

RECEIVED

2022 APR 12 PM 5: 52

**NOTICE OF MEETING**

TOWN CLERK'S OFFICE WHITMAN  
FILE NO. 198

Posting Date and Number by Town Clerk \_\_\_\_\_

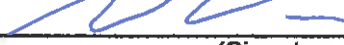
NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Finance Committee

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 PM  
ON Tuesday, April 19, 2022  
LOCATION OF MEETING Town Hall 54 South Ave.  
FinCom Meeting Room, Second Floor  
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)  Chair  
(Signature & Title)  
(for) Whitman Finance Committee  
(Title of board, committee, commission, etc.)  
Date 4/12/2022  
(month day year)

**AGENDA**

- 1. APPROVE MINUTES OF PREVIOUS MEETING(s): 4/12/22, 4/14/22  
Meeting Date(s)
- 2. OLD BUSINESS: FY 23 Budget/Warrant

Subcommittee reports: Capital Committee, Whitman Middle  
School Bldg. Committee, Regional Agreement Ammendment Committee,  
Public Works Dept Bldg. Committee  
WHRSD: non-mandated bussing, Audit

- 3. NEW BUSINESS: \_\_\_\_\_

- 4. OTHER Communications  
Town Administator, Accountant Updates

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE**