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NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

TOWN CLERK'S OFFICE WHITMAN  
FILE NO.

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE  
(board, committee, commission, authority, etc.)

WILL BE HELD AT 4:30 P.M.  
ON March 28, 2023  
LOCATION OF MEETING WHITMAN-HANSON REGIONAL HIGH SCHOOL  
600 FRANKLIN STREET, WHITMAN

(full description of location - street address, hall, office and building)  
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by) Jennifer Kroese ADM. ASST. TO SUPT.  
(Signature & Title)

(for) Whitman Middle School Building Committee

(Title of board, committee, commission, etc.)  
Date 03/23/2023

AGENDA

Pledge of Allegiance

- I. OPM
  - a. OPM Monthly Report
    - i. Budget (Budget Revision Request #1 Update)
    - ii. Schedule (Town Meeting and Election Date)
  - b. MSBA Facilities Assessment Subcommittee Update
  - c. Public Relations Subcommittee
  - d. Construction Delivery Methods (Design Bid Build vs. Construction Manager at Risk)
- II. Designer Update
- III. Account and Invoice Approvals

ADJOURNMENT

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.