

RECEIVED

2023 MAR 14 PM 3:07

NOTICE OF MEETING

TOWN CLERK'S OFFICE WHITMAN
FILE NO. 139

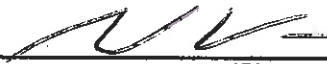
Posting Date and Number by Town Clerk _____

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Finance Committee Jointly with Board of Selectmen
(board, committee, commission, authority, etc.)

WILL BE HELD AT 6:15 PM
ON Tuesday, March 21, 2023
LOCATION OF MEETING Town Hall 54 South Ave.
(Initially) Selectmen Meeting Room, (Then to) Rm 21 Second Floor
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)  Chair
(Signature & Title)
(for) Whitman Finance Committee
(Title of board, committee, commission, etc.)
Date 3/14/2023
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(S): 3/14/23
Meeting Date(s)

2. OLD BUSINESS: FY 24 Budget

Subcommittee reports: Capital Committee, Whitman Middle
School Bldg. Committee, Regional Agreement Ammendment Committee,
Public Works Dept Bldg. Committee, Budget Working Group
WHRSD: Data Breach, non-mandated bussing, Audit

3. NEW BUSINESS: _____
Jointly with BOS-Budget update
Draft Warrant
Budget Meeting: WHRSD Superintendent

Communications
4. OTHER _____
Town Administator Updates

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**