

RECEIVED

**NOTICE OF MEETING**

2023 APR 13 AM 8:30

Posting Date and Number by Town Clerk ~~WHITMAN TOWN CLERK'S OFFICE WHITMAN, MA~~

~~FILE NO. 197~~

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

THE BOARD OF ASSESSORS

(board, committee, commission, authority, etc.)

WILL BE HELD AT 4:30 o'clock        P M.

ON Tuesday, April 18, 2023

LOCATION OF MEETING LOWER TOWN HALL

ASSESSORS OFFICE ROOM 10

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) \_\_\_\_\_

*Andrea Fall*

Andrea Fall, Clerk

(for) \_\_\_\_\_

BOARD OF ASSESSORS

(Title of board, committee, commission, etc.)

Date \_\_\_\_\_

April 13, 2023

(month day year)

**AGENDA**

1. APPROVE MINUTES OF PREVIOUS MEETING(s): April 4, 2023

2. OLD BUSINESS:

3. NEW BUSINESS: 584 Washington Street Overvaluation Application  
Property Ownership Reassessment  
GIS and Mapping

4. OTHER: Payroll, Excise Abatements, R/E Abatement, Packet Listings,  
Invoices, and any other items deemed necessary

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE**