



**NOTICE OF MEETING AND AGENDA**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE **BOARD OF SELECTMEN** WILL BE HELD AT **5:00 P.M.** ON **TUESDAY, APRIL 4, 2023**, IN THE SELECTMEN'S MEETING ROOM HANSON TOWN HALL, 542 LIBERTY STREET, HANSON, MA 02341

*Laurie O'Brien*

for the Board of Selectmen  
Laurie O'Brien, Executive Assistant

Date posted: March 28, 2023; 11:15 a.m.

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2023 MAR 28 AM 11:15  
TOWN CLERK'S OFFICE WHITMAN  
MASSACHUSETTS

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**AGENDA**

**SCHEDULED EVENTS:**

- Joint meeting with the Hanson Board of Selectmen to discuss the WHRSD FY24 budget.

**SATURDAYS, SUNDAYS AND HOLIDAYS DO NOT COUNT TOWARD 48 HOUR NOTICE**