

RECEIVED

133

2023 MAR 13 PM 1:09

NOTICE OF MEETING

TOWN CLERK'S OFFICE WHITMAN
FILE NO.

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL SPECIAL EDUCATION PARENT ADVISORY COUNCIL

WILL BE HELD AT 6:00 o'clock P. M.
ON Tuesday, March 21, 2023

LOCATION OF MEETING ZOOM MEETING VIA: WHITMAN-HANSON
REGIONAL HIGH SCHOOL

600 FRANKLIN STREET, WHITMAN

(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)

Michelle Spillberg

EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

Special Education Parent Advisory (Student Services)

(Title of board, committee, commission, etc.)

Date

(month day year)

ZOOM MEETING INFORMATION:

Meeting code: 534 089 0433

Passcode: 681724

AGENDA:

- I. 6:00-6:30 Parent Social/Collaboration time
- II. 6:30-7:00 Q & A with the Director of Student Services
- III. 7:00-8:00 District BCBA Presentation on Behavioral Regulation

Posting Date and Meeting Number (by Clerk):