

RECEIVED

2023 APR 13 PM 4:49

**NOTICE OF MEETING**

TOWN CLERK'S OFFICE WHITMAN  
FILE NO. # 205

Posting Date and Number by Town Clerk \_\_\_\_\_

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Finance Committee

(board, committee, commission, authority, etc.)

WILL BE HELD AT 5:00 PM  
ON Tuesday, April 18, 2023  
LOCATION OF MEETING Town Hall 54 South Ave.  
Auditorium, First Floor  
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) [Signature] Chair  
(Signature & Title)  
(for) Whitman Finance Committee  
(Title of board, committee, commission, etc.)  
Date 4/13/2023  
(month day year)

**AGENDA**

- 1. APPROVE MINUTES OF PREVIOUS MEETING(s): 4/13/23  
Meeting Date(s)
- 2. OLD BUSINESS: FY 24 Budget/Article 2 review/Warrant

3. NEW BUSINESS: \_\_\_\_\_

WHRSD Assessment

Communications

4. OTHER Town Administator Updates

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE**