant Selection Plan
 - Board Vote on Low Bidder for Landscape/Mowing for CY 2023
 - Director Reports on the Use and Cost of the Weekly Shopping Bus
 - Executive Director's Report
 - Correspondence
 - New Business
 - Open Forum
 - Adjourn
- SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**