

RECEIVED

AMENDED

2022 APR 11 AM 7:58

NOTICE OF MEETING

TOWN CLERK'S OFFICE WHITMAN
FILE NO. 187 (Revised 17th)

Posting Date and Number by Town Clerk _____

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Finance Committee

(board, committee, commission, authority, etc.)

WILL BE HELD AT _____ 7:00 PM


ON Tuesday, April 12, _____ 2022

LOCATION OF MEETING _____ Town Hall 54 South Ave.

FinCom Meeting Room, Second Floor

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) _____  Chair

(Signature & Title)

(for) _____ Whitman Finance Committee

(Title of board, committee, commission, etc.)

Date _____ 4/8/2022

(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 3/29/22, 4/5/22
Meeting Date(s)

2. OLD BUSINESS: FY 23 FinCom Budget Reccomendations
Warrant Discussion

3. NEW BUSINESS: _____

Communications

4. OTHER _____

Town Administator, Accountant Updates

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**