

RECEIVED

#173

2023 APR -4 AM 8:12

Posting Date and Number by Town Clerk _____

TOWN CLERK'S OFFICE WHITMAN

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Conservation Commission

WILL BE HELD AT 7:30 PM

ON Tuesday evening, April 18, 2023

LOCATION OF MEETING Lower town hall meeting room

Whitman Town Hall, 54 South Avenue, Whitman, MA

(full description of location – street address, hall, office, and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS

(signed by) Sandy Cortez Chair
(Signature and Title)

(for) Whitman Conservation Commission

Date April 3, 2023

AGENDA

1. Approve minutes of previous meeting (January 17th and February 7th, March 7th & 21, 2023)
2. Sign warrants and/or payroll
3. Public hearings as scheduled –Notice(s) of Intent separately posted
4. Report on any site inspections and review of any new materials
5. Decisions, votes on projects as needed
6. Adjournment

SATURDAYS, SUNDAYS AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HOUR NOTICE