



## NOTICE OF MEETING AND AGENDA

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE **BOARD OF SELECTMEN** WILL BE HELD AT **10:00 A.M. ON APRIL 15, 2022** IN THE SELECTMEN'S MEETING ROOM, 2<sup>ND</sup> FLOOR, 54 SOUTH AVENUE, WHITMAN, MA.

Laurie O'Brien

for the Board of Selectmen  
Laurie O'Brien, Executive Assistant

Date posted: April 13, 2022; 9:00 a.m.

### AGENDA

Pledge of Allegiance  
Moment of Silence  
Approve Bill and Payroll Warrants  
Accept Correspondence in the Read File  
Public Forum

### OLD BUSINESS

- Town Meeting warrant.

2022 APR 13 AM 8:59  
TOWN CLERK'S OFFICE WHITMAN  
FILE NO. 99

RECEIVED

**SATURDAYS, SUNDAYS AND HOLIDAYS DO NOT COUNT TOWARD 48 HOUR NOTICE**