

**NOTICE OF PUBLIC HEARING MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(board, committee, commission, authority, etc.)

**WILL BE HELD AT**

**6:30**

**P.M.**

**ON**

**April 12, 2023**

**LOCATION OF MEETING**

**WHITMAN-HANSON REGIONAL HIGH SCHOOL**

**600 FRANKLIN STREET, WHITMAN**

(full description of location - street address, hall, office and building)  
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed  
by)

*Jennifer Kroese*

ADM. ASST. TO SUPT.

(Signature & Title)

(for)

**School Committee Meeting**

(Title of board, committee, commission, etc.)

Date

**04/10/2023**

**AGENDA**

**Pledge of Allegiance**

- I. Public Comment
- II. Meeting Minutes Approval
  - a. March 1, 2023
- III. Superintendent's Report
  - a. Vote to authorize the Superintendent's seat on the South Shore Collaborative Board- 5 minutes
  - b. Distribution of the Superintendent's Evaluation- 5 minutes
- IV. New Business
  - a. School Choice Numbers for 2023-24 School Year- 5-10 minutes
  - b. School Start Times and Elementary School Day Presentation and Recommendation
- V. Old Business
  - a. FY 24 Budget Discussion
- VI. Next Meeting Date

**ADJOURNMENT**

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

*Posted by WHRSD clerk 04/10/2023 at 4:00 PM for School Committee Meeting 04/12/2023*

4692  
2023 APR 10 PM 4:18  
CLERK'S OFFICE WHITMAN  
RECEIVED