

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

**WILL BE HELD AT
ON
LOCATION OF
MEETING**

6:30

P.M.

March 15, 2023

**WHITMAN-HANSON REGIONAL HIGH SCHOOL
High School Library**

600 FRANKLIN STREET, WHITMAN

(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)

Jennifer Kroese

ADM. ASST. TO SUPT.

(Signature & Title)

(for)

School Committee Meeting

(Title of board, committee, commission, etc.)

Date

03/13/2023

AGENDA

Pledge of Allegiance

- I. Executive Session
 - a. To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body
- II. WHEA Unit D Contract (Vcte)
- III. Public Comment
- IV. Approval of Meeting Minutes
- V. Student Advisory Report
- VI. Superintendent's Report
 - a. DESE follow-up
 - b. School Choice
 - i. Update from counsel
 - ii. Vote to close
 - iii. Additional vote if needed
 - c. Budget discussion
 - i. Set assessments to Hanson and Whitman (Vcte)
- VII. Executive Session
 - a. To discuss the reputation, character, physical condition or mental health, rather than professional competence, of an individual, or to discuss the discipline or dismissal of or complaints or charges brought against, a public officer, employee, staff member or individual.

ADJOURNMENT

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. *Pasted by WHRSD clerk*

03/13/2023 at 6:30PM for School Committee Meeting 03/15/2023

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#134
2023 MAR 14 AM 7:06
TOWN CLERK'S OFFICE WHITMAN
T.E. NO.